THE CATHOLIC RECORD.

WHY THE IRISH CHILDREN SPEAK ANOTHER MIRACLE. SO PROFANELY OF THE PATER-NAL GOVERNMENT.

issue. It is now an undisputed fact that into the schools of Ireland a certain in-

South End Lady Cared, by Prayer at the Church of our Lady of Perpetual Help.

she was induced to make a novena to Our Lady. Last Saturday morning was the last day. On that morning she arose with the assistance of her sister and made pre-parations for going to church in the carri-age when it should come. Promptly at 6.30 o'clock it arrived, and, supported on one side by the banister of the stairs and on the other by her sister, the descent to the street door was begun. It was a labori-ous, painful proceeding, and required several minutes. Finally they arrived at the church in time for the 7 o'clock mass. After being assisted into the edifice the patient knelt near Our Lady's altar, and immediately lost all sense of her sur-roundings. She remained in this state during the mass, and was only aroused to consciousness by the priest's voice pro-

consciousness by the priest's voice pro-nouncing the benediction. Upon being aroused, she motioned to one of the altar boys and requested him to send a priest that she might receive communion, which

change that had taken place. Since then Miss Meagher has walked out daily, and

has not experienced the slightest sense of

What is A Lady.

Boston Pilot.

her place, she will cultivate body and mind, the body in health and vigor, that she may take her share of burdens and be

weariness .- Boston Republic.

she was induced to make a novena to Our

Another well-attested case of miracul-ous cure at the Church of Our Lady of Perpetual Help occurred last week. Miss Ellen F. T. Meagher, who resides at 304 Harrison avenue, had been sick for three years, and her friends several times thought her on the point of death. Physi-cians seemed to do her no good. And at last, on the advice of one of the fathers, she was induced to make a novena to Our Turf, Field and Farm.

"I have been working at it ever since I

"I have been working at it ever since I was large enough to bend a pin." The above remark was addressed to Mr. Seth Green, the veteran fish culturist, who is known to the entire world, and his reply indicates the extent of his labors. "When I was quite young," he contin-ued, "I would lie on the limbs of trees that reached out over the water entire afternoons watching the movements of

afternoons watching the movements of the fish and studying their habits. In the fish and studying their haoits. In this way I discovered many characteristics which were before unknown. I saw, as every observer must see, the destructive elements that are warring against fish, and I realized that unless something was done, the life in the streams of this coun-try would become extinct. To counteract

but I finally succeeded, and to-day I am able to hatch and raise fully seventy-five

"Enormous! Why, that is a larger percentage than either the vegetable or animal kingdoms produce in a natural condition." ondition."

"I know it, but we exercise the greatest care in the start, and guard the little fellows until they become able to care for themselves."

that she might receive communion, which was done. She continued on her knees in meditation for some time longer, until the blessing for the sick had been pro-nounced at Our Lady's altar, when she suddenly arose without any special inten-tion of doing so, and stood up without assistance. Two of her sisters were pres-ent at the time, and were delighted to see her walk down the aisle unassisted. A great many others present also witnessed the proceeding, and were, to say the least, not a little surprised thereat. She returned home in a carriage, ascended the stairs how a nitite surprised thereat. She returned home in a carriage, ascended the stairs without any difficulty or assistance what-ever, and subsequently partook of break-fast, which she relished keenly. This was last Sunday. At noon the physician called and was astonished at the great chance that had taken place. Since then

ever before attempted.

Mr. Green ?

"As we have never attempted to count them it will be impossible to say. They extend away up into the millions though. We shipped over three millions out of the ponds this year and there seemed to be as

