

## THE ACADIAN.

WOLFPVILLE, N.S., NOV. 7, 1884

### EDITORIAL NOTES.

A really funny thing about the Port Williams bridge is that after positively forbidding any one to cross the bridge, a sentry has been placed on it by some one to say to one man, you can go over, to another, you can go over half at a time, and so on. And still if any one gets killed the county is not responsible, for the sentry only permitted them to go at their own risk.

Why not put a sentry in each barroom to say you can sell this man two drinks, that one three drinks, and that other one none at all? but of course you do it at your own risk, for the Scott Act is in force. How do you like the idea, County Council?

We wish often more to ask the attention of the authorities and of the Christian public while we paint a picture.

A woman for advanced in years. Her gait, an old grey homespun dress ragged and torn, in stormy weather soaking wet. An old soft felt hat tied under her chin with a dirty string.

The bottoms of part of her clothing trailing in the dust or mud. A mere skeleton for a body up one foot, the other foot generally carried in her hand and the other foot bare. The whole outfit, body and clothes, dirty far beyond the disgusting stage.

Such Christian men and women of Herton, is the pitiable person who goes up and down through your streets, and whom you call Katty King. Oh! shame! shame! and this is the place that vies with all our noble province in its contributions to foreign missions. That lifts up his voice and says—"We thank thee Lord that we are not as other men are. We feel when it is not convenient to go to our meets, we give titles of all we possess to the Church and our educational institutions, we promptly arrest and lock up crazy colored men who chase crazy boys. We believe the Scott Act to be a noble work, though we probably refrain from having our name on the temperance rolls as it may hurt our standing in the community or in business circles; we are not even as that godly paper the ACADIAN, who thinks we should debase ourselves by looking after the welfare of an insane, helpless, suffering woman."

We blush when we think that this is Herton in all the enlightenment of the nineteenth century.

### OUR SCHOOLS.

Last Friday was the close of the School year "ending Oct. 31st." Pleasing exhibitions were witnessed in the several departments of the school. We refer to the distribution of prizes. Dr. Rand was present and encouraged both teacher and scholars by admirable addresses adapted to the various departments. The following is the prize list etc.

#### PRIMARY DEPARTMENT.

General Patriotic, Religious Attendance, by J. W. Caldwell. Mandie Mumford. Writing, by A. M. Hart. Willie Harvey, General Improvement, by A. M. Hart. Eva Abbott, Good Conduct Teacher.

#### PREPARATORY DEPARTMENT.

Belle Patquin, Gen'l Proficiency, by J. B. Davison; Fred Caldwell, Arithmetic, Burpee Winter. Minnie Brown, Gen'l Proficiency, C. E. Parsons. Amy Pratt, Regular Attendance, by C. E. Parsons.

#### ADVANCED DEPARTMENT.

Edna Bain, Gen'l Attainment, by the ACADIAN. Moran Hemmings, Reading, R. G. Bishop. Jessie Brown, Arithmetic, Burpee Winter. Mary Pratt, Regular attendance, by J. E. Palmer. Harry McDonald. Writing, by C. H. Borden. Edna Gilmore, Spelling, (1st prize) Teacher. Annie Caldwell, Spelling, (2nd prize) by Teacher.

The schools have been graded and the teachers have commenced the new term under favorable prospects.

### ON THE FENCE.

A newspaper is started in the interests of a political party. It is the only one in the town or county in which it is published, and therefore it can afford to be very valiant, which it is

for a period. But after a time the other party establishes an organ. The new venture will inevitably shorten the subscription list of its contemporary and diminish its advertising patronage—that is, unless judicious measures are resorted to. What course does the first established paper adopt? Like John Gilpin, of immemorial memory, it cannot completely contumely, "the love of peace," and so with admirable prescience it banishes politics from its columns and preserves a dignified silence upon all matters which divide public sentiment. It does not even know but that it would be good policy to show a leaning toward the other side and to convey the impression, that it might change its party colors. But that has never proved a particularly pleasant experiment, and so the paper is in perplexity. It scratches its head to enable it to see its course more clearly. To use the expressive language which we have placed at the head of this article, the paper is on "the fence" and there it will remain flapping and fluttering till an opportune puff of air shall determine its principles and lead it firmly on one side—in the mud.

### BOTANICAL SCIENCE.

#### POLYANDRIA.

Editors, by universal consent, are allowed to employ the language of Soverignty, and to speak in the plural number. For instance it is quite legitimate for them to say: "We would call particular attention to our home literature in this issue," and "Our wife has purchased a love of a bouquet with a rooster feather." This is all very well, only that sometimes, the language is a little startling. For example: If a paper rejoices in the possession of two editors, and we find in saying, "Our wife, 'tis all the laws of jungs age there is here a clear case of polyandria, that is, the editors proclaim to the world, that they have one wife in common. But it is almost certain that such was not the meaning intended to be conveyed by a contemporary, when it used the words quoted in a communistic editorial of a late issue—for one of its editors is not inclined that way.

