BANNERS, COLLARS, FLAGS, EMBLEMS FOR BRANCH HALLS GAVELS, BALLOT BOXES, CUSHING'S MANUELS.

CATHOLIC SOCIETY REGALIA OF ALL KINDS PINS AND BADGES, C. M. B. A. REVERSIBLE BADGES FOR EASTER COMMUNIONS A SPECIALTY.

T. P. Tansey, 14 Drummond-st., Montreal, Que. ESTABLISHED 1879.

## C. M. B. A.

Winnipeg Branches' Reply to Grand President Fraser.

To the Editor of the CATHOLIC RECORD:

President Fraser.

To the Editor of the CATHOLIC RECORD:

Dear Sir. — Mr. O. K. Fraser, Grand
President of the C. M. B. A., has thought it
proper to publish in the columns of the
Eastern Catholic papers a letter in reference
to the stand taken by him at a recent convention of Liberal clubs in Ottawa. Mr. Fraser,
whilst declining to defend himself beyond a
solemn protestation of faithful allegiance to
the Church as illustrated by his past career,
fails not, however, to severely criticize the
action, as embodied in their circular, of
Branches Nos. 52 and 163, of Winnipeg, as
being in direct opposition to the laws of the
C. M. B. A.

Had Mr. Fraser called our attention to any
mis-statement with regard to his utterances
as quoted by us from the Canadian Freeman,
it would have been, we must say, an immense
relief to our wounded feelings as his persecuted brother Catholics, but not one word to
take back or palliate his recent speech at
Ottawa! Therefore, however blameless his
stand might have been in the past, we are
left perfectly free to judge him from his last
utterances: and we here repeat that his remarks, coming as they did from our Grand
President—for although he did not actually
pose as the Grand President of the C. M. B.
A., yet everybody knew that the citizens who
was addressing the assembly was the head
officer of one of the foremost and most influential Catholic associations of Canada—his remarks, therefore, must have had much more
than an ordinary weight on the minds of his
hearers. This is what made us feel not only
the more aggrieved, but at the same time the
more humiliated: And, how could it be
otherwise? when not only a brother-Catholic, but the Grand President himself of the
noble association in which we glory to hold
membership, raised his voice in condemnation of a measure brought forward in order to
bring relief to a Catholic minority now for
six long years under the pressure of a most
odious persecution.

Mr. Fraser will have it, however, that the
question of a measure brought for

bring relief to a Catholic minority now for six long years under the pressure of a most odious persecution.

Mr. Fraser will have it, however, that the question was a quasi-political one, and therefore should have been left alone by the members of the C. M. B. A. We wish to say here, that, whilst we recognize to Mr. Fraser the right to belong to any political party he may chose, and to view accordingly most questions offered for his consideration, we regret to be unable to accept his views with regard to the Manitoba school question. Had this question in our estimation been a mere political or even a quasi-political one, we would never have opened our lips nor taken the pen in condemnation of Mr. Fraser's action. But quite different is the case as it is presented, and still presents itself, to our minds and hearts. For to begin with an illustration: Let us suppose that one of our fellow Catholics should have brought before the civil courts a case in which he appealed to the judges on the bench for the restoration of a religious right of which he had been deprived in a most unjust and brutal manner; let us suppose, furthermore, that a sentence had been passed in his favor, but that his enemies should have found some side issue to continue their odious persecution upon him; could there be, we ask, a and brutal manner; let us suppose, furthermore, that a sentence had been passed in his favor, but that his enemies should have found some side issue to continue their odious persecution upon him; could there be, we ask, a Catholic association, or any member thereof, who would refuse to extend all possible sympathy and earnest assistance to the poor sufferer? We believe it not. But is not the case of the Catholic minority of Manitoba exactly the same? Has not the supreme tribunal of the realm decided that we have been unjustly deprived of rights and privileges guaranteed to us by the constitution of the land; and, morever, has not the Catholic hierarchy, from the one end to the other of the Dominion of Canada, demanded also the restoration of these rights? How, then, comes it to pass that Mr. Fraser, who calls himself a loyal Catholic, and in whose hands rests the highest authority of a noble association, the members of which profess, above all, to taithfully follow the hierarchy of the Church in all things pertaining to religion and morals—how comes it that he, the Grand President of the C. M. B. A., is found siding with those who by all means at their command have to this day opposed justice being done? We remember reading that on one solemn occasion a lawyer was heard to say, in reference to the Manitoba school question, that although the minority of the province had a grievance, yet the Federal Government—the appointed guardian of the constitution, and defender of justice and protector of persecuted minorities—the Federal Government—the exposition of the Catholic and redress the wrong inflicted on the Cath or of persecuted minorities—the Federal Government for political exigencies, should not redress the wrong inflicted on the Catholics of Manitoba: could it be, perchance, for similar reasons that Mr. O. K. Fraser would have opposed the Remedial Bill proposed at Ottawa? For, has not the appointed quardian of our religious liberties, the Most Reverend Dr. Langevin, Archbishop of St. Boniface, declared himself satisfied with the proposed Remedy? Why, then, should Mr. O. K. Fraser, with all his boasting of loyalty to the Church, have chosen to have followed Mr. Laurier in preference to His Grace the Catholic Archbishop of Manitoba? Would he have allowed politics to take precedence on Mr. Laurier in preference to His Grace the Catholic Archbishop of Manitoba? Would he have allowed politics to take precedence on religion, and it is for that reason that he condemns the action of the two Winnipeg Branches of the C. M. B. A.? We wish to tell Mr. O. K. Fraser that with us all political leelings are laid aside when our religious liberties are at stake; and in asking the redress of the wrong inflicted on us we look in no way to the political colors of the party upon whom we call for such redress. It so happens that it is a Conservative Government that proposed a remedy to our grievance; had the remedy come from the leader of the Opposition we would entertain tor him and his followers the same gratitude that we now owe to the Conservative party. For us all political colors completely disappear in the all-absorbing question of the restoration of our rights to give a Christian education to our children. Mr. Fraser says he is content to be judged by those who know him; we are content also to accept the judgment not only of those who know us, but all our fellow-Catholics throughout the whole Dominion, convinced, as we are, that we are, much more than our Grand President, acting according to the aims of our noble association, the C. M. B. A. Yours fraternally, On behalf of St. Mary's Branch, No. 52, L. O. Genest, President, P. O'Brien, Secretary, No. 163, A. Picard, President, P. O'Brien, Secretary.