many hybrids." "You speak of hybrids, Mr. Green. What do you mean by that ?" "I have experimented for years in cross-ing the breed of the various fish and am still working upon it. We cross the female salmon trout with the male brook trout, and thus produce a hybrid. Then we cross the hybrid with the brook trout, which gives us three cnarter brook trout and gives us three quarter brook trout and one-quarter salmon trout. This makes one of the finest fishes in the world. He has all the habits of the book trout, lives in both streams and lakes, develops ver-In both streams and lakes, develops ver-million spots on his sides, rises readily to a fly, is far more vigorous and fully one-third larger than ordinary brook trout of the same age. The possibilities of develop-ment in the fish world are great and we are rapidly ascertaining what they are." As the man of news watched the coun-tenance of Mr. Greap while he ma citize tenance of Mr. Green while he was givin tenance of Mr. Green while he was giving the above account, he could but feel that he was in the presence of one of the few investigators who, from a rich and life-long experience, bring great benefit to the world. Let the reader great benefit to the world. Let the reader imagine a strong and stalwart frame, sur-mounted by a head strongly resembling that of Socrates, and covered with a white silky beard and luxuriant gray hair. Seth Green, the father of fish culture, is a picture of health, and the reporter could not help remarking so. "If you had seen me the last winter and spring, young man, you might have thought differently," said the veteran. "How is that? One would think, to look at you, that sickness was something

hands can do; and the mind in knowledge, accomplishment and taste, that she may be a delight and a help in her home. She will know as many useful and beautiful things as she can; and she will never pre-terd to know anything of which she is ignorant. Ignorance of things is not shameful, though there is such a thing as shameful ignorance—for instance, not look at you, that sickness was something of which you knew nothing "And so it was until last winter. I went down into Florida in the fall to see what kind of fish they had in that state and study their habits, and was attacked and study their nabits, and was attacated with malaria in its severest form, and when I came home I realized for the first time in my life that I was sick. My symptoms were terrible. I had dull, symptoms were terrible. I had dull, aching pains in my head, limbs and around my back. My appetite was wholly gone, and I felt a lack of energy such as I had often heard described but had never ex. often heard described but had never ex-perienced. Any one who has ever had a severe attack of malaria can appreciate my condition. I went to bed and re-mained there all the spring, and if there ever was a sick man I was the one." "It seems hardly possible. How did you come to recover so completely." "My brother, who had been afflicted by a severe kidney trouble and threatened a severe kidney trouble and threatened with Bright's disease was completely cured by a remedy in which I had great con-fidence. I therefore tried the same rem-edy for way make a severe the same remdepict of the same remains and a same rem-edy for my malaria and am happy to say I am a well man to-day and through the instrumentality of Warner's Safe Cure, which I believe to be one of the most which I believe to be one of the most valuable of medicines. Indeed, I see it is endorsed by the United States medical college of New York, and that Dr. Gunn, dean of that institution, has written a long article concerning its value." "And are you now as well as formerly?" "Apparently so. I keep the remedy on hand all the while though and do not hesi-tate to recommend it to others."

pretty well for a community of many millions. Indeed the whole secret of fish culture can be summed up in four things. Impregnation,—using no water. Plenty of food. Plenty of pure air and cleanli-

The numerous fish exhibitions which are taking place in all parts of Europe and the unusual interest which is being manifested in this subject throughout the world all owe their origin to the process above described as originated and conductabove described as originated and conduct-ed by Seth Green. It is certainly cause for congratulation to every American that this country produces so many men whose genius brings value to the world, and it is proof positive of the greatest merit that a remedy even with such high standing as Warner's Safe Cure is known to have should be so strongly endorsed and recom-mended by one so reputable and reliable as Seth Green.

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are used; so varied and perfect are their op-erations. They give new life and vigor to the aged and infirm. To all whose employments cause irregularity of the bowels or urinary organs, or who require an Appetizer, Touic and mild Stimulant, Hop Bitters are invaluable, being highly curative, tonic and stimulating, without intoxicating. No matter what your feelings or symptoms are, what the disease or ailment is, use Hop Bitters. Don't wait until you are sick, but if you only feel bad or miserable, use Hop Bitters at once. It may save your life. Hun-dreds have been saved by so doing. \$500 will be path or a case they will not cure or help.

