

place. Both church and party distinctions were for the time, and for the first time, in the history of place buried, and the people from both sides sat down in brotherly love and Christian fellowship at the table of the one Lord and Saviour. It was evident, so far as the past and present were concerned, nothing was seen there "save Jesus only." The Rev. Mr. Grant, of Halifax, assisted on this occasion, and his services were much blessed. This Sabbath day's communion dates an era in the history of this place, and will long be remembered with delight and gratitude to God. Since then the nightly meetings have been discontinued, and are held only on Sabbath and Thursday evenings in the church. Other prayer-meetings have been organized throughout the surrounding country districts, and are well attended.

The full results of this revival movement are known only to God Himself. Those that appear to us are: True Christians are much revived in their souls, and stirred up to do more for Christ than they ever did or ever thought of doing—formalists and careless sinners have been awakened and brought to Christ—hunger and thirst for the Word of Life felt as never before, and more diligent attendance than usual on the ordinances of religion. The young men have been specially touched and moved, and large numbers, if not all of them brought under the power of the truth. This is true of all the young people from ten years upwards without distinction. The young men are now holding prayer meetings of their own twice a week, which are well attended.

On the whole the past seven weeks have been the most precious and gracious weeks ever experienced in the history of this community. The work of grace is still going on, and I hope and pray will continue to go on with increasing saving results. The present generation are now receiving a baptism of the Holy Spirit, which will tell beneficially on generations to come. "This is the Lord's doing, and it is marvellous in our eyes."

The Lord's Work in Pictou Town.

All the Protestant ministers of Pictou town have been meeting every Saturday evening for more than a year for devotional exercises, and especially to pray for the outpouring of the Holy Spirit on themselves and on the people among whom they live and labour. About this time last year the ministers and representatives of the Young Men's Christian Association held a conference respecting the spiritual condition of community, and the revival tidings that reached them from various quarters, especially from Scotland and Prince Edward

Island. At this joint meeting it was unanimously resolved to hold a union prayer meeting once a week, with a view chief to the drawing together and reviving Christians of various denominations, and awakening an interest in spiritual things among those who would not attend congregational prayer meetings. This union meeting was continued all the year round and had its ebbs and flows, which could sometimes be accounted for and sometimes could not. At the commencement of the year the usual night prayer meetings were held, succeeded by the Communion service in the Presbyterian churches, extending over a fortnight. It was then rumoured that there was a great revival at Antigonish, and two or three weeks after, that there was a similar movement in New Glasgow and River John. It was soon after this resolved that instead of a union prayer meeting once a week there should be one every night. The first of these meetings was held on the evening of the last day of February, after divine service in the different churches, members of the different congregations meeting in each place. The evening happened to be stormy and the attendance was not very large. During the first week of March from night to night the attendance and the interest increased. So also during the second week. On Sabbath the fourteenth, being the commencement of the third week, there was common earnestness depicted in the countenances of the crowds of people of all ages that attended the ordinary and extraordinary meetings. There was then at subsequent meetings an awful stillness as if the people were afraid to breathe. Before this there were some requests for prayer, presented in various ways, and few enquirers remained after the meetings. But from the middle of March, the requests for prayer and the enquirers became more and more numerous, so that it was found necessary to classify both. With respect to the enquirers, it may be remarked that they were of all ages and characters—children, young men and maidens, old men and matrons; true Christians who character proved to every one but themselves that they were the children of God and the notorious transgressors known to everybody to be on the way to ruin, bearing all shades of character between these extremes. A separate class or meeting was instituted for those who, to the best of their knowledge of themselves, are unbelievers, which in the course of three weeks increased to ten times its first size, or more. These are addressed in terms suitable to their state, and exhorted to grow in grace. The enquirers properly so called are formed into small classes, as in Sabbath schools, and personally examined and instructed. The