# Resolutions of Condolence

Resolutions of Condolence.

Stratford, May 14, 1896.

At a regular meeting of Branch No. 13,
Stratford, held May 13, 1896, the following
resolution was unanimously adopted:

That whereas it has pleased Almighty God
to remove by death Margarete E., the daughter and sister of our respected Brothers
James and Thos. J. Douglass,
Resolved that we, the members of Branch
No. 13, hereby express our heartfelt sorrow

Resolved that we, the members of Branch
No. 13, hereby express our heartfelt sorrow
for the loss sustained by them and extend to
them our most sincere sympathy and condolence in their sad affliction. Also
Resolved that a copy of this resolution be
inserted in the minutes of this meeting, and
sent them and also published in the official
organ.

Lames Markey, Pres.
E. J. Kneitl, Sec.

Galt, May 13, 1896.

At a regular meeting of Branch No. 14,
Galt, held May 4, 1896, the following resolution was unanimously adopted:

That whereas it has pleased Almighty God remove by death our esteemed Brother,

to remove by death our esteemed Brother, Adolph Weser, Resolved that we, the members of Branch No.14, extend our sincere and heartfelt sorrow to the widow and family of our deceased Brother in their sad affliction.

Resolved, also, that this resolution be entered Resolved, also, that this resolution be entered in the minutes of this meeting, and a copy of same be sent to the family of our late brother, and also to our official organ, The Canadian, and the CATHOLIC RECORD, for publication, P. RADIGAN, Rec. Sec.

Acknowleds ment. Seaforth, Ont, May 15, 1896. S. R. Brown, Esq., Grand Secy. C. M. B. A., London, Ont.:

London, Ont.:

Dear Sir — Receive my most sincere thanks for the prompt payment of claim for \$1,000 under policy on the life of my husband, the late Rıchard Dixon. The fact of the claim having been settled in so satisfactory a manner speaks volumes, and is highly commendable. In the matter of low rates, prompt settlements, and unquestioned security, your association is certainly to the front, and in my opinion is the cheapest assessment system in existence.

Yours truly.

Jane Dixon, Administratrix.

The officers elect of St. Joseph's Court, No. 454, were formally installed by the District-Deputy High Chief Ranger on Wednesday evening last. The affairs of the Court for the current year will be controlled by the following:

Chief Ranger, Thos. J. Murphy; Vice-Chief Ranger, O. Labelle; Rec. Sec., W. E. Mullins, Fin. Sec., Jas. Self; Treas., Alex. J. McCrae; Medical Examiner, Dr. M. J. Hanavan; Trustees, A. Walsh, Ed. Best, and Jno. McGrory; Delegate to annual convention, Alex J. McCrae; Alternate, Jas. H. Long.

vention, Alex J. McCrae, ...
Long.
The treasurer's report showed the finances of the Court to be in a healthy condition and a handsome balance on hand.
Five applicants presented requests for membership.