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or, or any Priest of the blocese. ST. MARY'S ACADEMY, WINDSOR, ONTARIO.—This Institution is pleasant. y located in the town of Windsor, opposite De-troit, and combines in its system of educa-tion, great facilities for acquiring the French language, with theoroughness in the rudimen. tal as well as the higher English branchese-Terms (payable per session in advance) in Ganadian currency: Board and tuition in French and English, per annum, \$100; Ger-man free of charge; Music and use of Plano. \$40; Drawing and painting, \$15; Bed and bed ding, \$10; Washing, \$20; Private room, \$200. For further particulars address:—Moritign SUPERIOR. 43.1y TTRESULINE ACADEMY Curary

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ther particulars address, MOTHER FORENOR. ASSUMPTION COLLEGE, SAND-WICH, ONT.-The Studies embrace the Classical and Commercial Courses. Terms (Including all ordinary expenses), Canada money, \$150 per annum For full particu-lars apply to REV. DENIS O'CONNOR, Presi-dent. 46-ly

Hattings.

RISH BENEVOLENT SOCIETY RISH BEAN AVOIDANT SOULDAT —The regular monthly meeting of the Irish senevolent Society will be held on Friday vening, 12th inst., at their rooms, Carling's Slock, at 7.30. All members are requested to be present. J. LABATT, President. CATHOLIC MUTUAL BENEFIT CASHOLIAC MUTUAL BENEFT UASSOCIATION-The regular meetings of London Branch No. 4 of the Catholic Mutual Beneft Association, will be held on the first and third Thursday of every month, at the hour of 8 o'clock, in our rooms, Castle Hall, Albion Block, Richmond St. Members are requested to attend punctually, J. J. BLAKE Pres., ALEX, WILSON, Rec. Sec.

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THE COOK'S FRIEND BAKING POWDER

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cheerful under them, and that her work in the world shall be as fairly done as her hands can do ; and the mind in knowledge,

The Child's Prayer. Into her chamber went A little girl one day, And by her chair she knelt, And thus began to pray; "Jesus, my eyes I close; Thy form I cannot see. If Thou art near me, Lord, I pray Thee, speak to me." A still, small voice she heard within soul-

What is it, child? I hear thee; tell th

6

"I pray Thee, Lord," she said, "That Thou wilt condescend "That Thou will condescend To tarry in my heart, And ever be my friend. The path of life is derk, I would not go astray; O let me have thy hand To lead me in the way." "Fear not; I will not leave thee, child, alone," Will not leave thee, child, Bhe thought she felt a soft}hand press her own.

The cause of the intense hostility of the Irish people to England has been discov-ered, if we can believe the N.Y. Herald, which says: "England has been searching many years for the handle of the Irish re-volution, and now her unparalleled labors are rewarded, and we may henceforward look for peace and plenty, or, at any rate, happy and contented starvation, in the Emerald Isle. A large corps of detectives have been at work to discover the reason why Irish children speak even profanely of the paternal and maternal affection of the British government. It has cost hunthe British government. It has cost hun-dreds and thousands of pounds to get at the secret; but everybody knows that when England begins a work, either good or bad, she always carries it to a successful

"They tell me, Lord, that all The living pass away; The aged soon must die, And even children may. O let my parents live Till I a woman grow; For if they die, what can A little orphan do ?" "Fear not, my child; whatever ill may come, I'll not forsake thee till I bring thee home."

Her little prayer was said, And from her chamber now She passed forth with the light Of heaven upon her brow. "Mother, I've seen the Lord, His hand in mine I felt; And oh, I heard Him say, As by my chair I knelt, "Fear not, my child; whatever ill may come, I'll not forsake thee till I bring thee home."

HALF HOURS WITH THE SAINTS.

Saint Anselm.

