Bocky.

y read with interest the following poem by the great American poem upon the offing of Poter. It suggested the idea at I would write in the same stan-out the giving to Poter the Koys of the Kingdom of Heaven, and when and ho-be used the Key, in opening the door of the Kingdom to the dewast Jerusalem and the Gontiles at Cesates,—W. Ar STRIBENS.

The Sifting of Peter, A POIN-RONG.

"Behold Satus listh desired to have you, that he may sift you as wheat."—St. lake (xxii, 31:"

NAME, 31."

In St. Luko's Gospel we are told

ow Peter in the stays of old

Was elited;

A now, though eiges intervene,
in is the same, while time and soons

Are shifteds

satan desires us, great and small, As wheat, to silt us, and we all Are tempted; Not one, however rich or great, as by his station or estato Exempted;

to house to eafely guested is on the, by some derice of his. On enter; the has armor so complete the can piece with arrows the street. Its centre?

r all at last the cock will crow to hear the warning voice, but go to hear the warning rows, was go Unbording, it thrice and more they have denied to Man of sorrow crucified And bleeding.

look of that pale suffering face make in feel the deep diagrace Of weakness; 'It be sifted till the strength concent to changed at length To mechanics.

unis of the soul, though Lealed, will sche; reddoning scars remain and make Confession; st innocence returns no more; s are not what we were before frangression.

at noble souls, through dust and heat, Rise from deserter and defeat The stronger, toleonscious still of the divine Within them lie on earth suplus No longer.

II W. Longfellor, in Harper's Magazin for March.

I still give unto thee the keys of the king-dom of Heaten, and whatsover too shall and on earth shall be bound in Heaven.— Juny, Matta, 16, 18 to 19th.

Matthew's gost of ne are tend fast bears in the days of old Had stated. Lat do the people say of mo? which his prettien and ring free, Sarated.

me say Rire, some say John, me of the prophets them art one, Replance; He asked scoin, but what say yo? At one, said Peter, earnestly, Relying.

On the mighty wows and word,

" of heist, Son of the hing that then the safe,

" on the safe, that are Peter and
on the sack my church shell stand,
All stepher.

as Bujins, b) cold, thou art, or flosh and b) of did not impart the teach time; of my Fulce from His throne, r this touth from Him vone.

Could reach thee.

I II a set Peter, on this rock, build my clanthe no hellfel shock. Shall slade it, the o'll pive my king tom's keys, what you him by you decrees. I'll male it.

l'il maké it. and in Heaven, that you may know, * Fether wills to have it so,

Petter with to take to es.

Perever;
Ar I was you to see on earth shell be
Set loose to all eternity;

Bound never.

is honor'd more than all, t to proik the sinner's threll

t to brook the sumers to y telling muto the anxious host,

**MAY NATIFIES WORKETTE REPRIEBERTO, AND I WORKE

OWER SOURD, OPTAINS, BOTTAINS, 1807.

**Line of the second of the control of the contro

- Section

There are the sides to every question.

A writer in the "Country Gentleman" ceases becomedies of leing, incendiarles, He compilate that millions of dollars worth of property have been delived by fire from the spark, they existe, and ask that raisesy companies be compolled to the country of the country of