A. O. H.

Toronto, May 12, 1896,
The Ancient Order of Hibernians of Toronto
in order to show their appreciation of the services of Brother Hugh McCaffrey, Provincial
President, on Friday night, May 8, presented
him with a handsome secretary and the following address:

Ing address:
Hugh McCaffrey, Esq., Prov. Pres., A. O. H.,
Ontaro:
Dear Sir and Brother—We, the officers and
members of the A. O. H., York County, in
order to show our appreciation of your services
as Prov. Pres. of our Order for the past two
years, wish to say that it is with feelings of the
deepest gratitude we extend to vou our most
sincere thanks for the great interest you have
taken in the welfare of our beloved society.
We have always found you an earnest and
trustworthy officer who ever had the interest
of the order at heart.
You have, by your sterling qualities, en
deared yourself to us all as County President;
and, later, as Prov. Pres. you have made sacri
fices—sacrifices that could only come from a
warm and true Irish heart—that we feel we
shall never be able to repay.

As a slight token of our esteem we beg your
acceptance of this secretary, not for its intrinsic value, as we realize it is but a poor offering to make you for your many favors. We
ask you to accept it not as a reward but as a
token of the respect and esteem in which you
are held by the members of York county. It
is but a just tribute to your worth, your manly
and generous qualities
Wishing you every happiness and prosperity, and that heaven will shower fits choicest
blessings on you, and that long may you be
spared to further the objects of our beloved
organization, whose motto ever is "Friendship,
Unity and True Christian Charity."
Signed on behalf of the A. O. H: Jos. Rutledge, Chairman; M. J. Ryan, Secretary; Jas.
Conion, Treasurer.

The provincial president responded in a few
well-chosen words. He thanked the members
for their very kind appreciation of his services,
and said that their graceful recognition of his
work was unexpected. All he had done for the
well-chosen words. He thanked the members
for their very kind appreciation of his services,
and said that their graceful recognition of his
work was unexpected. All he had done for the
well-chosen words. He thanked the members
for their very kind appreciation of his serv Hugh McCaffrey, Esq., Prov. Pres., Λ. O. H. Ontario:

# DIOCESE OF HAMILTON.

FORTY HOURS' DEVOTION AT ST.

FORTY HOURS' DEVOTION AT ST.

LAWRENCE CHURCH.

On Wednesday evening, May 6, Rev.
Father Kreitz, superior of the Carmelite monastery at Niagara Falls, began a preparatory course of sermons for the Forty hours'
devotion. His eloquent words were listened
to by an immense congregation on that evening and the two following evenings. The
Forty hours' devotion began on Friday morning when the pastor, Father Brady, sang
High Mass of the Rlessed Sacrament, assisted by Fathers Kreitz and Holden as deacon and sub-deacon. On Saturday morning
Father Kreitz sang High Mass de pace
assisted by Fathers Hinchey and Holden as
deacon and sub-deacon. On Sunday, High Father Kreitz sang High Mass de pace assisted by Fathers Hinchey and Holden as deacon and sub-deacon. On Sunday, High Mass de spiritu sancto was sung by Father Holden, assisted by Fathers Brady and O'Reilly as deacon and sub deacon. Father Brady sang Vespers Sunday evening, and afterwards the devotion was brought to a close with a procession of the Blessed Sacrament, chanting of litanies and "Te Deum." The Bishop was present, accompanied by Right Rev. Mgr. McEvay, and his secretary. After preaching a short sermon he announced that when in Rome a few years ago he received from His Holiness Pope Leo the power to grant a Plenary Indugence three times a year to those who complied with the usual conditions in churches where the Forty Hours Adoration of the Blessed Sacrament was held. He had already given that Indulgence at the cathedral this year at the Same adoration at St. Patrick's church; he reserved the favor of granting the third Indulgence for St. Lawrence church and then the same adoration at St. Patrick's church; he reserved the favor of granting the third indulgence for St. Lawrence church, and then, with the usual formula, the indulgence was bestowed on those present who complied with the requisite conditions.

the requisite conditions.

CONFIRMATION AT ST. LAWRENCE.
On Sunday, May 17, after 8 o'olock Mass
Bishop Dowling administered the sacrament
of contirmation to eighty-three candidates, in
St. Lawrence church. Before administering
the sacrament be examined the children in
the catechism, and afterwards he expressed
himself as well pleased with the correct and
intelligent answers given by the candidates.
He told the children that they ought to be
grateful to Almighty God in giving them
parents who sent them to schools where they
could learn their duties to God, to themselves
and to others. Almongst those who received

Society of St. Mary's Church gave a very enjoyable entertanment in aid of the poor. It was well attended, and the ladies had the satisfaction of seeing their efforts crowned with success. The parish hall was nicely decorated with flowers, and tables were, laid out in the downskairs hall, in which supper was served from 6:30 until 8 o'clock. Dr. Balfe presided at the entertainment given afterwards. The programme consisted of a piano solo by Miss Phelan; song by Mr. John Morley; recitation by Miss Mary Hunt, with piano accompaniment by Miss Flora Jessop; song by Miss E. Dempsey; pantomime, "The Raven," by Misses Mary Hunt, Ella O'Brien, S. Hanley, Minnie McMahon, Teresa Zingsheim, and Flora Jessop; song, Miss S. Hanley, song, Mr. Morley; recitation, Miss Hunt; piano solo, Miss Josie Egan. Miss Julia Zingsheim played the accompaniments for the pantomine and Miss Allie O'Brien for the vocalists. During the evening Mr. Arthur O'Heir gave an address on "English Cathedrals," illustrated by lime light views.

