Eve Probincial Westeyan.

sees him. It leads him away from the influences speak with all holdness, and even upon the very lemn character, while there is good reason to be-ary. This too is doing well, and bids 'fair to be Mr. Boyd's Lecture was delivered in the mind of every Continental autocrat at the sight and ceremony, and then the Princess Beatrice. sees him. It leads him away from the influences of time and sense about him. For the moment he is no longer in this world. Its illusions have all passed away. The light of eternity plays about all passed away. The light of eternity plays about had they been unable to confront His enemies, while ne is unquestionably a ourgen to the cauren. him, and reveals the tremendous pomp of the judgment scene. To his eye the dread consum-Christ was so well established as to inspire in judgment scene. To his eye the dread consum-Christ was so well established as the manual and the manual a judgment scene. To his eye the dread consum-mation has already come. The Judge is descend-ing. The books are opening. The baseness are passing away with a great noise. The angels

mone

" Such as may every conscience reach, And sound the unbelieving heart."

If the men who offer themselves are not large-

terioration. We had rather, for our part, have

does not penetrate the heart and subdue it to given in answer to prayer.

both at home and abroad, a great work for Christ; taken their stand for Jesus.

passing away with a great noise. The angels are separating the vast multitude to the right hand of the Judge; among them here sees his own heavers. Some of them here sees his own heavers. Some of them here sees his own heavers to greater fury the maligaity of the see his own; and some of greater fury the maligaity of the see, inthe sees his own heavers to greater fury the maligaity of the see, inthe sees his own heavers to greater fury the maligaity of the see, inthe sees his own heavers to greater fury the maligaity of the see, inthe sees his own heavers to greater fury the maligaity of the see, inthe sees his own heaver to greater fury the maligaity of the see, inthe sees his own heaver to greater fury the maligaity of the see, inthe sees his own heaver to greater fury the maligaity of the see, inthe sees his own heaver to greater fury the maligaity of the see, inthe sees his own heaver to greater fury the maligaity of the see, inthe sees his own heaver to greater fury the maligaity of the see, inthe sees, the man is spec-

appeal be too earnest? Liven if in softwarment, he fields that it is better for him to tears, is fields that it is better for him to tears, in decay that the next class a connecting many a sinner's pew in the house becomes "an anxious seat." And many a professor sits an-easy, too, lest his own sins of neglect, and undil presented in the belief, and worldliness, and selfahness, should "find him out." Great results follow such mamer" in such hards. And all those glorious results that full angelic hearts with joy, flow house the entered in once into the holy place, results that full angelic hearts with joy, flow

results that fill angelic hearts with joy, flow blood He entered in once into the holy place, There is one, among many things, which we fear trial, the public mercies, the family afflictions forth, with God's blessing, from one anxious seat having obtained eternal redemption for us."in the pulpit. Whatever difference of opinion There He ever liveth to make intercession, and there may be about anxious seats in revivals, received with for man for the rebuilton receiveth gifts for men, even for the rebellious. there can be but one opinion, that the anxious Now He sees the meed of all His sufferings in the seat which we have been describing, often brings salvation of souls ; and now He reigns as the mighty conqueror, " from thenceforth expecting till His enemies be made His footstool."

a revival .- Christian Intelligencer.

Obitnarn.

MR. JAMES C. GARDNER. BARRINGTON.

Mr. James C. Gardner, departed this life on been given ; and so Jesus Christ by His resurree. the 13th Feb'y last, in the 72nd year of his age. tion hath conquered death, hath brought life and The illness that preceded his death was abort, but he was found prepared for the great change --he died in peace, trusting in the merits of Unrist. He processes religion under the minis- instea givery of the reacened would be value the Saviour's injunction, and to pray the Lord of of the Provincial Wesleyan are interested in tinued efforts), the services were generally well would be saluted when she left her native shores baptized and joined the church in 1861. For that slept. But in ris resurrection we nave the state and international and internationa and international and internationa and internationa and int some years he acted as Class Leader, but the connuence that the body of our numination shall sion of men distinguished by learning, varied although commercially the country is in a low office some years before his death. He was a What a motive is this, prompting the Christian once some years server, his death. He was a consistent member of the church, a good neigh-bour, and sympathized with the poor and the cause of God practically. His death was im-