issue. It is now an undisputed fact that into the schools of Ireland a certain in-flammatory document has found its way, and that it has so affected the little ones that they say England just as an indig-nant man says damn. This document consists of an allegory in which a strong and hearly and courageous young man disposesses an ugly and old ogre of his castle and is supposed to point to the way in which the national party hopes to take possession of Dubin Castle. It seems positively wicked to teach the young Irish idea to shoot at this target, and to furtively prejudice his tender intellect against the policy of the dear mother country. It may be necessary to punish Ireland for so atrocious an act by closing all the schools and compelling the children to grow up in the densest ignor-ance. If England can only thr ust Ireland back into barbarism she might possibly be excused for a continuance of her present mode of procedure, and would closely resemble the quack doctor who, no matter what was the matter with his patients, tried to throw him into fits, saying that he could cure fits every time. But the worst part of this document is that it contains sev-eral times repeated, a very malicious and ominons quartrain which the children are to learn under the old time advice of Talley-rand. "Let me make the songs of the people, and I care not who makes their lawa." This quartrain is revolutionary to the last degree, but we fear that it is too late to suppress it, since it is known by Saint Anselm. THE CHRISTIAN PHILOSOPHER.—St. Anselm, one of the most eminent and grandest minds of the ages of faith, im-ported philosophy into religion, in order to clear up that which religion makes accessible to the human intelligence ; and religion he imported into philosophy, to make up to philosophy for its own insuli-ciency. He should be regarded as the founder of modern philosophy, for he laid down all those principles which Descartes and Malbranche developed at a subsequent period. Having been created archbishop of Canterbury, he displayed as much pru-dence as gentleness, as great zeal and firm-nad piety when a religious of the abbey of Bec, and science and talent while em-ployed in the capacity of teacher of polite laws." This quartrain is revolutionary to the last degree, but we fear that it is too of Bec, and science and talent while em-ployed in the capacity of teacher of polite literature and philosophy. He was always animated with a tender devotion to the Blessed Virgin, to whom his conversion was due, and the treatises he composed in her wraise breathe the sweetest piety. His late to suppress it, since it is known by heart by every child who is able to make mud pies. It runs thus :--"Fee, fie, fo, fum, I smell the blood of an Englishman; Be he alive or be he dead, I'll grind him up to make my bread. her praise breathe the sweetest piety. His contemporaries honoured him with the "All the resources of the British Empire are at present taxed to get that ungrate-ful sentiment out of the heads of Irish

surname of the modern Augustine; and the Church derives honour from his works. St. Anselm died in 1109. MORAL REFLECTION .- Religion and

children, and we await with fear and trembling the result of the experiment." bilosophy are not antagonistic, provided that philosophy keep in the second rank. The Lora has named Himself "the God of all knowledge."—(1 Kings ii. 3)

SS. Alexander and Epipodius.

HOLY FRIENDSHIP,-Alexander and Epipodius were fast bound in friendship from their earliest childhood, while study. ing under the same master; and this friendship was so much the more sincere and inviolate because it was of a saintly character religion forming the character, religion forming the ground-work thereof. Being wont to encourage each other in well-doing, they reckoned sufficiently upon one another to leave them tranquil-minded as to their mutual perseverance. During the persecution of Lucius Verus, having been cast into chains in their character of Christians, they enkinds of totture. Despairing of being able to get the upper hand, the judge had them separated, and caused them to appear at the tribunal in turns; he tried even to paraudo and them to the tried even to persuade one of them that his friend, yielding to better counsel, had renounced yielding to better counsel, had renounced Christianity; but they were not the dupes of this perfidious manœuvre; they perse-vered apart even as they had perse-vered when in company. Epipodius was beheaded, and Alexander expired upon the cross. This martyrdom was carried out at Lyons towards the year 165

out at Lyons towards the year 165. MORAL REFLECTION "A faithfu

The other day a Michigan avenue grocer had about 250 cocoanuts piled up in front of his doors. To-day he hasn't a single one. The other day he thought he was stuck for about §25. To-day he realizes that he has made more clear profit on cocoanuts than any other retailer in Detroit. The grocer was reading in his paper about some one down East who smuggled whisky by filling coccanuts with it, and he finished the article, drew down his left el eye and called out to his clerk: "Thomas Jefferson Bangs, go out and huy me a gallon of mean whisky."

They Wanted Cocoanuts.

he finished the article, drew down his left eye and called out to his clerk: "Thomas Jefferson Bangs, go out and buy me a gallon of mean whisky." He selected six or eight cocoanuts, poured out the milk, refilled them with whisky, and before night they were sold or given away. At 7 o'clock next morn-ing an employe of a livery stable called in and asked : fore she will love religion for God's sake and the sake of poor humanity. She will know and honor her own place in the social order, as the divinely-appointed moulder, teacher, and refiner of men ; and out of this beautiful and noble place she will not seek to move. To fit herself for her place she will cultivate hody and

and asked

"Have you any cocoanuts ?" "Yes a few." "I want to buy ten to send to my brother

"I want to buy ten to send to any in the country." He had scarcely gone when a woman came in and said she was hungry for coccoa-nut pie, and she took six of the nuts along. Then a boy came and bought four, and before 3 o'clock that afternoon the entire lot had disappeared. The only purchaser who returned was a colored hotel waiter, who hung around for a spell and then said : "Dey wasn't nuffin but milk in de

SETH GREEN'S IDEAS ABOUT THE FINN TRIBE AND SOME OF HIS VARIED EXPERIENCES. "How did you ever come to devise this scheme ?"