"The officers of the society are; Miss Reche, President; Mrs. Jessop, Vice - President; Miss Bucke, Treasurer; Miss Agnes Walsh Secretary, and Mgr. McEvay, Chaplain. Those, with the able assistance of many ladies, contributed to the success of the event."

CATHOLIC TRUTH SOCIETY, TOR-ONTO.

MUSICAL VESPERS AND SERMON IN AID OF ST. MARY'S BRANCH.

Mercadante's Vespers in D were beautifully rendered by the choir of this church Sunday evening, 10th inst., in aid of the above society.

The sermon, which was preached by the Rev. Francis Walsh, C. S. B., of St. Michael's college, was a really splendid effort, and dealt most eloquently with the good work this society is endeavoring to perform. The Rev. Father specially referred to an important work lately commenced by this branch, viz., the distribution at the church door of instrustive and devotional leaflets, which, after reading, the recipients were asked to send to some non-Catholic, and thus give the laity an opportunity of spreading a knowledge of our holy religion where it is most needed—viz., amongst those who understand us not.

The sermon, taken altogether, was a very clear and vigorous explanation of Catholic Truth.

The collection was kindly donated by the Very Rev. Rector, Vicar-General McCann, to the funds of this branch.

A swindler, posing as a Frenchman from Alsace, speaking English fairly well (but some French accent), has been doing up the Northern portion of the diocese of Toronto, singling out priests as their special vizitims. He is a good sized man, standing about 5 feet 10 inches, dark moustache, with a pretty clear complexion, and a nose whose bridge was broken and flattened somewhat; is near-sighted, but did not wear glasses. He tells a very plausible story of his misfortune in business and is burdened with the winfortunate relativistic did not wear glasses. He tells a very plausible story of his misfortune in business and is burdened with the unfortunate relativistic did not wear glasses. He tells a very plausible story of his misfortune in business and is burdened with the first of the story of his misfortune in his foreuport. He will be unfortunate relativistic to produce that he unfortunate relativistic did not considered with the aid of relatives in France, for church goods; and then by way of helping bin in his present pressing straits, he produces some watches of the swindling type or sham silver ware, resorting to every use of the "confidence" man to effect a sale. If he cannot effect a square sale, then he talks off into an appeal in behalf of the distressed family and friends, and offers to leave you a whole batch of these worthless watches as surety for a loan of a mount that usually proves to be an extrava family reference for his weetched goods. Beware of

### WEDDING BELLS.

MANLEY-O'BEIRN.

MANLEY-O'BEIRN.
On Monday morning, April 27, Rev.
Father O'Malley, of Uxbridge, united in
marriage Mr. Thos. J. Manley and Miss
Maggie T. O'Beirn, both of Uxbridge, The
bride is one of the most popular young ladies
in that district. Miss McDonald, of Vroomanton acted as bridesmaid; while Mr.
Thos. J. O'Beirn supported the groom. The
happy couple take to their new home the
best wishes of their hosts of friends.

# OBITUARY.

MR. AND MRS. JOHN CLANCY, SHAKESPEARE.

A startling coincidence occurred in the village of Shakespeare yesterday evening, when the death took place within the space of half an the death took place within the space of half an the death took place within the space of half an heaction, John Clancy and his wife. Catherine Clancy, Mrs. Clancy, who was the first to succumb, had been sick for several weeks, but was not considered dancerously ill. Her husband was troubled with heart disease and had been alling for several days. Rev. Father Downey, of this city, visited the old couple in the afternoon and had just left Mrs. Clancy's room and was engaged in administering the rites of the Church to Mr. Clancy when they were informed that his life partner had suddenly passed away. Father Downey remained to some little time and had only left the house about the way. The share of the commotion in the community, and much sympathy is expressed for the family in the sudden removal of father and mother. The husband was in his sixtieth year and the wife about five years older. In death they were not parted.

The deceased were both born in the county Olare, Ireland, and came to this country when the Grand Trunk Railway was under construction. They took up their residence in Shakespeare some twenty-live years ago, and, were continuous and highly esteemed residents. They were both members of St. Joseph's church in this city, and Mr. Clancy was also an honored member of the Stratford branch of the C. M. B. A. Theirfichildren, comprising four boys and two girls, are grown to manhood and womanhood. They are James in Petershour, John at Fort McLeed, Patrick in Toronto, Mrs. Hugh Hassen, Guelbh, and Bridget and Thomas at home.

The deceased of the deceased of the deceased MR. AND MRS. JOHN CLANCY, SHAKESPEARE.

and Thomas at home.

