

years ago, 5,100 children have been of engraving, and surpassed by any t brought to our received, 1600 have become of age, about 600 have married and settled in life, and 1,700 boys have been taken

rly looked for, not so by parents who literature for their Advocute, Buffalo,

en which parents hildren read at the Daily Zimes. e eye and secure d girls.—Spring-

ly by drink. Others say 80 per cent. and none will go lower than 70 per cent. With respect to pauperism, it is safe to say that 75 per cent. 18 directly or indi-

from homes of poverty in this Common-wealth. - Zion's Herald.

The New York Herald says ; "Some

good judges say that 90 per cent, of all

rimes are instigated directly or remote-

that threaten them, and to the oppor-A writer, by name of John Fiske, says | tunities for grand work ? Does our rein the Atlantic Monthly : "We now know that in the earliest post Pleiocene times, at least a hundred thousand, and

probably several hundred thousand, years ago the American continent was inhabited by human beings." In confirmation of this we will state that we once heard of a spirit that made to a wondering circle in Southern Indiana years before Adam, and my name was ohnson,"-- Western Advocate.

A story recently told in The London

-Christian Advocate.

ligious press present with sufficient freouency and clearness the points and

gives no uncertain sound? Rev. John Hall has said : "That no minister of to-day should think himself competent

CHURCH'S TALENT.

this revelation : "I lived five hundred for his sacred office, who is not thor- mains to be done ; and it behooves the thus doing almost nothing for him who oughly versed in the history and theo- church to address herself to the work as in compassion now and then touches F. R. Havergal. logy of the Romish Church." It is she has never yet done.-Prof. S. J. them with his ravishing love contended by many, that this should Wilson. form a special branch of instruction in

masonry of the foundation. We are far many who are following Christ, or doin advance of that superstition ; but ing so professedly, know nothing of the there is a time coming when our indifference to the intellectual and moral many others but taste occasionally of condition of the millions of children in this "wine of the kingdom." The first questions at issue ? Does the pulpit the land will be regarded with almost class may pass very well as members sound the alarm, so that the trumpet as much horror as we now regard the of the Church ; but are they not deceivpagan atrocity that entombed a living ing themselves, and bringing a reproach child in solid masonry. Notwithstand- on the cause of God ? And are not the ing all that has been done, much re- second weak, uncertain and fluctuating,

en by inspiration of God,' and the 'holy men of God spake as they were moved by the Holy Ghost.' And every time joys of salvation. Then I greatly fear that a still, small voice in your heart says 'Come,' it is the call of the Spirit. Every time the remembrance of the Saviour's sweetest spoken words floats across your mind, it is the Holy Spirit's fulfilment of our Lord's promise that 'He shall bring all things to your remembrance, whatsoever I have said unto you."-" The Royal Invitation," by

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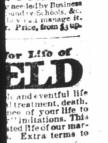


SYRUP.

been troubled Costiveness ble to work by several docthe last stage nd soreness of al doc ors but with a friend dicine. After r No. 1 Bitters opped, appetite lar, and now I on mend it to I that it is by of God that 1







Thiladelphia Pto

For several years past the sessonial entries for the King's College lectures for ladies in London have averaged about 500. The instruction is designed to supplement and continue school education, and has reference to the exami-

Robinson as assistant deputy collector.

The reason is the fact of her eminent

executive ability, as shown in her con-

nection with the Ladies' State Charities

Association. Having the ability, her

sex, surely, ought not to be regarded as

After a careful study of Sir John Lub-

of the English Scientific Association, the

Cincinnati Gazette is compelled to say

"that the ardent desire to reach truth.

and only truth, professed by men of his

A London paper says, "The following

inscription has been placed on Professor

Clifford's tomb in Highgate cemetery ;--

"I was not, and was conceived : I lived

and did a little work; I am not, and

grieve not." Many will think that

epitaph fine, and we respect its courage:

but would it not be even finer inscribed

The late Bishop Wilberforce affirmed

that "the Bishops of the Church of Eng-

land were, by unbroken succession, the

descendants and representatives of the

original twelve." Archbishop Whately

maintained "that there was not a minis-

ter in all Christendom who was able to

trace up, with any approach to certainty

his spiritual pedigree." Which is the "Catholic" view ?-- Presbyterian.