### HOME INDUSTRY.

Our reporter had the pleasure of calling upon Messrs. Bentley & Ellis, of Sheffield Mills, and inspecting their apparatus for manufacturing

#### IMPROVED APPLES.

The factory is situated under Harris Hall where are employed eight persons peeling, slicing, bleaching and drying the apples.

Last year the firm handled about 1200 bushels apples but expect to do considerably more this year. They are now working about 25 bushels per day.

#### THE PROCESS.

is an interesting one. The apples are first peeled, cored and sliced, which is done very quickly by a very simple machine. The apple is stuck on the end of a kind of fork and a crank turned. By a screw motion the apple is drawn against the paring knife and the slice and core follows in cutting the apple into a spiral and leaving the core inside.

This is pulled apart in slices. Each slice is then stored separately on edge in large trays. The trays are then shoveled into the bleaching box where they are bleached pure white by sulphur fumes. When the slices get sufficiently white, they are taken out of the bleaching box and put in the evaporator which consists of a series of hot low galvanized iron shelves through which steam is continually passing. In about four hours they are dried sufficiently. The trays are then emptied and the apples sorted out into the different qualities, only the perfectly white ones without spot or blemish, being counted No. 1s. They are then packed in 50 pound boxes for shipment. The pebbles, cores and small apples are made into vinegar.

Last year the factory got its steam supplied from the boiler of the Axe factory. They now have a boiler of their own.

One of the partners in this firm is

"Jimmy" Ellis who used to attend the institutions on the hill, and he is the same genial fellow he was then. We wish him every success in his enterprise.

### Science, Literature, Criticism.

Sayings, wise and otherwise of Scientists and Sciolists.  
WITH CASUAL NOTES.

(Continued.)

In a work, the joint production of Messrs. Frazer and Dewan—the gentlemen of the "New School of Philosophy"—entitled, "The Origin of Creation," we find the following language:

"Mineral life is indeed the lowest form of life. It is not so complicated as either vegetable or animal life, yet it is governed by the same law."

Frazer and Dewan.

"The philosopher's tree," as it is called, is advanced as a proof of the theory here propounded, and we are asked: "If these particles of sand are not possessed of a certain principle of life, which leads them to array themselves in such a beautiful manner, how is the phenomena to be explained?"

A like question might with equal propriety be propounded in reference to the formation of crystals, and both would be naturally and convincingly answered by saying that, "the Creator endowed non-living matter with certain properties, or made it subject to certain laws, by the operations of which its particles, under appropriate circumstances, arrange themselves in a particular manner, becoming, as in the cases adduced, respectively a mineral tree or a crystal."

It would not be very philosophical or fair to judge any particular utterance of a man by another utterance upon the same or another subject; but it is quite reasonable that our faith should be somewhat shaken in him as an authority, if we find that he entertains views on some matters clearly antagonistic to Science and truth. Let us try Messrs. Frazer and Dewan by this test. They say—"There is no doubt that fresh fields of coal are being continually formed—generally in the vicinity of existing ones." And again—"that vegetative fuels on carbon, and sustained by it from the atmosphere, is an impossibility."—Frazer and Dewan.

To which we reply, Coal fields, it is admitted, are "being continually formed," though not in the sense intended by the authors. The "mining" as such, has nothing to do with the process: for all the circumstances may now be different from what they were when the existing bed was formed. But according to the authorities before us, there is some specific virtue in the *locality* of a definite coal-measure, favorable to the production of that mineral. As regards the nourishment and maintenance of plants by carbon, the statement is in entire antagonism to the demonstrated views of vegetal growth, as held by all physiologists.

The President of the "British Association for the Advancement of Science," for 1874-5, speaking of a prominent member of the School of Philosophy, to which they naturally belonged, managed, according to the custom of that "Mutual Admiration Society," in the following *indulgent* (?) remarks: He may be denominated, in Apostle of the Understanding, who possesses *gongia*, sometimes the seat of a nascent poetic thrill.—Tyndall.

This is a sort of flourish, which is considered advantageous in our days to recommend an author of Scientific views to public confidence. But Scientists apart, the language is quite unmeaningful and sheer nonsense.

These "*gongia*" perform in some animals the lower functions of a brain: it is such functions which they perform in the case of these profound and nonsensical Scientists?

We need not be surprised at meeting in such company the phrase "poetic thrill," for do not these philosophers hold that poetry and eloquence and Sciences themselves were all present in the original "cosmic vapor"—the fine-mist, out of which, according to their teachings, the Universe developed itself?

To be continued.

—Prince Albert Victor will start next Spring on a long tour through the continent and afterwards visit the United States and Canada.

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Wolfville, 5th Nov. 1884.

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Wolfville, Aug. 23d.

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Sept. 25, 1884.