THE NEW THEOLOGY.

une is one of your suitable gift has We can help you single piece at a hundreds of suitas the goods.

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Mugs, \$4.00, \$4.50

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Lotus and Vesta patterns of Flats, of which we

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sures speedy resand Automatic of a child of ten. LIGHTNING de, with electric and drawn steel or fall out. The nience, economy

"Ostermoor"

sequence it will hardly be denied, and the Father, and the miraculous despiders. Now what you or we do not scent of the Holy Spirit sent forth know about spiders, gentle or otherwise on all religious questions, and to have ducing Lapland to subjection, after from thence to make known to all reader, would fill volumes. What we do the right to brush away, like so many which she sent her troops into Finmen that God had made that same know about them can be quite satisi- cobwebs (you see how hard it is to get land, where they extended her author-Jesus whom they had crucified both factorily expressed by "Ugh," which is away from spiders when you have ity over a large area. The year 1896 esus whom they had crucined both lactority expressed by Ogh, which is away from the nearest approach to what we all once begun to have anything to do found this remarkable woman ruler of On the other hand, while denying say when one crawls near us. Yet with them) to brush way, we say, all Denmark, which was then a far more On the other hand, while denying there is a lot to be told about spiders. It dents that he is the highest ex
The Enclycopedia Britannica devotes the lessons which the experience of extensive kingdom than it now is, being in fact the greatest power in ample of that quality of God which is fifty-eight columns to them, and the about human responsibility to the northern Europe and probably the ample of that quality of Got which is love. In this it differs from thelove. In this it differs from thelove of Paine and Voltaire, who
so much as a line in future editions of
abused and reviled Him, it, on the
abused and reviled Him, it, on the
contrary, insists that He should be
ter of that, are slim indeed. Spiders as
contrary, insists that He should be
the chances that either you or we will get
moral law. If men would only learn that
sweden, Lapland, Finland and subter of that, are slim indeed. Spiders as
to lead them into strange paths, are
very much less than half wise about

Sea, although over some parts of them

chances that either you or we will get of any other nation, of Norway, who abused and revited Him, it, on the contrary, insists that the should be regarded with the utmost reversence, this doubtless winning many who would otherwise be shocked at any such dishonor to His name. It also dishort to the relation of the servitures of the serviture of the scripture. In my remarks on the above certain, but very limited, easier in the Health of the serviture with the speak they would otherwise be shocked at any such dishonor to His name. It also don't the scripture of the scriptures. In my remarks on the above certain, but very limited, contrary in the health of the scripture and the serviture of the scripture. In my remarks on the above certain, but very limited, considering the serviture of the scripture. In the Bailad of Chevy Chase, 80 you have the long of which it deposed the words in which it dep called. It seems from its declaring that it is not a new religion, but derived from "Christian sources" that it ought to be called Christian. Tais It think cannot in any sense be justified.

It seems from its declaring about as correct a description as any other. If you have any doubt on the point, that is as to how very little you it ought to be called Christian. Tais It the early morning, as you drive plans she selected her siter's granding, as you drive plans she selected

what this light is, and who is to the religious life, consistently with the declaration that the new theology is not a new religion, but the Kingdom of God. But as in the old theology the hands of a Mediator, Christ, the Son if not contradiction here which I must life to the Father, there is a confusion if not contradiction here which I must leave to the Father, there is a confusion if not contradiction here which I must leave to the reader to unravel, who perhaps will incline to think that not-perhaps will incline to fail all incompts all incline to think that not-perhaps will incline to fail all incompts all incline to think that not-perhaps will incline to fail all incompts all incline to think that not-perhaps will incline to fail all incompts all incline to think that not-perhaps will incline to fail all incompts all incline to think that not-perhaps will incline to fail the subjects of the Adriatic, the people attributed to her. Hence, and it was seemed likely to extend his domain from the China Sea to the Adriatic, the people attributed to her. Hence, and these said tends that she was person. The heart of Norway, and it has not-perhaps will incline to think that perhaps will be all it was seemed likely to extend his domains from the China Sea to the Adriatic, the people attributed to her. Hence, Hence the word in the North Margaret of Norway the klats the people attributed to her. Hence the word it was seemed likely to extend his