In fruncial takes place Sunday morning.

leaving the late residence of the deceased couple at 7:15 a. m. and proceeding to St. Joseph's church, where services will be held. Interment at Avondale cemetery.—Stratford Herald, May 15.

# OVER-EDUCATION.

To the Ed. CATHOLIC RECORD:

CONFIRMATION AT ST. LAWRENCE.
On Sunday, May 17, after 8 o'olock Mass
Bishop Dowling administered the sacrament of confirmation to eighty-three candidates, in St. Lawrence church. Before administering the sacrament be examined the children in the catechism, and afterwards he expressed himself as well pleased with the correct and intelligent answers given by the candidates. He told the children that they ought to be grateful to Almighty God in giving them parents who sent them to schools where they could learn their duties to God, to themselves and to others. Amongst those who received confirmation were a number of converts.

OFFICIAL APPOINTMENTS FOR CONFIRM.
The Bishop, beginning with the first Sunday of June and continuing during the month, will visit the parishes of Berlin and Waterloo, St. Agatha, New Germany, St. Clements, Macton and Guelph and administer confirmation to the candidates approved of by the pastors.

On next Sunday, the feast of Pentecost, the Bishop will celebrate Pontifical High Mass in St. Mary's cathedral.

CLERICAL STUDENTS.

Mr. James P. Malone, theological student at St. Jerome's college, Berlin, received ton sure and minor orders from His Lordship Bishop Dowling on Ascension Thursday.

Rev. Dr. Schweitzer of Berlin assisted the Bishop in the ceremonies.

His Lordship has received word from the Sulpician Fathers of the Grand Seminary, Montreal, that the nine theological students of this diocese have received their calls to orders—that is the first year students to minor orders, and the third year stu

tion of the hour, and should engage the attention of Sir Oliver and his Cabinet.

Toronto, May 16, 1896. MONTH'S MIND FOR FATHER

MONTH'S MIND FOR FATHER

MALONEY.

A most impressive Month's Mind was held in Glenelg, and also in Acton, for the late lamented Father Maloney. The sacred edifice in Glenelg, which was built by Father Maloney, and which is certainly a worthy memorial of him, was thronged to the doors. The Solemn Requiem was sung by Vicar-General Keough, of Paris; Father McPhilip, of Orangeville, as deacon, and Father O'Reilly, of Hamilton, as subdeacon. The eulogy was preached by Father Coty, of Dundalk. It was an admirable oration on the self-sacrifices, the noble qualities and whole-souled generosity of the late and much lamented Father Maloney. To know the respect and esteem in which he was held one would only have to be present and see such a vast congregation, comprized of Protestants as well as Catholics, moved to tears during the Mass. The same service was repeated in Acton the following week, as it was the place of his birth. At the latter Mass Father O'Reilly, of Hamilton, preached a magnificent sermon on the dignity of the priesthood, and on the self-sacrifices and noble and generous qualities of the late Father Maloney. Vicar-General Reough, of Paris, sang the Mass; Father O'Loane, of Guelph, deacon, and Father Feeny, of Brantford, sub-deacon. In Glenelg Chancellor Craven presided at the organ, and Fathers Lennon, Cosgrove, Burke, O'Connell and Haley assisted the choir. In all three were about twenty priests present to pay the last tribute of respect to the memory of dear Father Maloney, who was the brightest intellect of the diocese and one most highly esteemed by both priests and people of all denominations. R. I. P.

P. Haley, Acton. MALONEY.

#### A NEW LEASE OF LIFE.

How a Cumberland Co., N. S., man Obtained it—a Sufferer from Acute Dys-pepsia and a Complication of Troubles Following an Attack of La Grippe - He was Forced to Quit Business and was Hopelessly Discouraged, when Help Came.

From the Amherst, N. S., Sentinel. Mr. Chas. Tucker, who lives about two miles from Lockport, is one of the best known men in that section. He is engaged in business as a lobster packer, and dealer in flour and salt, and in addition has a fine farm During the past three years Mr has been an almost constant invalid, being the victim of a complication of troubles, following a severe attack of la grippe. Recently he has been restored to his old-time health, and having learned that he gave the entire credit to Dr. Williams' Pink Pills, concerning which so much has been said through the press, a reportwas cheerfully given his story for publication. Mr. Tucker said: "About four years ago I had a severe attack



