

ON
NEW YORK,
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Designs
Bells. These
Stomach,
Pimples to
LIOUSNESS
ADACHE
CROFULA
DROPSY
IN DISEASES
ARDS
WOL
UMATISM
POWDERS
THE GENUINE
ARTSHORN
FOR PREMIUMS.
BROTHERS

191.
MAY 9, 1891.
One Word of Love.
One little word of love is worth
Far more than costly speech,
Though whispered in the lowest tones
The inner ear 'twill reach.
Though golden gems from cultured lips
May eloquently fall,
Each heart confesses that one word
Of love out-weighs them all.
When sorely chastened and bereft
Of joys the heart heid dear,
When hopes and dreams that cheered our
Way
Fade out and disappear;
When sorrow settles round the hearth,
And clouds hang dark above,
And close the heart in secret pines
O how the heart is soothed
For just one word of love!
One word of love will warm the soul
Adversity has chilled;
One word of love will cheer the woe
And passions oft assuaged;
And men of all the wiles and woes
The human heart may feel,
From childhood's hour to lonely age,
One word of love can heal.
None are so poor they cannot give
This coin to whom they choose;
None are so rich they can afford
The rare gift to refuse;
And earthly pleasures have been made
As fair as realms above,
With Heaven's own glory there because
Of one sweet word of love.
N. Y. Catholic Review.
SHORT SERMONS FOR BUSY
PEOPLE.
Preached in St. Patrick's Cathedral, New
York.
THE PATRONAGE OF ST. JOSEPH.
"Take the Child and Its Mother." (St.
Matthew, 11)
You may have noticed, dear beloved,
that the Church is careful as a rule not to
honor the same saint with two feast days.
The exceptions she makes are for Our
Lord, the Blessed Virgin, and St. Joseph.
This shows the high esteem in which St.
Joseph is held. As some of our non-
Catholic friends have honored this special
devotion to St. Joseph with their special
denunciations; as it has been the signal
privilege of St. Joseph to have a prayer
composed in his honor by Pope Leo XIII.
read in a synod of Protestant ministers,
and made the pretext for re-opening and
pouring out vitas of wrath on our devoted
heads for idolatrous worship of a creature,
it may be well for us to consider to-day,
dear brethren, why we should honor St.
Joseph with a specially excellent honor,
and why we should do so at this time par-
ticularly. To prove to Catholics that
they do not worship St. Joseph or any
other saint as they are accused of doing
would be to insult their intelligence.
Consequently we shall simply state the
chief reasons why St. Joseph should be
more particularly honored.
It is evidently the wish of Our Lord
and His Blessed Mother that St. Joseph
should be held in special esteem by the
children of the Church. They so honor
him by their prayers and their love, and
both by their love and gratitude. Justice
requires that the child should honor, re-
spect and obey his father; and since Our
Lord humbled Himself so much as to wish
to appear as St. Joseph's son, it is natural
to infer that Author of the law given on
the human heart, commanding respect for
father and mother, should be most perfect
in its fulfillment.
The history of no devotion in the
Church is so remarkable as that of St.
Joseph. In the early ages we find scarcely
any public honor paid him at all owing to
vile heresy of Gnostics who blasphemously
proclaimed Mary the Mother and
Joseph the natural Father of Jesus. But
the Catholics attest the honor in which
he was held. Then when the Holy See
was in danger at the time of the great
Schism of the West the great Chancellor
Gerson proclaimed and gloried in the
power of St. Joseph and pointed him out
as the sure refuge and hope of the Church
for peace. The Franciscans and Carmel-
ites have been active in spreading his re-
nown. The holy virgin Teresa especially
was selected by God to make known the
wonderful power of the virgin St. Joseph,
whose aid she never invoked in vain.
The Society of Jesus has pressed and
exalted, for him their advocate and
intercessor. Plus IX, exiled for Christ,
looked for aid to the exiled St. Joseph.
In the troubled times succeeding Gaea
the Holy Pontiff, according to the request
of hundreds of Bishops, proclaimed St.
Joseph patron of the Universal Church,
establishing the feast of the Patronage of
St. Joseph which we celebrate to-day,
Joseph towards the great goodness of
his virtues and the holiness of his life.
XIII, amid the trial of his Pontificate,
saw in St. Joseph the help of the Church.
Hence the special devotion recommended
to be practiced in his honor; hence the
prayer of His Holiness. All over the
world the Catholic peoples are eagerly de-
manding that the Church exalt
more and more. The Spanish Church,
derogating even by the permission of the
Concordats with his feast as a day of
obligation. A Postulate has been pre-
sented to the Holy Father asking that a
special cultus of protodulid be decreed to
Joseph. Liturgists are requesting that
his name be inserted in the Litany; that
immediately after the Blessed Virgin; that
it be inserted likewise "the growing son."
Mass. Thus is Joseph "the growing son."
Let us not, dear brethren, be cold and
indifferent amidst such manifestations of
love. To-day let us ask this great saint
to obtain for us something of that loyal
devotion that characterized his relations
with the Child and Mother. With the
same love he protects to-day the Church,
the mystical body of his foster Child. Joseph
sees him, then, to aid us by the practice
of loving devotion to him to acquire a
deep patriotic love of the Church which is
his care.
What It Costs
Must be carefully considered by the great
majority of people, in buying even necessi-
ties of life. Hood's Sarsaparilla commands
itself with special force to the great middle
classes, because it combines positive econ-
omy with great medicinal power. It is
the only medicine of which can truly be
said "100 Doses One Dollar," and a bottle
taken according to directions will average
to last a month.
A Minute a Day.
A minute a day devoted to taking a dose
of Burdock Blood Bitters will cure any
case of constipation, dyspepsia, biliousness,
or bad blood, and may save weeks of sick-
ness and dollars of loss. There is nothing
better than B. B. B.
Minar's Liniment Iumberman's
F.lead.

