

pt. 29th, 1892.

ORTMENT OF

Certificates

T IN STOCK.

Co.,

Adelaide Street East,
TORONTO.

Silver. Screw Bezel
and Back, Stom Wind
and Set, American
Ion-Magnetic Move-
ment,

ED FOR FIVE YEARS
FOR \$8.50

on Receipt of Price.
LIS & CO.

STREET
TORONTO

BELL FOUNDRY
OHIO.
MYER BELL
HOOVER FIRE ALARM
Bells. Prices and terms FREE
Bells. Mention this Paper

SHOES.

tylish but not
nsive, as may be
certain upon ex-
amining the great
variety in

HAND WELT
AND
TURNED SOLES
offered for Ladies
Wear, by

& CO.,
T E., Toronto

CRIBE

HE

an

chman

church of England
ada.

BY THE CLERGY AND
THE

Instructive Church
to introduce into

Circle.

y in the Dominion
for it at once.

ice\$2 00
e, only 1 00
n Toronto 2 00
(paying in advance) 1 50

OOTTEN.
CANADA.

Canadian Churchman.

TORONTO, THURSDAY, SEPT. 29th, 1892.

Subscription, - - - - Two Dollars per Year.
(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER NONPARIEL LINE - 10 CENTS.
Liberal discounts on continued insertions.

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

AGENT.—The Rev. W. H. Wadleigh is the only gentleman travelling authorized to collect subscriptions for the CANADIAN CHURCHMAN.

Address all communications.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year, if paid strictly in advance \$1.50.

FRANK WOOTTEN,
Box 2640, TORONTO.

Offices 32 and 34 Adelaide St. East.

Lessons for Sundays and Holy Days.

October 2.—16 SUNDAY AFTER TRINITY.

Morning.—2 Chron. 36. Ephes. 3.

Evening.—Neh. 1 & 2 to v. 9; or 8. Luke 5. 17.

OUR NEW PREMIUM.

STORY OF THE BIBLE.

A great want filled! No one who has charge of the young and tries to train their enquiring minds in regard to various portions of the Bible, can fail to have felt the almost total absence hitherto from the field of literature of anything like a narrative of the Bible suitable for family and school use. The attempts made to direct the intellects of children have leaned towards a dry detail more suited to maturer years. The "Story of the Bible," however, is singularly happy in its success as a narration of the simple outlines of Bible history; the connection is closely kept up throughout and there is a connecting link embracing the history between the two Testaments. The author steers clear of all controverted points.

The "Story of the Bible" should be in every home in the Dominion; it is the best of all books on the Bible, for either children or young people, written in such an attractive yet simple style that the mind is at once caught and held. The geography, topography, natural history, manners and customs, etc., are all embodied. In short, it is the Bible history from Genesis to Revelation. Such is the volume we offer to our subscribers for our new premium as regards its matter; it is profusely and beautifully illustrated, printed on excellent paper in clear bold type, and is richly yet strongly bound; it would be an adornment to the library shelf or for the drawing-room table.

The volume (containing 750 pp.) is worth its weight in silver (if not in gold) to parents or teachers for imparting Scripture knowledge. This book is sold only by subscription at \$3.75 per copy. We have made arrangements whereby we can give a copy and the CANADIAN CHURCHMAN one year to subscribers for the small sum of Two Dollars. This offer is made to all subscribers renewing as well as new subscribers. Send on your subscriptions at once and secure this beautiful book.

TO OUR READERS.—We want a reliable person in every parish in the Dominion, to get subscribers for the Canadian Churchman. Write at once for particulars, giving references.

NOTICE.—Subscription price in the city of Toronto, owing to the cost of delivery, is \$2.50 per year; if paid strictly in advance, \$1.50. We will give the CANADIAN CHURCHMAN one year, and our handsome and valuable Premium, to city subscribers for \$2.50 paid strictly in advance.

TO OUR READERS.—Kindly send the publisher of the CANADIAN CHURCHMAN, 32 Adelaide street, Toronto, a postal card with names and addresses of your friends who do not take the CANADIAN CHURCHMAN, and a specimen copy will be sent to each gratis.

THRICE AS MANY AS RETURNED FROM BABYLON are the Jews now in the Holy Land, and an immense immigration of them is expected directly—so says Bishop Blyth, and pleads for an adequate Anglican representation in their midst.

WHO ARE "CANADIANS?"—It is time, suggests the Ottawa *Anglo Saxon*, to stop the hard and fast distinction drawn between people who happen to be born in Canada and those who have lived in it all their lives nearly, without having been "born" in this part of the Empire.

