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# Canadian Churchman.

TORONTO, THURSDAY, SEPT. 29th, 1892.

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## Lessons for Sundays and Holy Days.

October 2.—16 SUNDAY AFTER TRINITY.  
Morning.—2 Chron. 36. Ephes. 3.  
Evening.—Neh. 1 & 2 to v. 9; or 8. Luke 5. 17.

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STORY OF THE BIBLE.

A great want filled! No one who has charge of the young and tries to train their enquiring minds in regard to various portions of the Bible, can fail to have felt the almost total absence hitherto from the field of literature of anything like a narrative of the Bible suitable for family and school use. The attempts made to direct the intellects of children have leaned towards a dry detail more suited to maturer years. The "Story of the Bible," however, is singularly happy in its success as a narration of the simple outlines of Bible history; the connection is closely kept up throughout and there is a connecting link embracing the history between the two Testaments. The author steers clear of all controverted points.

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TO OUR READERS.—We want a reliable person in every parish in the Dominion, to get subscribers for the Canadian Churchman. Write at once for particulars, giving references.

NOTICE.—Subscription price in the city of Toronto, owing to the cost of delivery, is \$2.50 per year; if paid strictly in advance, \$1.50. We will give the CANADIAN CHURCHMAN one year, and our handsome and valuable Premium, to city subscribers for \$2.50 paid strictly in advance.

To our READERS.—Kindly send the publisher of the CANADIAN CHURCHMAN, 32 Adelaide street, Toronto, a postal card with names and addresses of your friends who do not take the CANADIAN CHURCHMAN, and a specimen copy will be sent to each gratis.

THRICE AS MANY AS RETURNED FROM BABYLON are the Jews now in the Holy Land, and an immense immigration of them is expected directly—so says Bishop Blyth, and pleads for an adequate Anglican representation in their midst.

WHO ARE "CANADIANS?"—It is time, suggests the Ottawa *Anglo Saxon*, to stop the hard and fast distinction drawn between people who happen to be born in Canada and those who have lived in it all their lives *nearly*, without having been "born" in this part of the Empire.

"SWEET LAVENDER!"—A remarkable discovery of fine susceptibility to odours and perfumes is chronicled in the *Daily Telegraph* in the case of caged lions and tigers. The fashionable scent of the season among them seemed to be lavender—they turned up their noses at other perfumes.

BISHOP MEDLEY'S ACCOMPLISHMENTS.—The New York *Churchman* reminds its readers of the special musical talents of our late Metropolitan, and of the fact that Newman and Keble had selected him as their *collaborateur* in that colossal and important engine of learning, the "Library of the Fathers."

ENGLISH CHURCH PAPERS IN CANADA.—The Vicar of Stoke, Coventry—commissary for the Bishop of Niagara—says he has succeeded in arranging to send 220 Church papers to Canada every week—among them 142 copies of the *Church Times*. The Bishop reciprocates for Canada.

COMFORT FROM THE LINCOLN JUDGMENT?—It is curious to see how little the *Rock* can discover. The editor is afraid now, that Ritualism is proved legal, that it will lose its attractions for Catholics; so that they will go round preaching in black gowns (!) or some other kind of (black?) sheep's clothing. "A warning to the unwary."

QUEBEC ROMANISM seems to have reached a pitch of intolerable tyranny and oppression—not to say immorality—very like that which precipitated the series of national reformations or Church revolutions in the 16th century. The ominously strong language of the *Canada Revue*, as quoted in the *Mail*, is quite equal to that of Martin Luther.

"WINLAND" is the name by which America was known before Columbus rediscovered it. This name was given by the Iceland Danes who settled in Greenland in the 10th century. According to Diodorus Siculus, this continent, as an immense island opposite Africa, eastward, was known to Phœnicians, Etrurians and Carthaginians.

"HIS TONGUE WAS NEAREST TO HIS HEART," said an American visitor to the London Mission after hearing Walsham Howe, and comparing him with other mission preachers. This is high praise for a preacher, and Bishop Howe deserves it, if one may judge from his selected sermons in the volume entitled *The Knowledge of God*, recently published.

ST. ANDREW'S BROTHERHOOD has sent out a splendid programme for their seventh Annual Convention to be held in Boston on 2nd October. The Brotherhood in the States is doing wonders, developing new powers and indicating new possibilities—and the Canadian Brothers are not far behind them. The emulation and rivalry are most wholesome.

THE DIVORCE CRUSADE goes on apace in England. Sermons, lectures, papers, speeches, treatises—innumerable agencies—are being worked "for all they are worth" to keep marriage and home in England pure from the horrid taint of unchastity which has defiled, defaced, and almost destroyed these institutions in other countries—notably France and the United States.

FOOLHARDY REVERENCE AT FUNERALS.—Preaching on "the Spiritual Body," Archdeacon Sinclair says: "It is lamentable, indeed, to think that the gentle and amiable successor to the throne and empire of England took his last illness through this ill-advised custom (hats off at the grave service). . . . The skull cap should be an invariable accessory of every funeral."

"YOU NEED HYDRAULIC RAMS TO STIR YOU," says Spurgeon in one of his latest (Mentone) sermons. "You are, we trust, converted; but you as yet serve but slender uses. Very quiet, sluggish, and motionless, you lie in the stocks by the month together—(he was preaching on 'There go the ships'), and we have nearly as much trouble to launch you as Brunel had with the Great Eastern!"

"QUEEN OF CANADA!" was, according to the *Guardian*, reviewing O. A. Howland's recent book *The New Empire*, very near being the title of the Queen. The enlargement of the royal title was actually under consideration in 1887, as Lord Knutsford informed the Colonial Conference, but the cool reception of the idea by the Colonials caused it to be silently dropped. At least so it seems.

CHURCH LIBERALITY IN ENGLAND AND CANADA.—There is food for thought in the letter of the Bishop of Niagara to his commissary, when he says: "You must have been diligent to secure the large sum (£2,510 for his parsonage) to be expended upon it. You will see from our journal that it has taken only seven years to get about the same sum from our people for the episcopal endowment of Niagara."

ST. ANDREW'S CROSS is very full of matter relating to those ideas which are to be broached and ventilated at the approaching Boston Convention of the Brotherhood. We note that Bishops Huntington, Brooks, Tuttle and Courteney are to take leading parts, while Fr. Huntington, Mr. Waugh of Toronto, Chief Justice Fuller, Mr. Houghteling of Chicago, and other well-known speakers are gazetted.