A correspondent of the Evangelist

refers to a neighboring church as having

been "thoroughly repaired spiritually.

Is not this, atter all, the kind of repair-

ing which many of the churches especial-

y need? A dilapidated building is a

sorry sight ; but how much more dis-

couraging and melancholy the knowledge

that the spiritual house is falling into

The presence of the women students

at the University of California has, The

San Francisco Bulletin says, contributed

to establish a wholesome standard of

ruins !- Rel. Intelligencer.

an objection to the appointment.

deas that suit his purpose.

above a horse !"

Times by "a Somersetshire Vicar hows how a beneficent piece of legislation may be evaded, and possibly explains the mysterious disappearance of

ther ships as well as of the one to which it relates. Before a certain vessel left nations open to women at the universitcertain port Mr. Plimsoll's load-line mark was moved a foot upward. The sailmaker obliterated the mark, and the Internal Revenue Collector Ward, of captain painted a new one, an apprentice Brooklyn, has selected Miss Dora B.

holding a lamp. The ship was loaded up to the new line, was sent to sea, and has never since been heard of.

discouraged many workers who have The Boston Congregationalist says: gone to other fields, by what they had 'We cannot wonder at the action of the Methodist authorities. Dr. Thomas reason to interpret as a want of sympathy may be a wise man, and a great preachand interest on the part of their brether and in a thousand ways estimable ren? It is known that nearly 2,000,000 buck's address at the recent meeting but, if we understand him, by his own of French-speaking Roman Catholics avowal he assigns himself a place on the wrong side of the line that separates reside within the territory of the Meevangelical from non-evangelical bethodist Church of Canada, and that, lievers, and we see not how his best until recently, not even a primary achool, seems to have given way to a | friends could have done other than, by school, under Methodist control existed dogmatism that is blind to all but the his own words, to decide that-whatever else he may be that is good or great- to meet the educational want, and that he is not a Methodist. only a year ago a Methodist Institute

> was founded to educate young men for A very ridiculous defense was set up the mission work, and to fit them for in Court, involving two clergymen, a short time ago. A woman was arrested positions of trust and honor in any pofor keeping a disorderly house. Two sition in life ! Will our friends rally clergymen called by the defense swore around us in this last enterprise ? This that they had been there to visit the educational movement so imperatively desick and baptize, and nothing disorderly manded, if we hope to make a permanent had occurred while they were present. The Judge fined her \$250. Negative stand and maintain it with honor to

> testimony proves nothing. A million ourselves, and with extended good to of men's not seeing a crime is no answer others ! to the testimony of two witnesses who did, unless the million had the same opportunity that the two had, and are equally competent and honest. Ministers going to such places should take a deacon or two along. -N. Y. Advocate.

One of the problems for Christendom "Four millions of Methodists in to solve is this: How can the latent America alone ! And we might have talent of the church be developed and had them all if ..., "This is the substance of the English Establishment lamentamade available? It is a most impor tion over the Ecumenical Conference. tant question. That this talent is not But is not this method of reconstrucdeveloped and made available is a most ting history with ifs simply a way of palpable fact. Some denominations deluding ourselves? There are many succeed in this matter better than others. more than four millions of sinners in America whom the Episcopal brethren but in all there is a lamentable defect can get by now adopting the Wesleyan and in consequence of this the church methods for the Wesleyan end. Let goes lamely, not putting forth a tithe of them seek the conversion of sinners by her real strength. Let the church thus Wesley's paths, and they may have a arise as she should, every talent un great harvest. But what is it in the ecclesiastical mind that sets it to schemearthed and employed, every soldier of conduct on the part of the young men. ing for the contents of other folds and the cross at his post, on the wall, or in These young women have been among makes it forget the souls outside of all the ranks-let the church thus arise, the eleverest students of the institution. folds ?-N. Y. Methodist.

our theological institutions. Is this METHODIST WORK IN PARIS. great subject urged as it ought to be at An English minister writes to the our missionary anniversaries ? Are not many of these meetings held, when the Methodist Recorder :

subject is not even named? Are the Having recently spent a few days in appropriations of missionary moneys for Paris I availed myself of the opportunity of attending several of Mr. Gibson's French work-as compared with other sections of our mission field---in proporservices. One of these was at St Denis, tion to its importance and real needs ? among the working classes of that pop-I ask for information. Have we not ulous suburb. There was a goodly attendance of men and women, who listened with interest to the lucid and forcible exposition of God's Word, and engaged heartily in the devotional exercises. An experience meeting followed the public service, when several converted Roman Catholics spoke of the power of the grace of God in their salvation. Evidently these services are valued by les classes ourrières of this gay but godless capital.