"SWEET LAVENDER!"—A remarkable discovery of fine susceptibility to odours and perfumes is chronicled in the *Daily Telegraph* in the case of caged lions and tigers. The fashionable scent of the season among them seemed to be lavender—they turned up their noses at other perfumes.

BISHOP MEDLEY'S ACCOMPLISHMENTS.—The New York *Churchman* reminds its readers of the special musical talents of our late Metropolitan, and of the fact that Newman and Keble had selected him as their collaborateur in that colossal and important engine of learning, the "Library of the Fathers."

ENGLISH CHURCH PAPERS IN CANADA.—The Vicar of Stoke, Coventry—commissary for the Bishop of Niagara—says he has succeeded in arranging to send 220 Church papers to Canada every week—among them 142 copies of the *Church Times*. The Bishop reciprocates for Canada.

COMFORT FROM THE LINCOLN JUDGMENT?—It is curious to see how little the *Rock* can discover. The editor is afraid now, that Ritualism is proved legal, that it will lose its attractions for Catholics; so that they will go round preaching in black gowns (!) or some other kind of (black?) sheep's clothing. "A warning to the unwary."

QUEBEC ROMANISM seems to have reached a pitch of intolerable tyranny and oppression—not to say immorality—very like that which precipitated the series of national reformations or Church revolutions in the 16th century. The ominously strong language of the *Canada Revue*, as quoted in the *Mail*, is quite equal to that of Martin Luther.

"WINLAND" is the name by which America was known before Columbus rediscovered it. This name was given by the Iceland Danes who settled in Greenland in the 10th century. According to Diodorus Siculus, this continent, as an immense island opposite Africa, eastward, was known to Phœnicians, Etrurians and Carthaginians.

"HIS TONGUE WAS NEAREST TO HIS HEART," said an American visitor to the London Mission after hearing Walsham Howe, and comparing him with other mission preachers. This is high praise for a preacher, and Bishop Howe deserves it, if one may judge from his selected sermons in the volume entitled *The Knowledge of God*, recently published.

ST. ANDREW'S BROTHERHOOD has sent out a splendid programme for their seventh Annual Convention to be held in Boston on 2nd October. The Brotherhood in the States is doing wonders, developing new powers and indicating new possibilities—and the Canadian Brothers are not far behind them. The emulation and rivalry are most wholesome.

THE DIVORCE CRUSADE goes on apace in England. Sermons, lectures, papers, speeches, treatises—innumerable agencies—are being worked "for all they are worth" to keep marriage and home in England pure from the horrid taint of unchastity which has defiled, defaced, and almost destroyed these institutions in other countries—notably France and the United States.

FOOLHARDY REVERENCE AT FUNERALS.—Preaching on "the Spiritual Body," Archdeacon Sinclair says: "It is lamentable, indeed, to think that the gentle and amiable successor to the throne and empire of England took his last illness through this ill-advised custom (hats off at the grave service). . . . The skull cap should be an invariable accessory of every funeral."

"YOU NEED HYDRAULIC RAMS TO STIR YOU," says Spurgeon in one of his latest (Mentone) sermons. "You are, we trust, converted; but you as yet serve but slender uses. Very quiet, sluggish, and motionless, you lie in the stocks by the month together—he was preaching on 'There go the ships', and we have nearly as much trouble to launch you as Brunel had with the Great Eastern!"

"QUEEN OF CANADA!" was, according to the *Guardian*, reviewing O. A. Howland's recent book *The New Empire*, very near being the title of the Queen. The enlargement of the royal title was actually under consideration in 1887, as Lord Knutsford informed the Colonial Conference, but the cool reception of the idea by the Colonials caused it to be silently dropped. At least so it seems.

CHURCH LIBERALITY IN ENGLAND AND CANADA.—There is food for thought in the letter of the Bishop of Niagara to his commissary, when he says: "You must have been diligent to secure the large sum (£2,510 for his parsonage) to be expended upon it. You will see from our journal that it has taken only seven years to get about the same sum from our people for the episcopal endowment of Niagara."

ST. ANDREW'S CROSS is very full of matter relating to those ideas which are to be broached and ventilated at the approaching Boston Convention of the Brotherhood. We note that Bishops Huntington, Brooks, Tuttle and Courteney are to take leading parts, while Fr. Huntington, Mr. Waugh of Toronto, Chief Justice Fuller, Mr. Houghteling of Chicago, and other well-known speakers are gazetted.