The Church Officials Tender a Reception to the Congregation—Friendly and En-couraging Speeches by Leading City

Couraging Speeches w Leading Cits Clergymen.

On no cocasion in its history has St. Andrew's Church presented a more inviting and home-like appearance than it wore last evening, when the members of the Session and Board of Managers, assisted by their wives, tendered the members and adherents of the church an "at home. From the schoolrooms in the basement to the organ and choir gallery the whole building was made resplendent with tasty decorations, colored shades, and foliage and flowers. The church efficials and their wives were each adorned with hadges and bouquets, and appeared to greatly enjoy the work of making all strangers acquainted and at home. The large audience that accepted the management's invitation was perhaps the most representative Prasbyterian assembly that has been held in London for some time, friends from every sister church in the city being present. A the guests of the evening strived they were ushered into the school-soon, where they were committed to the mercies of the ladies. After being subjected to an hour's solicitation in the forms of "take a piece of the ladies. After being subjected to an hour's solicitation in the forms of "take a piece of the ladies. After being subjected to an hour's solicitation in the forms of "take a piece with "crireshments the speach-making was commenced.

On the platform were scated Mr. Jamet McSwesn, chairman of the Board of Managers, in the whair, Rev. Messrs. J. Allister Murray, James Gordon, W. M. Roger, M. P. Talling, W. J. Clark, Robert Stevenson, James Ballantyne and George Boyd. The chairman opened the proceedings with a brief speech. The object of the promoters of the social was, he said, to practice of the social was, he said, to practice of the tender of the congregation detter acquainted among themselves, and to promote good feeling among the membership of all the Presbyterian churches. He was convinced that the object would be attsined, and its attainment was reward sufficient for the corps of enthusiastic workers who had provided the enterta

workers who had provided the entertainment.

Rev. J. A. Murray, pastor of the church, welcomed, in the name of the congregation of St. Andrew's Church, all who had found it convenient to attend. Christianity, he said, was a magnificent republic, and he was pleased to notice in the audience Methodiats, Baptists and Congregationalists, as well as Presbyterians. The brotherly part of the church's nature was, he thought, sometimes neglected when it should be industriously cultivated. The Presbyterian churches were frequently aredited with coldness more than they merited, but the speaker trusted that before the evening was closed their church would be released from all such odium.

Rev. W. M. Roger followed Mr. Murray, He spoke in the same strain as his predecessor, and characterized Christian affection as the most beautiful of blossoms. He concluded his remarks with the hope that the spirit of church union would grow until all the Christian churches would be bound together.

The pastor of Knox Church, Rev. James

the Christian churches would be bound together.

The paster of Knox Church, Rev. James Ballantyne, was then called upon as the representative of a church which had sprung from a St. Andrew's mission. He congratulated the congregation on the return of Mr. Murray from his vacation in good health, and counseled them to take good care of him. "If," he said, "the same success attends the history of the mission you have started in the north end as has attended that of Knox Church, its presperity is assured."

Rev. W. J. Clark, of the First Presbyterian Church, followed Mr. Ballantyne, He expressed himself as thankful for so large a gathering. "We are a' John Tamson's bairns on this occasion," he said, "including even Rev. G. Boyd, who, although he is a Methodist, has been nourished, I am sure, on oateake and the shorter catechism." The meeting was an evidence that the Presbyterians of London were undivided, and the same could be said of the church throughout the country.

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the Presbyterians of London were undivided, and the same could be said of the church throughout the country.

Rev. M. P. Talling, of St. James' Church, when called upon, complained that the only compliment left for him to give the people was that they were good-leoking. The other Presbyterian churches in the city regarded the meeting, he said, as a bugle call "to work," and St. James' Church shook hands with St. Andrew's in this, and said godepeed to it.

Rev. 10c. Boyd, of the Queen's Avenue Methodist Church, was warmly received when his turn came. He was, he said, the only man in the building that should enlist the sympathies of the audience. "If the Presbyterians of the city," he humorously remarked, "have never got together before, then let us thank God for to-night."

The musical part of the service was especially good, several numbers being contributed to by the choir, with Mr. C. Wheeler at the organ. Mrs. A. E. Cooper sang the hymn composed from "My Ain Countrie," which was encored. In response she gave "The Land o' the Leal."

J. H. Jackson, of Croton, N. Y., writes that Wistar's Balsam of Wild Cherry oured his wife of lung difficulty, with splitting of blood, after she had been under a physician's care for more than a year and used many remedies without avail.

THE QUEEN PAYS ALL EXPENSES, The Queen's last "Free Trip to Europe having excited such universal interest, the publishers of that popular magazine offer anomal same extra for expenses, to the publishers of that popular magazine offer anomal same extra for expenses, to the parties consisted in the three words. "British North prises, consisting of Siver Tea Sets, China Dinnes, Sets of China of Siver Tea Sets, China Dinnes, Sets of China of Siver Tea Sets, China Dinnes, Sets of China of Siver Tea Sets, China Dinnes, Sets of Siver Tea Sets, China China China of Siver Tea Sets, China Dinnes, Sets of Siver Tea Sets, China Dinnes, Sets of Siver Tea Sets, China China China China

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There is talk of establishing a Y.M.C.A. There are several cases of scarlet fever at Point Edward.

Point Edward.
The electric light neachine for the Windsor company has arrived there.
Ald. J. P. Martyn is definitely in the field for the mayoralty in St. Thomas.

where she has been stopping since, supported by her relatives, who claim that she is a much abused woman. Sunday, Gadbury's father put in an appearance in Windsor, saying that he had proper documents to take the child back. She placed her case in the hands of Ellis & Ellis, while Gadbury has retained Hanna & Cowan. It is thought that the matter will be amicably settled.