proved by the writer in some remarks founded unto God through Jesus Christ our Lord." de. 1 see the path, and in His death the price, And in his great ascent the proof supreme Of immortality.--And did He rise ? Hear, O ye nations ! hear it, O ye dead ! He rose, He rose. He burst the bars of death. The thems, the joy, how then shall man sustain ? O ye burst gates ! exual/d disting ! demolish'd threa. Last gamp of vanquish'd death ! Shout earth is hear 'n, This enter the theory of the state of on 2 Tim. i. 12, to his neighbours and friends. ' Mark the perfect man, and behold the upright,

for the end of that man is peace." J. BUCKLEY. Barrington, March 26, 1863.

MISS SARGENT, BARRINGTON.

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81.

MISS SARGENT, BARRINGTON. Died, at Barrington, on the 21st March, Miss Fanny Sargent, the youngest daughter of Win-throp Sargent, Esq., in the 25th year of her age. In 1857 she united herself to the church, but not as many, under a blessed sense of their ac-ceptance through Christ. She joined the church under a deep sense of her duty to God, and an anxious desire to become savingly interested in the Divine favor. She had months, if not years of avviset derives and their People.

Newfoundland Correspondence. the Divine rayor. She ned months, if not years X uting X touched a communication for our of anxiety, doubts and fears, hoping and trust. We have received a communication for our ing, ere she was enabled, by simple faith to rest columns from one of our young brethren, com-her soul on the sacrifice of Christ, and exclaim, plaining of a want of consideration for his com-her soul on the sacrifice of Christ, and exclaim, for and of consortionates on the part of some "We have medemotion through his blood, the fore and of consortionates on the part of some of any soul on the sacrifice of the Provincial Wesleyan : We are are gratified to be able to give the fol-

ness, on the part of son

It was the divine purpose that the New Tes-tament dispensation should be distinguished by clearer discoveries of a future state, and of the

resurrection at the last day, than had previously

The following Ode of Welcome, prepared for coronet of brilliants, who pays the same deep

Alexandra : Saxon and Norman, and Dane are we, But all of us Danes in our welcome of thee,

Welcome her, thunders of fort and of fleet Welcome her, thunders of hort and of neet: Welcome her, all things youthful and sweet, Scatter the blossom under her feet! Break, happy land, into earlier flowers! Make music, O bird in the new-budded bowe Welcome her, welcome her, all that is ours Warble, O bugie, and trumpet, blare ! Elags, flutter out upon turrets and towers ! Flames, on the windy headland flare ! Utter your Utter your jubilee, steeple and spire ! Clash, ye bells, in the merry March air ! Flash, ye cities in rivers of fire ! Welcome her, welcome the land's desire,

> Blissful bride of a blissful heir, Bride of the heir of the kings of the sea, O joy to the people and joy to the throne, Come to us, love us and make us your own For Saxon or Dane or Norman we. Tenton or Celt, or whatever we be, Wo are each all Dane in our welcome of thee, Alexandra !

There is one, among many things, which we rear trial, the public mercies, the family amictions more than a want of an early liberal education, and bereavements which occur among the dwel-namely, a want of natural ability, a dull medi-lers in the other Districts of the Conference. Our lowing items of the Conference. Our or Circuit? First, I would be a hearts beat in responsive sympathy to the griefs aer Circuit? First, I would make "honorable mention" of The Methodist Recorder says, -The rejoicings dull declining church. Methodism wants, in ber and joys of our companions in tribulation, rising ministry, young men inspired with a high and in the kingdom and patience of Jesus Christ. and holy purpose, covetous of the best gifts, and ambitious not to shine, but to work for Christ, intestines, to labour. He will make his word imitating the example of the Great Master, who good to those on whom he lays a burden of sorcame to seek and to save the lost men who row, and who truly serve him; as thy days so have in their heads and hearts the stuff out of shall thy strength be. When His faithful servants which they can make telling and effective ser-have done their work they shall enter into His