of la grippe, which left me in a fearful condition. I had for a number of years before this attack been a sufferer from dyspepsia, but following the la grippe it took a more acute form, and, to add to my distress, my liver appeared not to perform its usual functions, and heart troubled me greatly, and there were as well other complications which baffled the skill of four doctors, whom I successively called in in the hope of regaining my health. From the knees down my legs were as cold as ice; my bowels would bloat and I suffered great pain. My case went from bad to worse, despite the medical treatment I was undergoing, and at last I got so bad that I was I got so bad that I was forced to give up business. I could hardly eat anything, got but little sleep at night, and, as you will readily understand, my condition be-came one of despair. My father urged me several times to give Dr. Williams' Pink Pills a trial, but I was so discouraged that I had no further faith left in medicine. However, more to please him than from any hope of beneficial results, I began the use of Pink Pills. The first beneficial effects I found was that the warmth and natural feeling began to return to my limbs, my bowels ceased to bloat, and with the continued use of the pills my appetite returned. I slept soundly at night and the action of my heart again became normal. I continued taking the Pink Pills until I had used in all fifteen boxes, and I have not felt better in years than I do now. I did some par-ticularly hard work last fall, and was able to stand it with a strength and vigor which surprised me. I consider Dr. Williams' Pink Pills, not only a wonderful medicine, but also, in the light of what my other treatment cost, the least expensive medicine in the world, and I strongly recommend Pink Pills to all in need of a medicine.

Dr. Williams' Pink Pills act directly upon the blood and nerves, building them anew and thus driving diseas from the system. There is no trouble due to either of these causes which Pink Pills will not cure, and in hundreds of cases they have restored patients to health after all other remedies had failed. Ask for Dr. William's Pink Pills, and take nothing else. The genuine are always en-closed in boxes, the wrapper around which bears the full trade mark, "Dr. Williams' Pink Pills for Pale People." May be had from all dealers, or sent post paid on receipt of 50 cents a box, or six boxes for \$2.50, by addressing the Dr. Williams' Medicine Co., Brock-

### Received his Deserts,

There is in San Francisco a periodical known as the A. P. A. Magazine.
The name of its editor was Warren E.

Warren E. Price has been just sentenced to a fine of \$500 and eighteen months imprisonment in San Quentin. He was engaged in the vile business of selling salacious literature when he was neatly trapped by a postoffice inspector. It came out in the trial that he had betrayed other dealers in like literature in order to have the field to himself. It was stated that he order to corrupt the minds of the young. In defense he set up the plea that he was persecuted because of his religion and that the Catholic Church had determined to crush him because of his services to Apaism!

#### To Study Catholic Doctrine.

A reading circle has been organized at Logan, W. Va., for the purpose, of making a thorough study of Catholic doctrines. For a long time past the people of that place have been listening with undisguised wonder to the in-numerable slanders against the Church, and have determined to find out for themselves whether all that is said is true. At present the circle has fifteen members, all of whom are Protestants with the exception of two. They have library of fifty volumes of Catholic literature. The Rev. Father Werdinger, now and again pays a visit to the Reading Circle. His visits to Logan, however, are generally to lecture in the meeting-houses of Protestant denominations on some Catholic doctrine. The Reading Circle will be a potent factor in dispersing the cloud of gnorance and lies and of opening the eyes of honest searchers for truth.

#### MARKET REPORTS.

LONDON.

London, May 21. — Wheat, 75c, per bushel. Oats, 21 35 to 22c per bushel. Peas, 42 to 48c per bush. Barley, 31 15 to 33 5c per bush. Buckwheat, 23 2-5 to 28 4-5c per bush. Rye. 39 1-5 to 44-5c per bush. Corn, 39 1-5 to 42c per bush. In the meat market beef stood at 50 85.50 per cwt. Spring lamb was firm at 84 by the carcass. Veal. by the carcass i cents was paid, and quarters soil at 3 to 5 cents. Mutton, that is from yearling to any age, was scarce, at 7 to 9 cents a pound. A few dressed hogs were disposed of at 50 10 to per cwt. Fowls, 50 to 74 to 90 cents a pound. A few dressed hogs were disposed of at 50 10 to per cwt. Fowls, 50 to 74 to 90 cents a pound. A few dressed hogs were disposed of at 50 10 to per cwt. Fowls, 50 to 74 to 90 cents a pound. The control offerings were large, and 20 cents a bag was the ruling price. Wool was easy, at 16 to 17 cents a pound. Hay had a slow sale, at 88 to 89 a ton.

Toronto, May 21. — Wheat, white, 80c.; wheat, red. 75c.; wheat, goose, 58 to 58 c. oats, 25 to 20 c.; rye, 48; barley, 36c.; buck wheat, 36 to 40c.; peas, 55c.; ducks, spring, per pair, 40 to 90c.; chickens, per pair, 40 to 50c.; egese, per lb. 6 to 8c.; butter, in 1 lb. rolls, 10 to 13c.; eggs, new laid, 9 to 10c.; apring lamb, carcass, 33.00 to \$5.00; lamb, carcass, per lb., 9 to 10c.; veal. per lb., 5 to 75c. intutton, per hb., 5 to 7c.; dressed hors, \$4.75.