THE FATHER OF FISH-CULTURE.

done, the life in the streams of this coun-try would become extinct. To counteract this disastrous end became my life work, and I am happy to say I have seen its accomplishment." "Were you successful on the start ?" "No, indeed. Up to that time all arti-ficial attempts to hatch and raise fish from the spawn had failed, and I was compelled to experiment in an entirely new manner. The work was a careful and tedious one, but I finally succeeded, and to-day I am

themselves," The foregoing conversation occurred at Caladonia where the representative of this paper was paying a visit to the state fish hatcheries. It has been his privilege to

report very many interesting sights with-in the past twenty-five years, but the view presented here exceeds in interest anything

"How many fish are there in those ponds,

many afterward as before. We have near-ly every variety of the trout family and many hybrids."

"A Kentucky school girl" writes to the "A Kentucky school girl" writes to the Pilot asking this question :--Elitor of the Pilot :--Will you please inform me through the columns of the Pilot what is the appearance of a lady, and how she should act ? Well, that is a double question, because there are many women who really look like ladies and are not ; while there are true ladies who by no means come up to

THE BEST BLOOD PURIFIER.

good. For Diabetes ask for WARNER'S SAFE DIABETES CURE. For sale by all dealers.

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friend," says Ecclesiasticus, "is a powerful protection, and he who findeth him hath found a treasure." But friendship is only faithful in so far as it is Christian.

Saint Adalbert.

Adabert, dedicated to the Blessed Virgin through the piety of his parents, and care-fully trained in the love of religion by a bis-hop of Magdeburg, called in like manner Adalbert, received the last sigh of Dieth-mar, bishop of Prague, from whom he had received holy orders, and who expired in utter despair, reproaching himself with never having sought anything but the advantages and honours of this world. This spectacle produced such an impression upon him that it never left his mind, and upon him that it never left his mind, and he proposed to himself to have but one aim for the remainder of his life, that, namely, of gaining heaven, cost what it might. Having himself become bishop of Prague, he displayed incomparable zeal, piety, humility, and charity; but his dio cesans not corresponding with his pious desires, he was empowered by the sover eign pontiff to leave them is not highly be avered by the sover desires, he was empowered by the sover-eign pontiff to leave them in order to devote himself to the conversion of the unbelievers. He evangelized Hungary, Poland, and Prussia, and had the happiness of baptizing thousands of idolaters. He at length met his death in an island near Dantzic, from the hand of an idolatrous priest, on the 23rd April, 997.

MORAL REFLECTION .- "In all thy works remember thy last end, and thou shalt never sin."- (Eccles. vii. 40.)

Persons of weakly constitution derive from Northrop & Lyman's Emulsion of Cod Liver Oil and Hypophosphites of Lime and Soda a degree of vigor obtainable and Soda a degree of vigor obtainable from no other source, and it has proved itself a most efficient protection to those troubled with a hereditary tendency to consumption. Mr. Bird, Druggist, of Westport, says: "I knew a man whose case was considered hopeless, and by the use of three bottles of this Emulsion his weight was increased twenty pounds."

"Dey wasn't nuffin but milk in de cokernut I bought." "Nothing but milk, you rascal !" roared the grocer. "Do you imagine that Nature is going to grow a big nut like that for five cents and fill it with kerosene oil to boot !"—Free Press.

Travelling on a Bicycle to Say Mass.