but they are little heeded : all eyes are turned Annual Missionary Meetings were held at the of old in their rude halls, planning invasion of upon the Prince of Wales, who, in his uniform appointed time with considerable success. The Deputation were promptly on the ground, (I pomp and matchless splendour and patriotic enof General, but wearing over all the insignia and nurple mantle of a Knight of the Garter, come

slowly up the choir, partly accompanied, partly try of the Rev. Mr. McMurray in 1855, and was had no not been given as the nest fruits of them baptized and joined the church in 1861. For that slept. But in His resurrection we have the baptized and joined the church in 1861. For that slept. But in His resurrection we have the baptized and joined the church in 1861. For that slept. But in His resurrection we have the baptized and joined the church in 1861. For that slept. But in His resurrection we have the baptized and joined the church in 1861. For that slept. But in His resurrection we have the baptized and joined the church in 1861. For that slept. But in His resurrection we have the baptized and joined the church in 1861. For that slept. But in His resurrection we have the baptized and joined the church in 1861. For that slept. But in His resurrection we have the baptized and joined the church in 1861. For that slept. But in His resurrection we have the baptized and joined the church in 1861. For that slept. But in His resurrection we have the baptized and joined the church in 1861. For that slept. But in His resurrection we have the baptized and joined the church in 1861. For that slept. But in His resurrection we have the baptized and joined the church in 1861. For that slept. But in His resurrection we have the baptized and joined the church in 1861. For that slept. But in His resurrection we have the baptized and joined the church in 1861. For that slept. But in His resurrection we have the baptized and joined the church in 1861. For that slept. But in His resurrection we have the baptized and joined the church in 1861. For that slept. But in His resurrection we have the for the heir of baptized and baptized the church in 1861. For the heir of baptized the church in 1861. For the heir of baptized the church in 1861. For the heir of baptized the church in 1861. For the heir of baptized the church in 1861. For the heir of baptized the church in 1861. For the heir of baptized the church in 1861. For the cheir of baptized the cheir of baptized the church followed, by his brother-in-law, the Prince o Prussia, and his uncle the Duke of Saxe Coburg, similarly robed. The Wedding March is played The chief attraction in all these festivities-the as they move up with stately ease, and the Queen

eloquence and power, and gratefully does abe state, and powerty loading many with its atten-hail the appearance of each successor to their dant sufferings, yet nobler wealth has been cast rises and comes fully forward as the haut pas is noble name and influence; but able is impatient to whatever able riches of God's grace have been abundantly des not negative to be worthy of the re-of feeble imitations, and is indifferent to whatever able riches of God's grace have been abundantly des not negative to be worthy of the re-dees not negative to be worthy of the re-or many parts of the Island; and the imperiab-able riches of God's grace have been abundantly towards her, bowing deeply. The Duke of Saxe Coburg and the Prince of Prussia retire to the counts, and there is-but no, I shall make no joicings of the week has been one of profound south side of the altar, and the bridegroom, after does not penetrate the heart and subdue it to Christ. While we thus write, we are not to be under-stood as deprecisting the living Ministry of our inga have been held, pervaded by a deep though

Church. We honestly believe it to be the most quiet feeling : and much good has been the re-fficient Ministry in Christendom. It is doing, cut. Many have joined the people of God, and Candidates for Church membership, making "The silent father of our h throughout the Circuit upwards of ninety souls - these festivities have rendered a homage, less

I am, &c.,

Amherst, March 26, 1863.