Detroit, Mich., May 21.—The days's quotations were as follows: Wheat, No. 2, red, 68c nominal; No. 3, vellow, 1 car at 22 c. closing at 22 c asked; No. 3, white, 1 car at 22 c. closing at 22 c nominal; No. 2, mixed. 21c nominal; No. 3, cellow, 1 car at 22 c. closing at 22 c nominal; yee, cash No. 2, 3 c. nominal; choversed, prime spot, \$4.00 nominal.

PORT HURON.
Port Huron, Mich., May 21.—Grain—Wheat
per bush., #2 to #5c; oats, per bush., 18 to
20c; corn, per bush., 33 to #5c; rye, per bush,
30 to #3c; peas, 35 to #6c per bush; buckwheat, 30 to #5c per bush; barley, #6 to #5c per

wheat, 30 to 30c per basis, 100 lbs.

Produce.—Butter, 13 to 14c per lb.; eggs, 9 cents per dozen; lard, 6 to 7 cents per pound; honey, 10 to 12 per pound; cheese, 10 to 12 per pound; hay, \$5,00 to \$10,00 per ton; baled, \$10 to \$11 in car lots; straw, \$5.00 to \$5.00 per ton. Beans, unpicked, 30 to 75e a bushel; picked, 75c to \$1,00 a bushel; grass seeds, selling per bush.—Timothy, \$2.00; clover, \$5.00 to \$5 o; asike, 5.00.

55.0.

Dressed Meats. — Beef, Michigan, 85.00 to 87.00 per cwt. Live weight, 83.00 to 84.00 per cwt.; Chicago, 85.50 to 87 per cwt.; Oprik, light, 84.25 to 84.50; heavy, 84.00 to 84.25; live weight, 83.00 to 85.30 per cwt.; mutton, 85.00 to 87.00 per cwt; spring lamb, dressed, 810.00 to 812.00 per cwt.; live weight, 85 to 86 per cwt.; Siz.00 per cwt; spring lamb, dressed, \$10.00 to \$12.00 per cwt.; live weight, \$5 to \$6 per cwt.; veal, \$4.50 to \$6.50 per cwt.; chickens, 10 to 11c per pound; fowls, \$8 to \$6 per pound; spring ducks, 12]c per pound.; turkeys, 11 to 12c per pound; geese, 10c per lb.

Hides—Beef hides, No. 1, 4 to 4½c per lb; No. 2, 5 to 3½c, per lb, for green; calf skins, No. 1, 6c per lb; No. 2, 4 to 5c., per lb; sheep skins, 30 to 80c, each; lamb skins, 10 to 20c each; tallow, 3 to 3½c, per lb.

# per lb. Latest Live Stock Markets.

Latest Live Stock Markets.

TORONTO.

\$4 each.

Calves—There was a light supply and about all offerings were disposed of, at \$2.00 to \$4.50 each.

Milk Cows—Prices were from \$90 to \$35.

Hogs—Choice bacon hogs were \$c\$ firmer, selling at 4 to \$4c\$, weighed off cars. Thick fat were quoted at \$3c\$, and are not wanted. Sows sell at \$3c\$; stores at \$3[c\$; and stags at \$2c\$.

sell at 3c; stores at 3[c; and stags at 2c.

EAST BUffALO.

East Buffdlo, May 21.—Cattle—Receipts, 3 cars; the market ruled quiet and easy. Hogs Receipts 20 cars; market fairly steady; Yorkers, fair to choice, 83.60; roughs, common to good, 85.00 to 83.10; pigs, common to fair, 83.45 to 85 05. Sheep and lambs—Receipts, 15 cars; market fairly steady; lambs, fair to good, 84.60 to 80.75; culls to fair, 83.50 to 44.40; sheep, good to prime, 85.40 to 83.60; culls to fair, 82 to 83.25. Cattle closed dull and easy. Hogs closed easy; all sold. Sheep and lambs closed dull for sheep, with a few unsold; steady for lambs, but all sold.

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# TEACHER WANTED.

WANTED, FEMALE TEACHER, HOLDing third class certificate, to teach juntor
room in Tilbury Separate school. Capable of
teaching the French and English languages,
and to be thoroughly conversant in French
Duties to begin after midsummer holidays.
State salary expected. Address Rev. P. Langlois, Chairman.

# ORGANIST WANTED.

CATHOLIC ORGANIST (MALE) WANTED for an important Catholic church in a large city. Good references required. Address, stating salary and enclosing testimonials, A. B. CATHOLIC RECORD, London, Ontario.



A Minister's Experience.

CINCINATI, Onio, Jan. 1894.

It is about six years since I felt that something was out of order, although I didn't show it except that I looked pale and thin; a sort of numbness affected me so that I couldn't speak properly, my eyesight was also impaired by aparks apparently moving in the eyes so that I couldn't read, but after I took Pastor Koenig's Nerve Tonic all these symptoms disappeared. I feel fresh and well again. May God biess Rev. Koenig. CINCINNATI, OHIO, Jan. 1894.

Thanks to the Almighty.