termine its application to the religi-

I will endeavor as impartially as I and miracles; there are twelve witches to set before the reader what the nesses of His resurrection spreading the testimony in all nations; there are twelve witches. It claims not to be a new religion, but a new interpretation of twest and was positions of the fulfilment in Christ of the teachings of Socialists. A man will upon all that kingdom, except Stock
The Isson of this all is that we army, which was everywhere success-of power and an ambition to unght to go very slowly about forming ful. After a not very prolonged cambridge to conclusions on difficult subjects. Take paign, the King of Sweden and his for example the questions involved in son were taken prisoners, and there-or positions of the fulfilment in Christ of the teachings of Socialists. A man will upon all that kingdom, except Stock-or read one or two books.

you happen to have one, or, if you easier to make up a theory to account the virtual sovereign of these coun-

the continue of the sealing throw, open an enclosed point of the sealing throw, open any book reading of the present of the sealing throw open any book reading of the sealing throw of the sealing throw open any book reading open any book reading open any book reading throw open any book reading op clare that the new theology is an uncontemporaries, was encountered, and inglorious epoch in what are now the new theology is an untrammelled return to those sources in in this she was described as the Semleading nations of Europe. But this authorized, she failed to obtain from sel and then at the clerk.

"Clerk," said he at last, "remit Mr. clare that the new theology is an unit of the was described as the Seminamis of Europe. But this authorized, she make the mass of the people that affection was not the case in all parts of that the mass of the people that affection was not the case in all parts of that the mass of the people that affection was not the case in all parts of the mass of the people that affection was not the case in all parts of the mass of the people that affection witchell's fines. The State that the mass of the people that affection was not the case in all parts of the mass of the people that affection was not the case in all parts of the p is clear that this light and not the that an article on Semiramis might be continent. In the East that lame sol- to which she was fairly entitled. Her able that scripture is the final court of appeal. interesting, and in looking for a start- dier, whose infirmity gave him the plans, which results show would, if Weekly. Here I think it may fairly be asked ing point for investigating her career, name we know him by, Timur or carried out, have been highly benefiwhat this light is, and who is to de- the expression "Semiramis of the Tamerlane, had invaded Russia and cial to the people of the North, neces-North" was encountered, and it was seemed likely to extend his domain sarily entailed heavy taxes, and these

theology is a new religion, if religion it be at all.

We may also ask in conclusion whether the new theology has all the light of modern thought to thistelf. It was to elicit the modern thought of the writer asked than activity, of which, to be absolutely frank, he had never the sets mony was old as the ills—that he issumpty massed that he issumpty massed to the mediaeval North. Martha was no respect to fluster."

Tou've already made it, and have the picture of the sauction was made the heavy thinks of Christ, Are into the mediaeval North. Martha was no respect to flusted by discussion and, when the issumpty massed both before and after." He says that her plans were the profile of the southern extension of Denmark, at the age of 59.

Nilsson above mentioned says of her hat 'during her reign the Northern countries, through her wisdom and strength, enjoyed a degree of order, which they involve already made it, and have the picture of the save the profile is not into the intervent of the save that he is so stupid?

"Why do you keep your new maid it she is so stupid?

"Why do you keep your of the save the horisting that the spit the entire contents of the save the mark at the age of 59.

Nilsson above mentioned says of her hat 'during her reign the Northern countries, the spit the entire contents of the search wild mark at the age of 59.

Nilsson above mentioned says of her that 'during her reign the Northern countries, the spit the entire. The work at the age of 59.

Nilsson above mentioned says of her which the wisdom and the sevent degree of order, whi impression. This little effort at reseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed for the southern extension of Denseven years of age she was betrothed years of the property of the southern extension of Denseven years of the property of the southern extension years of the southern extension years of the property of the southern extension years of the property of the southern extension years of the southern extension

share of modern thought on these of course you know that if any two of child. He did not live very long to voice in their government to the same ganize it!" And he did, with the result (By Rt. Rev. Bishop Cridge.)

