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APPLY IT FOR
BRUISES—SPRAINS—SORE THROAT

NOTES OF TRAVEL

And Reminiscences of a Pleasant Tour.

L. C. MORRIS,
CHAPTER XXII.

ANACONDA AND THE SMELTING PLANT.

If we were asked to express our opinion of Anaconda in a word, we should say Compact, in a sentence, we should say sanitary, picturesque and compact. We saw many evidences of prosperity during our stay, and were highly honoured by the people, and especially by the business men. Among the buildings we were pleased to note a splendid public library, a fine large hotel, large and spacious public schools, a splendidly laid out court house, and a commodious printing plant, from which is published one of the most up-to-date papers of the day—"The Anaconda Standard." Besides these buildings, the Church edifices and theatres, and the banks, add considerably to the architecture of the city, and then the level site of the city itself, with its wide and regularly-laid out streets, gives an impression of taste, and a feeling of comfort. The area of the city is two and a half miles long by one and a half wide.

The chief industry of the place is centered in the smelting plant of the Copper Company. This plant is an immense concern, and has employed directly within its gates some four thousand men, all of whom work on the regulation of eight hour shifts. The plant runs full blasts all the time, Sundays and Mondays, day and night; but to divide the night work, the shifts are changed, so that each watch has an equal share of the same. We visited this plant, and were shown through it by Mr. A. J. Lacey, one of staff. The ponderous engines, and massive machinery, and the huge furnaces, told their own tale, and knocked all our ideas of such things higher than a kite. When we say that we cannot describe the machinery, what, therefore shall be said of the men who operate this machinery? We are confounded. We know not what to say, but will try to say something. For eight hours they stand, or sit, on duty. Many of them have normal duties, but others of them have duties almost superhuman. This particularly applies to those who work the blasts of the great furnaces; and who, amid pouring molten metal, move about like so many beasts of burden. The application of labour-saving machinery to every department of the plant

is very commendable, and all that can possibly be done for the alleviation of toil is done; and amply done—hence machinery literally does the work. But without men, the machinery, ponderous as it is, and perfectly as it is adjusted, would be but so much dead weight. So among it all we beheld the men—the living machines—who in mechanism are greater than all the genius of their race, and more wonderful than all their own works put together.

There we saw them. Again we asked ourselves why such toil, and why such conditions. Amid dust, smoke, and fire, those strong men told of the words uttered of old, when, to the father of the race, it was said "in the sweat of thy brow shalt thou eat bread." But there was a difference in this case. It was not the brow only of these men that was sweating, it was their whole body, nor could it be otherwise, for the heat was intense. At the same time, the plant, in every department is open and airy, and is well arranged, and reflects great credit upon the management. But with all these precautions, the heat of the blasts is very great, and the fumes of sulphur are very strong, so that at best the atmosphere is sweltering and oppressive. Our party could barely stand it, and it seemed a risk for us to go where we really did. But not so with the operatives; for they all seemed quite at home; and amid the whirl of ponderous wheels, and the clanking of powerful cranes and under the shadow of leaping flames, which threatened to lick them up, as an alligator would its prey, they stood their ground, and toiled on.

Our descent into the mines at Butte was seemingly dangerous to the novitiates; but of the two experiences we think that the sulphur fumes of the great smelting works at Anaconda were more so; but it was all well worth while, for it taught us a lesson well worth learning. We were at leisure. Ours was the holiday; and we found that in leisure as well as in occupation there were lessons to be learned—lessons which made us reflect, and which, like the echo, strike back upon ourselves.

(Continued to-morrow.)

George Street Church Services.

Rev. Professor Watson of Mount Allison Theological Faculty, was the special preacher on Sunday morning and delivered a scholarly and instructive sermon. Taking as his text, Psalm 45 vs. 4, "There is a river the streams whereof shall make glad the city of God." The preacher showed how the Jews were familiar with bodies of water, and how these formations of water were used to illustrate the different aspects of spiritual life and experience. From the interesting waters of Jerusalem, and the provision made for a supply of water for the city itself, while besieging soldiers suffered from thirst, the Psalmist drew his picture, "There is a river the streams whereof shall make glad the city of God." From the history and circumstances of Israel the Professor showed that many of the passages of scripture referring to rivers were figurative, yet based on fact and pregnant with spiritual meaning. In captivity when the adverse circumstances completely discouraged them, a prophet starts out and points out that

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when purified of rebellion, and filled with loyalty to God, He will bring them back to a land transformed and fruitful. The vision of the prophet buoyed them up, and in the midst of discouraging and distressing conditions the people were cheered by his optimism. "Behold Christ came and men's thoughts were lifted from the blessedness of earth to that above, and in the book of Revelations the writer goes back to the lives in the city of God. In the time of persecution, hopelessness and darkness the people cried "Hallelujah, for the Lord God omnipotent reigneth." Theirs was a great faith. This is needed to-day—a faith that never grows discouraged. In closing the speaker spoke of the accidental discovery of an inscription on the conduit of the pool of Siloam, placed there by unknown workmen 3,600 years ago. That conduit still brings life and cheer to Jerusalem, and illustrates that most of us are like unnoticed workmen, whose work opens up a way for God's grace to flow to the whole world. Wherever efforts made with faith and prayer, the word, thought and deed are wholesome things. Such lives tell and make way for the waters to flow for the healing of the nations. A large congregation listened attentively throughout the sermon.