wation, but to rise yet higher, that it may wield greatly blessed. The Rev. J. Duke with his a mightier power in the kingdom of God, intel-ardent seel has been labouring with renewed lectually, morally and spiritually. Above all vigour in the mission field; and God has given things, let us do what we can to prevent its de-abundant increase. a company such as no other nation upon earth and exaited station. He looked round upon the The new mission at Greenspond when last adopted by which, I trust, this want will be thronged, on Tuesday, the chapel at Windsor-

A. M. DESBRISAY. could show-there was one regal countenance, calm and self-possessed in its widowed sadness. upon which, just at the commencement of the mar-In Trinity the Great Master of the Vineyard Revival on the Wallace Circuit. riage service, a strong and steady ray of sunlight has been working powerfully, and many have MR. EDITOR :- Wallace Circuit has frequent- fell ;- an omen, as many who were present could been grafted into the true vine. The people of ly been the scene of displays of the divine good- not but think and pray, of brighter years to sucthat Circuit though long blessed with faithful ness in the awakening and conversion of precious ceed the days of her mourning for her bitter and

and as timid as when, with slow steps, she her. self was led to the altar at the Chapel Royal, but this time leading by the hand a fine little boy, who, all unawed by the stately pomp around. dragged on his mother's arm, as he looked behind him at the pageant, and with difficulty brought his little feet to surmount the three steps of the haut pas. All have risen as they enter, and the Queen now rises too, and bow to her daughter with a kind and wirning amile -the first that has passed across her face since she entered the Chapel. The Queen has evidently found an object which more deeply interests her, and instead of seating herself again, she remains at the closet window, watching her royal children as they pass one after another to their seats beneath, and even when they are seated she leans over the front and remains gazing down at them steadily with an expression of fond pride which is unmistakeable, and in which no trace of grief can be discovered now. Again the cheers became louder and more sus tained than ever from the outside; again there is the same pause, broken by the trumpets and rattling kettledrums in the nave, and this time all save the Queen herself rise and remain

standing respectfully, for it is the bridegroom

that approaches. Great officers precede him

often tu chants munion

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towards the Queen. "The silent father of our kings to be," Such an occasion is one in which few men anpear to advantage : yet the Prince gains by passing through it. With the easy grace that any which he received while he was yet living; seems natural to all his actions he stood alone,

> and his every movement, his look, his very bearing, seemed in their vivid likeness to his royal father to impress and amaze all-even those who by their rank and station might be supposed to be the most familiar with his features As the sound of cheering was heard without, marking the coming of his youthful Bride, he

> > where he stood in the centre of the altar. he

Sea-kings daughter as happy as fair me to place on record, in your columns, the following items of intelligence respecting this bor-

His I

to the

the reve House

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We have redemption through in blood, the strictures of sins, seconding to the richus of the infinite holiness of God, the strictures and in persistion, and second seco

and comminuments of the rises expanded on the great doctrines of christian experience. Her indence became established, her heart glowed their little trials in Christian patience and kind-dence became established, her heart glowed the rise in the

dence became established, her heart glowed with gratitude to the God of her salvation, and her mind became embased with the peace of God, which passeth all understanding. The affliction that preceded her death was protracted through years, and was painful and trying, but she bowed spirit of mechanes are spirit of mechanes. They appearance on the failure spirit of mechanes. They appearance on the close of their long lives, they may have many to grave to file close of their long lives, they may have many the passe to file close of the close of the

years, and was painful and trying, but she bowed in submission to the Divine will, and patiently in submission to the Divine will, and patiently drank the cup put into her hand by her heavenly father, recognizing his prerogative to dispose of her according to His will, believing that all things ahall work together for good to them that love God. Fully alive to the importance of her situshall work together for good to them that love more frequent pastorn visits, they can anter that of God. Fully alive to the importance of her situ-ation, she met death with christian fortitude, and with a peaceful mind, and a soul buoyant with just occasion be given for reflections upon them and may issue in something much worse.