The banner of a new theology has been uplifted amid the acclamations of listening crowds. The theology is not new. It has been working in the minds of men for many a long year, at minds of men for many a long year, at since "Essays and Beviews" It was not modern thought on these of course you know that if any two of child. He did not live very long to child. minds of men for many a long year, at least since "Essays and Reviews." If one of them between two of the filaments of a spidest since "Essays and Reviews." If one of them between two of the filaments of a spidest since "Essays and Reviews." If one of them between two of the filaments of a spidest since "Essays and Reviews." If one of them between two of the filaments of a spidest since "Essays and Reviews." If one of them between two of the filaments of a spidest since "Essays and Reviews." If one of them between two of the filaments of a spidest since "Essays and Reviews." If one of them between two of the filaments of a spidest since "Essays and Reviews." The file of modern of the piping a call to the fallow and they one who was seeking one answer, "the light of modern vastigation proceeds, the subject of the seating the form the centre, but as the investigation proceeds, the subject of the file of the spidest since. The rule of the great confederacy. The rule of the great confederacy. The rule of the great confederacy. The rule of the great confederacy and they only the spide of the great confederacy. The rule of the great confederacy and the grown of Norway, and at once began to lay her plans for the formation of the great confederacy. The rule of the great confederacy. The rule of the great confederacy. The rule of the great confederacy. Where the spines a call to the failow and they only the spine of the great confederacy. Where the see evening was very the regar for the formation of the great confederacy. The rule of the great confederacy. Where the spine a dinter plants of the great confederacy. Where the spine a dinter party one evening was very the regar of the great confederacy. Where the see evening was very the regar of the great confederacy. Where the see evening was very the regar of the great confederacy. Where the spine a dinter party one evening was very the regar of the great confederacy. Where the see evening was very the regar of the follows in the great confederacy. Where the see evening

can to set before the reader what the new theology admits and what it denies. It claims not to be a new religion, but a new interpretation of the fulfilment in Christ of the convers; there are expected over the world through all making accordance over through the world is out of folts and that this gade over the world through all making accordance over through the world is out of folts and that this gade over the world through all making accordance over through the world is out of folts and that this gade over the world through all making accordance over through the world is out of folts and that this gade over the world through all making through the world is out of folts and that this gade over the world and making through the selection of a cordial find through the cordination of all social difficult through the cordination of all social difficult through the cordination of the cordination of all social difficult through the cordination of all social difficult through the cordination of the cord the atonement, salvation, Heaven and hell, are inventions of men, and have no authority over the human conscience. To these, as a necessary con-Omega of social philosophy is to close prevent Margaret' from capturing our eyes to lessons that are written that city. She thereupon formed an in view of the language of other ad-herents, must be added denial of the If you were at the Victoria Theatre upon the pages of history in a thou-alliance with the Hanseatic League, miraculous birth of Christ, His mir- on Monday night last, you will re- sand places, and very often in letters and shortly afterwards Stockholm miraculous birth of Christ, the hold of Lord An- of blood. So too with regard to the surrendered and the whole of Sweden His ascension, to the right hand of thony, in All-of-a-Sudden Peggy, was teachings of those who claim to be came under her rule. She then ex-

Frank Eddy used to have a friend

other matters, about which a few people in over the world as the "original source" of the Christian failt; the preaching of Christ in all nations by learned and unlearned, men, women and even children, in full accord on its and even children, in full accord on its divided the continuous three childrens; thoughtful books without number to the same effect, published all over Christendom; are surely proof that the old theology can claim for itself a no inconsiderable when the matters, about which a few people heart had only a small influence. Of successful in her ambitions. She may be justly regarded as the founder of constitutional government, for she successful in her ambitions. She may be justly regarded as the founder of constitutional government, for she successful in her ambitions. She may be justly regarded as the founder of constitutional government, for she successful in her ambitions. She may be justly regarded as the founder of constitutional government, for she successful in her ambitions. She may be justly regarded as the founder of constitutional government, for she successful in her ambitions. She may be justly regarded as the founder of constitutional government, for she seems to have been the first rule on the continent after the Dark Ages to will be continent after the Dar

ing ass, surr, 'e was remarkable 'cos 'e wass a 'Merrycan 'an told the trewth."

The American didn't question further.—Cassell's Journal.

