

The object of this Union is to extend the know-ledge of the Union of Oronto and its vicinity, among the inhabitants of Toronto and its vicinity, and especially the poor and neglected classes, without any reference to denominational distinctions, or the peculiarities of church government.

SECRETARY: -J. J. Gartshore, P.O. Box 706. TREABURER: -Alex. Sampson, 28 Scott Street.

#### MISSION UNION HALL.

College St., Cor. Emma St.

#### GOSPEL SERVICES

Each evening (including Sunday) at 8.00.

SUNDAY evenings, at 7.10, Children's Service,

The Union Committee meets first Thursday of each month at 8 p.m.

The Provident Fund Committee and Savings Bank Treasurer will be in attendance every Saturday night.

#### ADDITIONAL MEETINGS HELD IN THE BUILDING.

SUNDAY-9 30 a.m., Sunday School. 3 p.m., Our Mission Union Bible Class. MOPDAY-Bible Training Class. Sewing Society. TUES DAY-Bible and Flower Mission. SATUR DAY-5.15 p.m. Prayer Meeting. DAILY-Sunday excepted) at 9 a m.-Day School for children, who (from many causes) are ineligible for public schools. for public schools.

### Guard Your Thoughts.



HOUGHTS words, words are deeds. Sin begins in the heart. If you keep your thoughts pure, your life will be blessed and blamelesss. The in-

dulgence of sinful thoughts and desires, produces sinful actions. Never allow yourself to pause and consider the pleasures or profit you might derive from this or that sin. | tensely .- F. W. Robertson. Close your mind against the suggestion at once, as you would lock and HE union of matter and form bolt your doors against a robber. If Eve had not stood parleying with the devil, and admiring the beauti- a man; and the union of man and ful fruit, the earth might have yet Christ makes a Christian, and sap been a paradise. The heart is first from this root makes him a growing S. R. BRIGGS, Toronto Willard Tract corrupted by wicked thoughts."

#### The Compass.

"Believe on the Lord Jesus Christ, and thou shalt be saved."-- Acts xvi. 31.

ERE is a whole Gospel. It is all you need—all you require;—that for a great sinner there is a Great Saviour.
Steer by this verse all through Steer by this verse all through the voyage. " None but Christ! none but Christ!" Him first, Him last, Him all and in all. "Neither is there salvation in any other." Thousands of voyagers have trusted Him, and none have perished. Not one vessel which has steered by that compass has failed to reach the Heavenly shore. Mark, He does not say, "Believe, and perhaps thou mayest be saved;" but, "thou shalt be saved." Why distrust His faithfulness, or discredit His word? He is a Great Saviour and a Gracious Saviour. Able to save, and willing to save. This is His own message—it was written to thee and for thee,—" Him that cometh unto me I will in no wise cast out."

"Come, ye weary, heavy laden, Lost and ruin'd by the fall: If you tarry till you're better, You will never come at all. Let not conscience make you linger, Nor of fitness fondly dream; All the fitness He requireth Is to feel your need of Him.

MAN is not saved because he is better than other men, but because he is in Christ and Christ in him. He who is lost is not lost because he is worse than other men, but because he is not in Christ and Christ is not in him. Christ's obedience unto death imputed to us by God, and received by faith—this is the way, and the only way, to holiness and heaven.— David Winters.

SYMPATHY with that which is pure implies a repulsion of that which is impure. Hatred of evil is in proportion to the strength of love for good. To love good intensely is to hate evil in-

makes a body; the union of body and soul together makes one.—Ralph Erskine.

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