hope, in view of the promised rest; she passed for neglect of duty. An intelligent community away, giving great satisfaction in death, as she will expect ne more than a reasonable proporties to wards relieving the destitution of

astains to the Conference of Eastern Determines, m, we require that Obitnary, Revival, and other addressed to us from any of the Circuits addressed to the Connexion, shall pass through paper sustains to the Conterence of Eastern British America, we require that Obituary, Revival, and other anctices, we require that Obituary, Revival, and other should be observed by the young preacher to obviate the possibility of remark in reference to and subscriptions of money and provisions, have also been made by the Wesleyans and the Church people ; two Soup Kitchens have been opened, and the National Societies have been laudably and the National Societies have been laudably We do not undertake to return rejected articles. We do not assume responsibility for the opinions of

We do not unastrate to not assume responsibility for the opinions of our correspondents. The Resurrection of Christ. No event connected with the great scheme of human redemption is of higher consequence than that of the resurrection of Christ from the dead, —closely linked as that event is in all its bearhinder the Gospel of Christ. ings with the work of atonement by the sacrifice

hinder the Gospel of Christ. We are quite of opinion that, to whatever lit-tle annoyances the young Minister may some-and Lovefeast was held in the afternoon. A upon the cross, and being necessary as a demonas well as a vindication of the claims of Mes-siah. The Lord Jesus on different occasions during His ministry had announced His purpose fulness. We would say to our young brethren, bill be announced His purpose fulness. We would say to our young brethren, as well as a vindication of the claims of Mes-siab. The Lord Jesus on different occasions during His ministry had announced His purpose to die for human guilt, and such intimations, in to use for human guilt, and such intimations, in nearly every instant intervalue a second meeting for distinct declaration that He would rise again on the third day. He had asserted his equal power the third day. He had asserted his equal power to mark with all safety, leave your reputs-to must number the Sabbath school. The Anni-tor and all else in the keeping of the Great former, of course, closely surrounded by her at-

was needed such confirmation as His resurrec-tion would afford. He was condemned by the Jewish Sanhedrim as a blasphemer, because He had put forth the claims of essential divinity as the Son of God. On these accounts, His resur-rection was indispensable. If it behoved Him rection was indi

the section we allow and the apportent three. The there existing which makes to the listopharmake. If there exist and great many from other three exist and great many from other three exist and great many from other three exists and there exist and great many from other three exists and there exist and great many from other three exists and there exist and great many from other three exists and there exist and great many from other three exists and there exist and great many from other three exists and there ex

souls, many of whom have already gone home to irreparable loss. The Prince of Wales exhibits

fewer men and abler than a larger supply of fee heard from was rapidly advancing. The Spirit soon supplied. ble and ineffective Preachers.

meetings are wanted in three different settle-

ments, and many have been added to the church

Yours in Him, E. B.

St. John's, N. F., March 27. 1863.

St. John's, Menfoundland, March 27, 1863.

A public prayer meeting at noon on Thursday

Opening of New Church at Searl four souls were converted to God. The Super-Town, Bedeque, P. E. I.

hope, in view of the promised rest; and passes awy, giving area satisfication in death, and a reasonable propert is not count, we may had as with an a reasonable propert is not count, we may had as with an an experiment. Here death was imported by the writer to a provide the death of the same provide of the death of the same pro intendent of the Circuit immediately commenced

rather than that his influence or usefulness be of langent Conduct in the man of attentions be forward to assist in ameliorating the general and not surpassed by any country church of the size on the Island. In some of the internal arrange-

> the place with his gracious presence, and his word preached therein with the converting power of the Holy Ghost.

March 18, 1863.

Letter from St. John, N. B.