In the evening the Rev. Dr. N. Burns preached, and opened his sermon with the question—"What's wrong with the world?" Suggested remedies offered by a New York paper were:—

(a) Work and save.
(b) Education.

The latter might help mind and body, but what about the soul? Faith is needed in human life. The most indispensable remedy is spiritual. The devastated areas of the soul must be restored and peace of mind secured. We must take pleasure in the things that do not cost money or life. Spiritual forces are the only hope for permanent peace; the only cure for the world's trouble.

The text was from Rom. 8:9, "If any man has not the spirit of Christ, he is none of his." This had two associations, Peace and War. The

preacher quoted from his own experience at the Front to show how breadth of view was inevitable, and how narrowness fell down before the great spirit of brotherhood. There are two meanings here:

(a) The spirit that Christ sent to the world after he left;
(b) The spirit of Christ is ours, in harmony with the teaching of Paul. Christ in us and we in Christ. This is the true man. Christ wrote no authoritative book or creed. He breathed His spirit into men; He taught men truth and left them under His spirit to translate it. He left them to form a church according to the organization of the day. There are two tests of the spirit of a person. What a man does. How he spends himself in expressing his highest ambition. Three summaries of Christ's life:

(a) According to Peter "He went about doing good," bringing back to health those who suffered.

(b) He came to bear witness to the truth. He was the revelation, the showing forth of God. He was the Truth.

(c) He came to give life.

"I am the way, the truth and the life." Men get life by living in touch with the living Christ. The disciples were transformed through the touch of His personality. We must see the characteristics of man inwardly.

First, a man must be absolutely honest, absolutely sincere. The great challenge that Christ gave, brought the approval of God. "This is my beloved son." Christ was the highest type of human goodness.

Again, He understood what was in man. Men felt Christ understood them. There was about Him the unselfish spirit, the spirit of service. The inner spirit is the test. The method of Christ is to catch His spirit and reproduce it in human life. "Learn of me, for I am meek and lowly in heart."

The Anthem by the choir, the solos by Miss Christian and Mrs. Christian, delighted the large congregation.

L. F. C.

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Personal.

Mr. N. S. Parsons, of the Bank of Nova Scotia staff, who came in from Burin by S. S. Argyle to Placentia on Sunday, left by the Susu this morning for Wesleyville, B.B., to take up temporary duty.

Sister Cerephine, a sister of Mr. W. F. Kenny, of this city, arrived by the Rosalind on a visit. She entered religious life in the Sisters of Charity about twenty years ago, and for most of the time has been residing at Yonkers, N.Y. Sister Rosalita, an American nun, accompanies her on the visit here.

Rev. H. Royle and family leave to-day for their new home in Canada, the former having obtained a transfer to the Ontario Conference. Mr. Royle's new pastorate will be in Nile, Goderich District, Ont., near Lake Huron, about one hundred miles west of Toronto.

Premier Libels Daily News.

Yesterday afternoon the "News" was served with a writ issued by Mr. F. A. Mews, Solicitor for Hon. R. A. Squires, K.C., whereby the latter sues for \$10,000.00 for libel arising out of an article published in that paper on the 21st inst., with reference to statements alleged to have been made by him concerning returned soldiers.

Messrs. Higgins and Hunt have been retained as Solicitors, to defend the action.

As the Supreme Court closed yesterday morning for the long vacation, the case will not be heard until October.

Garden Party at Petty Harbor, 2 minutes' walk from Railway Station, on August 15th. June 29, 21

House of Assembly.

MONDAY, June 28.

The House opened at 3.30. Hon. E. J. Brownrigg (Minister of Finance), presented the Budget, a synopsis of which appear in another column.

Votes in the Estimates on account of Justice, Fisheries, Public Works and Finance Departments were put through, the ministerial heads explaining them in detail.

A bill empowering the Governor in Council to appoint a Commission of seven persons to administer the Municipal affairs of the city from the expiration of the term of the present Council until and including the 31st day of December, 1920, was passed. The bill also legalizes the estimated value and expenditure of the Council as laid before the House last Session. The term of the present Council expires to-morrow.

The session which was almost entirely devoted to discussion of the Estimates continued all through the night and after midnight. Messrs. MacDonnell, Bennett, Higgins and Sir M. P. Cashin were very severe in their criticism of the increased expenditure. The House closed at 6 o'clock this morning.

NOTICE TO BASEBALLERS
Have a few throws at Aunt Sall at St. Joseph's Garden Party. It's great practice for your arm.—June 28, 21

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15 thread, size 3 1/2, 4, 5, 6 inch mesh. In stock 6,000 fathoms. Price advancing, buy now to save money.

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In webs 5 fathoms long, 3 fathoms deep, 1/2 inch mesh; 20/6 Barked Twine, \$60.00 a web.

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From \$8.75 to \$7.00 each.

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Last Evening's Football.

A fairly large attendance witnessed the football match last evening between the Stars and Collegians. Despite the high wind, which made shooting difficult, a pretty good exhibition was given. The Stars defeated the Collegians by a score of 2 goals to 1. Mr. W. J. Higgins refereed.

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