> This movement is by no means restricted to the lower orders. A large hall in one of the best boulevards has been hired for Sunday evening services. On entering the place I was surprised at seeing it filled with a most respectable

and intelligent-looking audience. The speaker, a lawyer, was discoursing on the "Life of Jesus." The beauty of his exposition, the purity of his style, the felicity of his expressions commanded the admiration of his hearers,

while his earnest and pathetic appeals WHERE TO UTILIZE THE could not fail to impress their hearts and consciences. The deep attention given throughout a rather long address,

which greeted him at its close, told how highly his efforts had been appreciated. ablest men in France, must by the Di- former to take charge of the prosperous erford.

M'All, which have been attended with sister of the Rev. J. H. Knowles, of in the common, the Risen Lord per so much success.

I lately heard from the pulpit that it was wrong to serve God with any reference to reward ; but my Bible is full of promises of reward from Genesis to Revelation. Particularly is this best of all conceivable blessings, the presence, pro- on the Rhine. With the opening of tection, comfort, and delight of God's the day crowds commenced to pour into conscious presence promised to all indis- the city by immense trains upon the

It would be out of place in a Method- flags. It was the occasion of a great ist journal to prove that all our members may and ought to enjoy steadily witness of the Holy Spirit to their Church claim, and attain, and retain, grace ! Not that the rain, so to speak. will come down constantly : but the

rain or storms, if the figure will be allowed, ought to be not less often than they are in nature.

and in truth

How this presence stirs us to activity, gives us courage, makes us liberal and sympathetic, bold and aggressive, 'lively stones in the 'spiritual house of God! This is the roll that Bunyan had, and lost, and found again, and prized so highly. -S. M. Palmer.

OFF FOR INDIA.

A meeting was held in New York. of several missionaries of the Woman's to your wearisome journey, and shall Foreign Missionary Society (Methodist) worship and the preaching of the simple Miss Lou. E. Blackmar, are returning had done otherwise with me than He auditory, and addressed by some of the States. They both go to Lucknow : the joying of this crown of glory." -- Ref.

vine blessing become a great power for Girls' Boarding School, which she found good. Similar services are held in other ed there, and the latter to prosecute the

localities, and resemble those of Mr. Zanana work. Miss Emma L. Knowles, lous in the ordinary, the sacramental

I had the privilege of being present at D. C. Knowles, of the New Hampshire man.

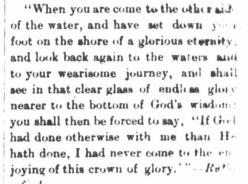
GERMAN SABBATH.

We could only tell by the almanad that it was Sunday on the 14th of August. when we were in the city of Mayence, criminately who follow Jesus in spirit railroad and from numerous well filled steamers. The city was all ablaze with

Turnerfest-a celebration of athletic skill by hundreds of differently-uniform ed clubs from the surrounding country ceptance with God ; our theology. An immense procession of many them graphy and literature are full of this sands-with bands of music, with syn teaching. But what proportion of our bolical illustrations of art and different forms of manual and mechanical labor, this most inestimable and precious especially with enormous beer or wine hogsheads, with many very tasteful designs that would have been particularly 'dew," at least, of God's grace ought attractive on any other day-marched. to be felt daily, or nightly, and the through the principal portions of the

showers should be frequent : and the city. The streets were as full of people and of the sound of lively music, and as festive with crowded windows and side walks and fluttering pennons, as our city of Boston at its late two hundred and fiftieth anniversary. And this way the Christian Sabbath in a Christian city ! Is this to be the outcome of our

growing laxity in reference to the Sal bath in our once Puritan New En; hand. Rev. B. K. Pierce, D.D.



A great art is to detect the miracithe Newark Conference, and the Rev. petually about us. - George Pana local-