The Rev. Father Sabela held an open. The Rev. Father Sabela held an open-air service at Billingsboro', Lincolnshire, England, which was well attended, a large number of Protestants being present. It will be remembered that it was by means of such missionary efforts that the foun-dation of the new Mission was laid by Father Sabela a few years ago, and their usefulness in a large and Protestant dis-trict such as that of which Father Sabela thas charge can hardly be overestimated. ary, nowever, must be very considerable, as Sunday's service involved a bicycle ride of thirty-two miles, between High Mass and the evening service. The distance from Sleaford to Billingaboro' is only twelve miles by the road, but owing to a recent heavy rainfall, a brook which lies heart. midway was impassable, and thus an addi-tional four miles was added to the journey to and fro.

P. M. Markell, West Jeddore, N. S., writes: I wish to inform you of the won-derful qualities of Dr. Thomas' Eclectric Oil. I had a harse so lame that he could scarcely walk; the trouble was in the knee; and two or three explicition of the second

and two or three applications completely cured him."

C. S. Judson, Wallaceburg, says; Dr. Fowler's Extract of Wild Strawberry, for Summer Complaints, is a splendid prepar-ation, and I do not know of a single case in which it has not given satisfaction, but on the contrary have had many testimonials to its efficacy.

Mrs. E. H. Perkins, Creek Centre, War-ren Co., N. Y., writes : She has been troubled with asthma for four years, had

shameful ignorance-for instance, not knowing that which we ought to have and knowing that which we ought to have and might have learned. But otherwise, one need no more be ashamed of knowing less than another person than of being less in stature. Acquirement, in extent, is largely accidental. A lady will know all those things that beft her station, and as many more as she can. These qualities will keep her always at her case; a lady is always natural; and calm self-respect and respect for others are two of the unseen but real shields that protect ladies even in associa-tions which must surely stain or injure natures of lower culture and less poise. A lady's outward and inward "appearance" will correspond. She will no more obtrude lady's outward and inward "appearance" will correspond. She will no more obtrude in dress or manner than in spirit. Com-mon sense, good taste, and love of the beautiful will appear in both. She will be so dressed that no one will look at her be-cause of her dress. There is a lady hidden in every woman, as there is a lady hidden in every man; and no matter how far the actual may be from the possible, one thing is certain, that a true lady or a true gen-tleman is always recognized and acknowl-edged by this secret nobility in the human heart.

"Little Less than Prophetic."

It is a remarkable thing that the emi-nent German Protestant historian, Johann Frederick Boehmer, wrote in 1850: "Would to God that the next Pope, who has been predicted as a *lumen de cælo*, would look upon the truth-loving, serious science of history, as a 'light from heaven'

in the darkness and errors of the want of principle of the present day !" The "next Pope" has come in the per-son of Leo XIII., and after perusing his remarkable letter to the three Cardinals on this very subject, the words of Boeh-mer read as little less than prophetic.— London Tablet, September 1.

For sufferers of Chronic diseases, 36 pp, symptoms, remedies, selps, advise, Send stamp-DR, WHITTER, 20) Bace St., incinnati, O., (old office), State case. weight was increased twenty pounds." There is no remedy known to medical science that is more positive in its effect, to cure Cholera Morbus, Colic, Diarrhœa, Dysentery, Cholera Infantum, and all Bowel Complaints than Dr. Fowler's Ex-tract of Wild Strawberry.

"One question more. How many ponds of fish have you here and how are they divided."

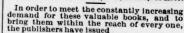
divided." Well, we have 43 ponds which are divi-ded up as follows: 22 ponds of brook trout, 2 ponds of salmon trout, 4 of McCloud river or rainbow trout, 2 ponds of German trout, 3 of California moun-tain trout, 2 ponds of hybrids, 4 of one-quarter salmon and three quarters brook trout, 2 ponds of gold fish, and one pond of carp. Then we have what we call the

of carp. Then we have what we call the centennial pond or 'happy family,' con-sisting of crosses of different fish, includ-ing Kennebec salmon, Land Locked salmon, California salmon, brook trout, salmon trout and hybrids. These fish range in size from minnows to be sup-BENZIGER BROTHERS,

salmon trout and nyorids. These fish range in size from minnows to 18 pound-ers, and in age from one-and-one-half months to eleven years. I forgot to say, also, that we have a 'hospital' pond, (which is entirely empty, which speaks

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