The electric light analytic for the Window and the state of the state

recited "Scotland's daiden Martyr" with great ability and effect. The choir, which is second to none outside the city, rendered first-class music on both Sunday and Monday. Considering the storm of snow and slush, the anniversary was a decided success. Proceeds were storm of snow and slush, the ann was a decided success. Proceed about \$70, in aid of the trust fund.

went through the hand, making an pridge; T. E. Robson \$3 60, and J. McLeod with the time. The whole charge went through the hand, making an pridge; T. E. Robson \$3 60, and J. McLeod with the price of the price of

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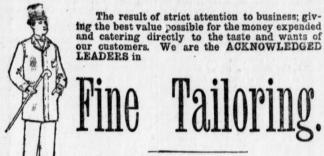
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Each the groomman, and Min Ches Eclipt, which of the bride, was been were highly and the generations in a first or all neglect states the place of the bride, was been with the state of th

### RAILWAY TIME TABLES

GRAND	TRUNK-Sou	uthern	Division
	TAIN LINE GO	ing Eas	it
		ARRIVE	DEPART
	xpress (A)	4:15 a.n	а.   4:35 а.п
Atlantic l	Express (A)	11:05 a.r	n. 11:39 a.n
St. Louis	Express (A) (D)	4:20 p.	n. 2:20 p.n n. 4:25 p.n

St. Louis Expre Mixed—No. 78 I Krie Limited			
MAIN	LINE Go	ing West	
Chicago Expres West End Mixe St. Louis Expre Eric Limited. Accommodation Pacific Express Mail	n. (A)	11:20 a.m. 11:35 a.m. 12:30 p.m. 6:50 p.m.	6:4 a.m 11:25 a.m 2:15 p.m

Eric Limited. Accommodation. Pacific Express (A) Mail Accommodation		11:3 12:3 6:5	000	a p p p	m. m.	2:15	D.M
Sarnia	Br	anch					
Chicago Express (B)						5:20	2.0
Accommodation		. 1				7:35	0.11
Erie Limited (B)						11:40	8.11
Accommodation						2:30	p. ti
Pacific Express (B)						7:00	n.n

a.m. a.m. a.m. p.m. p.m. p.m. a.m 12:30 8:45 19:00 B11:45 4:00 6:25 12:30

\* These trains for Montreal.
These trains from Montreal.
(A) Runs daily, Sundays included,
(B) Runs daily, Sundays included,
(C) Runs daily, Sundays included,
(C) Runs daily, Sundays included,
(C) Runs daily, Sundays included,
(D) Runs daily, Sundays included,
(E) Runs daily, S

	G	oing	Ea	Bt.	
	DEPART-			1	1
	London	3:55	a.m.	8:00 a.m.	5:25
	Woodstock	4:53	a.m.	8:50 a.m.	6:18
	Galt	6:00	a.m.	9:50 a.m.	7:17
	Guelph	9:20	a.m.	11:00 a.m.	8:25
	Toronto	8:15	a.m.	11:45 a.m.	9:25
	Peterboro				11:40
_	Kingston			******	
3	Ottawa	6:45	p.m.		5:35
	Montreal	7.55	p.m.		7:45
	Quebec,		a.m.		2:30
	Portland, Me	9:30	a.m.		8:35
-	Boston	8:30	a.m.		8:50
	Halifax, N. S	10:30	p.m.		-100

Trains arrive from the east at 11:25 a.m., 11:45 a.m., 9:30 p.m.

7:30 a.m. 11:35 a.m. 1:00 p.m 9:20 a.m. 1:07 a.m. 4:58 p.m 11:15 a.m 2:45 p.m. 10:15 p.m. 10:15 p.m. 7:45 a.m. 7:45 a.m. 6:15 p.m. 6:15 p.m. Trains ...rivo from the west at 3:45 a.m., 5

Owen Sound Branch-Going North. DEPART-1:00 p.m. 10:00 p.m Wednesdays and Saturdays S.S. Express aves Toronto at 11:05 a.m.

...... 10:25 a.m. 8:40 p.m. THOS. R. PARKER, City Ticket and Passo a-ger Agent, No. 1 Masonic Temple. MICHIGAN CENTRAL RAILWAY.

Leave Leave St. | North Shore Limited (daily) | 720 p.m. | 11:90 p.m. | X. Y. Express (daily) | 7:30 p.m. | 3:30 p.m. Limited Express (daily). 7:30 p.m. 2:05 a.m W. Y. and Boston Express glaily). 2:25 p.m. 5:05 p.m Accomd (except Sunday) 7:30 p.m. 7:06 a.m Caixeda Southern Division-Going West

North Shore Limited daily! 7:30 p.m. 6:68 a.m. Chicago Express daily. 8:40 p.m. 6:60 a.m. Chicago Express (except Mondays). 9:50 a.m. 10:55 a.m. American Express (except Mondays). 9:50 a.m. 1:35 p.p. Mail text. pt. Sandays). 9:50 a.m. 1:35 p.p. Mail text. pt. Sandays). 2:25 p.m. 2:10 p.m. Pacific Ex. pt. 9:36 (alpha). 7:25 p.m. 6:45 p.m. Accom'd's stocept Bunday). 8:40 p.m. 7:30 a.m. [Note, No trains to or from Lorden on Sundaya.]

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