Toronto, Iowa, Feb. 1894.

My wife had headache sixteen years, and I falling sickness seven years and could not sleep. Pastor Koenig's Nerve Tonic helped at once; my wife has had no more headache since; and I am cured entirely. Thanks to the Almighty God for Lee Tonic.

JOHN WELCH.

A Valuable Book on Nervous Discasses and a sample bottle to any address. Poor patients also get the medicine free.

This remedy has been prepared by the Rev. Father Koenig, of Fort Wayne, Ind., since 1856, and is now under his direction by the

KOENIG MED. CO., Chicago, III. Sold by Druggists at \$1 per Bottle. 6 for \$5 Large Size, \$1.75. 6 Bottles for \$9. In London by W. E Saunders & Co.



GRENVILLE CANAL ENLARGEMENT. Sections A and B.

Notice to Contractors.

THE time for receiving Tenders for Grenville Canal Enlargement has been extended un-til noon on Saturday, 23rd May, 1896.

By order, JNO. H. BALDESON. Department of Railways and Canals, Ottawa, 5th May, 1896. 917 2



TENDERS FOR COAL, 1897.

THE undersigned will receive tenders, to be addressed to them at their office in the Parliament Buildings. Toronto, and marked "Tenders for Coal," up to noon on Tuesday, 26th May, 1896, for the delivery of coal in the sheds of the institutions named below, on or before the 15th day of July next, except as regards the coal for the London and Hamilton Asylums and Central Prison, as noted:— ASYLUM FOR THE INSANE, TORONTO. Hard coal, 1,60 tons large egg size, 200 tons sure, 75 tons nut size. Soft coal, 425 tons lump, 100 tons hard screenings, 100 tons soft screenings.

ASYLUM FOR INSANE, LONDON. ASYLUM FOR INSANE, LUADUN.
Hard coal, 2,000 tons small egg size, 325 tons
egg size (Scranton coal), 160 tons stove size, 40
tons chestnut size. Soft coal, 30 tons for
grates. Of the 2,000 tons 1,000 may not be required till January, 1897; also 50 tons Scranton

ASYLUM FOR INSANE, KINGSTON. ASYLUM FOR INSANE, KINGSTON.
Hard coal, 900 tons large egg size, 325 tons small egg size, 40 tons chestnut size, 250 tons hard screenings, 400 tons soft screenings, 12 tons soft lump, 30 tons stove size (hard).

ASYLUM FOR INSANE, HAMILTON.

Hard coal, 2,930 tons small egg size, 174 tons stove size, 92 tons chestnut size. Soft coal, 24 tons for new barn. For pump-house, 20 tons small egg size. Of the above quantity 1 387 tons may not be required until January, 1837 50 tons Straitsville for grates.

ASYLUM FOR INSANE, MIMICO.

Hard coal, 1,900 tons large egg size, 150 tons stove size. Soft coal, 25 tons lump, 150 tons hard screenings, 75 tons soft screenings. ASYLUM FOR IDIOTS, ORILLIA. Hard coal, 2,200 tons large egg size, 100 tons tove size. Soft coal, 50 tons. ASYLUM FOR INSANE, BROCKVILLE.

Hard coal, 1,050 tons large egg size, 150 tons stove size, 5 tons grate coal.

CENTRAL PRISON, TORONTO. CENTRAL PRISON, 1000 to small egg size. Soft coal, 2,000 tons Reynoldsville screenings, 100 tons lump. The soft coal to be delivered in lots of 160 tons monthly. INSTITUTION FOR DEAF AND DUMB, BELLEVILLE.

Hard coal. 725 tons large egg size, 85 tons mall egg size, 15 tons stove size, 26 tons No. 4 ize. Soft coal for grates, 4 tons. INSTITUTION FOR BLIND, BRANTFORD. Hard coal, 425 tons egg size, 140 tons stove size, 20 tons chestnut size. MERCER REFORMATORY.

Hard coal, 500 tons small egg size, 100 tons Hard coal, 500 tons small egg size, 100 tons stove size.

Tenderers are to name the mine or mines from which they propose to supply the coal, and to designate the quality of the same, and it required will have to produce satisfactory evidence that the coal delivered is true to name.

Leilvery is to be effected satisfactory to the authorities of the respective institutions.

Tenders will be received for the whole quantity above specified, or for the quantities required in each institution.

An accepted cheque payable to the order of the Hon, the Provincial Secretary must be furnished by each tenderer as a guarantee of his bona fides, and two sufficient sureties will be required for the due fulfilment of each contract.

Specifications and forms and conditions of tenders are to be obtained from the Bursars of the respective institutions.

The lowest or any tender not necessarily accepted.

R. F. CHRISTIE.
T. F. CHAMBERLAIN,
JAMES NOXON.
Inspectors of Asylums, Prisons and Public
Charities, Parliament Buildings, Toronto,
Ont. May 11, 1886.

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