THE CATHOLIC RECORD.
BIGOTRY GETS LASHED.
A NOTED CHICAGO ORANGEMAN DIS-
GUSTS DECENT IOWANS
Our excellent Iowa contemporary, the
Catholic Messenger of Davenport, informs
us that very recently "Colonel (I) Minor,
representing the United Order of Deput-
ies, came from Chicago to Brooklyn,
Iowa, to deliver a lecture against Catho-
licism. It seems that the lecture did
not take well. The intelligent part of
the community were disgusted with it.
Rev. E. Benson, pastor of the First Pres-
byterian church volunteered, unasked, to
answer "Minor." The Catholic Home
regrets not being able to publish this
answer in full, but enough of it is here
supplied to show how intelligent non-
Catholics regard the efforts of such fire-
brands to create religious discord in this
land of constitutional freedom. Mr.
Benson said:
We talk of the Catholic religion and
the Protestant religion and what do we
know of each other? . . . Very few
Protestants ever attend a Catholic
church. We associate together every
day, live side by side with each other;
we know each other very familiarly, and
it comes to a matter of religion, and
then we know about as much of each
other as we know about the Mohammed-
ans or the Brahmins of the East. And
if occasionally we step around to a Catho-
lic church we are in danger of mis-
understanding them because of the
difference of their methods of worship
from ours, their symbolism; and so we
come away with a feeling that there is a
mystery about their services, and perhaps
a senselessness about their ceremonies,
to create within our minds a prejudice
against them; and the prejudice, once
formed, grows. O, prejudice! It is the
foolish fiend that walks this earth.
Prejudice is a prejudice; a judgment
beforehand; a judgment before the case
is heard, before the fact are known.
You know if a man has expressed his
opinion, or even if he has formed an
opinion, he is supposed to be prejudiced
against the case and to be prejudiced
against the people and the more we know
of people and things, usually the less pre-
judice we are. We may be from prin-
ciple opposed to them, but
PREJUDICE IS BLIND
and it claims to see all. It is deaf, and it
claims to hear all; it is ignorant, and it
claims to know all; and what it does not
know is not worth knowing. Prejudice
is that which incites a man to hate the
people which he does not know. It is
blind, and it claims to see all. It is deaf,
and it claims to hear all. It is ignorant,
and it claims to know all. It is stupid,
and it claims to be wise. It is cruel,
and it claims to be merciful. It is un-
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