The would rise again on that He would rise again on that He would rise again on the third day. He had asserted his equal power to resume his life as voluntarily to lay it down. In order to furnish a sure ground of confidence in His offering for the sins of the world, there was needed such confirmation as His resurree. The winter has been very cold the there world the there was leaded and colours, and tapestried balconies that the subject was clearly and the atter, till its strains broke to the world the attern, till its strains broke to the world the attern, till its strains broke to the world the attern, till its strains broke to the world the attern, till its strains broke to the world the attern, till its strains broke to the world the attern, till its strains broke to the world the attern, till its strains broke to the world the attern to come unto me, and the subject was clearly and the attern, till its strains broke to the world the attern, till its strains broke to the world the attern, till its strains broke to the world the attern, till its strains broke to the world the attern, till its strains broke to the world the attern to come unto me, and the subject was clearly and the attern, till its strains broke to the world the attern to come unto me, and the subject was clearly and the attern, till its strains broke to the world the attern to come unto me, and the strains broke to the world the attern to come unto me, and the strains broke to the world the attern to come unto me, and the strains broke to the world the attern to come unto the strains broke to the world the attern to come unto the strains broke to the world the attern to come unto the strains broke to the world the attern to come unto the strains broke to the world the attern to come unto the attern to come unto the strains broke to the world the attern to come unto the attern to the attern to come

The Boyal Marriage. The English papers received by steamer Oanada

condense as follows : THE WELCOME.

(says the *Daily Telegraph*) the surging to and fro of a countless multitude ; the caseless murmur of a sea of voices ; the hoarse shout, rising far

could see through the screen and down the nave beyond to where the crimson curtains would hide the marshalling of the bride's procession, Though keen's anxious for the coming of his young bride, he bore the eager scrutiny of all with a quiet ease that was charming. At last, with a great clangour of trumpets, which at first are muffled into a rich india ness behind the eurtains, the long looked-for The following details of the ceremony are from procession of the bride enters, and the Prince,

known as Six Mile Road. About thirty persons the Liverpool Mercury of the 11th, and the giving one look to satisfy himself of the fact of the arrival, keeps his eyes fixed upon the Queen, and never turns his head again till his affianced Our present Ministers commenced their la- remarkable contrast to its appearance on the stands beside him.

THE CEREMONY.

The hush was now so deep and breathless that even the restless glitter of the jewels that twinked everywhere seemed almost to break it, and, despite the stately etiquette which had hitherto regulated every word and gesture, all now bent kens that he was about to revive His work.— spectacle was elegant and imposing. As the far and eagerly forward as the hum and bustle in Apart from any special effort, the Holy Spirit Prince and Princess moved to the chapel they the more thread the wound the wound be about the prince and the special effort.

the nave beyond showed the young bride to be descended upon one family, and in one week were greeted with enthusiastic cheers. drawing near. In another minute she had en-THE OUREN. tered, and stood

supreme moment of expectation the revered and it is difficult to see her features more fully, but as august monarch of these realms, our widowed she nears the altar she drops her arm, and for Queen Victoria, to-day regarded by her loyal the first time appears beneath the folds of her people especially and beyond all in the light of veil a large bouquet of orange flowers, carried in -the beloved mother of the coming bridegroom. a princely gift from the Maharajah Dhuleep

Every one who could catch a glimpse of her Singh. Slowly the bride reaches the haut pas, and as Majesty, as seen there through the mullioned are chiefly taken up with accounts of the recep- windows of the royal closet, when viewed either she stops to how to the Queen some of her fair tion given to the Princess Alexandra, and des- from the floor of the chapel itself, or from the attendants, who are apparently even more nercription of the royal wedding, from which we contiguous or confronting galleries, must have vous than herself, attempt to kneel, but, finding been equally gratified like ourselves to note that their mistake, rise quickly and move on as if they her Majesty appeared to be in excellent health, did not mean it. Then, and then only, does the THE WELCOME. The trampling of a hundred thousand feet; says the *Baily Telegraph*) the surging to and for the surging to and for the surging to and for the first and only time he seems irreso-

of expression upon the royal lineaments. The Queen was accompanied by his Royal Highness the Duke of Saxe-Coburg and Gotha,