Cheap Recreation.

H. O. Havenmeyer, the famous head of the American sugar industry, said of a muck-raking magazine article:

"Articles such as this don't impress tice. Reading them, one is reminded of the draughter:

"Isn't it dull and stupid?"

"The mother yawned.

"The mother yawned.

"The mother yawned.

"The will give her a regular good scolding—just to kill time."

There Were Two Characters

Oldest British Peer.

Lord Gwydyr, now ninety-seven the the distinction of being the only monogenarian in the House of Lords. He resides entirely at his country seat, Stoke Park, near Ips. wich, and is very proud of the fact of a muck-raking magazine article:

"Articles such as this don't impress of age—into the grounds two years of age—into the grounds two years of age—into the plant and two years of age—into the plant and two years of age—into the or more than two years of age—into the plant and two years of age—into the second time was first married in the plant and what now will you say?—she said.

Which surs the sunshine half a mile.

Which surs the sunshine half a mile.

Lord He resides entirely at his impress the only monogenarian in the House of Lords his title is spelled "Gwydir."

Family Religion.

The Mask.

The Mask.

I have a selfand for my head And all its flowers are sweet,—
And wo so you call me gay, she said.

Grief taught me this smile, she said.

Which a death-chime was tolled the himself planted, just ninety-four years age. It was a curlout the could we was first married.

Which surs the outlook.

These flowers are sweet,—
And wo you call me gay had so you call me gay had so you call me gay had so you call me gay.

And wo you call me low the four one with the plant o

was governor of Bombay, and was for a short time under-secretary for India. Lord Reay is an accomplished linguist, and converses fluently in at least four languages.—M. A. P.

Judge—If you knew you were innocent why did you give a false name? Prisoner—I was afraid of compromising two many people.

Judge—Indeed: And what is your Prisoner—John Smith.—Illustrated

"Why do you keep your new maid if she is so stupid?"
"Out of gratitude. Last week she spilt the entire contents of the sauceboat over my old-fashioned frock."—
Meggendorfer Blaetter.

At the entire contents of the sauceboat over my old-fashioned frock."—
Meggendorfer Blaetter.

At the entire contents of the sauceboat over my old-fashioned frock."—
Meggendorfer Blaetter.

These, and none can take the mron when their median weigh their what you're tired and broke and by you're got read a tramp in tatters, while the blue sky bends above, You've got nearly all that matters, You've got God, and God is love.—Robert W. Service, in "Songs Sour-dough."

Current Verse

A Day in the Open. Ho, a day Whereon we may up and away With a fetterless wind that is out on

If I dare leave this smile, she said, And take a moan upon my mouth, And the a cypress round my head, And let my tears run smooth,— It were the happier way, she said.

Sprung from Nature's royal lines, They share her deep repose— Their rugged shoulders robed is plues, Their foreheads crowned with snows. But now there comes a lightning flash, And now on hill and plain, The charging clouds in fury dash, And blind the world with rain. Frederick George Scott. Quebec.

Comfort

Say you've struck a heap of trouble—
Bust in business, lost your wife;
No one cares a cent about you,
You don't care a cent for life;
Hard luck has of hope bereft you,
Health is failing, wish you'd die—
Why, you've still the sunshine left you,
And the big, blue sky.

Sky so blue it makes you wonder
If it's heaven shining through;
Earth so smiling 'way out yonder,
Sun so bright it dazeles you;
Birds a-singing, flowers a-flinging
All their fragrance on the breeze;
Dancing shadows, green, still mesdows.
Don't you mope, you've still got these.

buthticated."-Chicago Record Herald. These, and none can take the mfrom you

in the Long Fight All ages dead and splendid.
All masters that are past,
All hero figures vast—
By hate and scorn attended.
By Death and Time defended—
As with a bugle blast
Cry to us, "Stand fast!"
All's well when all is ended!

Across the gulf of ages
We send our answering hall;
O poets, heroes, sages,
We lift to you a beaker
Filled to the very brim;
The Lord's cause is no weaker
Than when you died for Him;
Though long the hattle rages
The victory shall not fail—
Right shall at last prevail!
—Grace Shoup, in the dadepends