THE CATHOLIC RECORD.
KABCR 27, 1060

 TIL A Hirrango end talo that the










TIVEMINUTE SERMO for early masses


 If adnasay. of of us, my brethren,
if easked what is the object of the season of Lent on which жe are
tering, or what is the reason why
been appointed, the answer woul


 Well, this is no doubt a reason,
good one no ontly for what we
do in Leant, but for oreat deal mo
we may do do not orly we may do, not only now but al
the year. Fewo veno of trose
nood lives do pene




 but there ie a another which we are
spt too think ond and which, for th
reason, I would like to emphasize.


 alrethren, we should have no tro
all in gettign to heaven if we ol
Wante to get there. Of course
wat

 When they
plent of thi
very

 Younded on the pleasureses which
hhad, are baving, or hope ot
Their treauure is here, and, as


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Dablia.













 Ho disponed o


 ondoree the anti-Home Rule reoslutions,
but the merchantsof Cork politely de
clined to have anything to say in the
matter.
 The Biahop of Meath, the Most Rer. Dr
Nulty, anounced on
Sunday
Feb. 21, ,in
 the thportance of the constituenciee re
quiting the ervices of roperantatives whe
devote their time and their tulenta to the


 their oun former tataderd when the
in mide on them to oontributete the the
liamentary Fund of the rish nation.
Kill enny.







 of themselves,
A correpondent dwelling not a hun
dreed mileo from Millor, counts
dork
 Havipg settled down on the farm
bethought him of getting married Bu
to get married there muth be woman in
the ctue, and in his own locality no youn


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\begin{aligned}
& \text { ENELET } \\
& \text { stitricg, } \\
& \text { EEW Spring ove }
\end{aligned}
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Pethick


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THOMAS


LONDON BUSINESS UNIVERSITY


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 Mithen


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 Very Rev. W. Ring,


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