## The Catholir Merord.

|  |  |  |  |  | a Convert to the catholic CHURCH. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| lar ove and | large majority of the very poor given over to the callonsness of employers and the greed of unrestrained competition. <br> But the remedy is not that of Social- | WHY I AM A Christian. | they took up stones to stone Him, can be no question, then, of the sense they attributed to those words. They took them to mean that Cirist was God as well as man-one with Whe they wrong? If so, was it not the duty | truth the salvation of the world de. ed. The neople who follow Him from the Court of Pilate to Calvary understand the reason demnation. They insuressions of derision. "He trusted in God; let Him diver Him now if He will have Him, |  |
|  |  | Rev. E. A $\overline{\text { Higgins, S. J. }}$ <br> "indeed this was the son of god.' <br> We are studying, said the lecturer, |  |  | side, at the Jesuit novitiate, st. Andrew on-Hudson, near Ponghbeep- <br>  |
| $\xrightarrow{\text { isul }}$ |  |  |  |  |  |
|  |  | We are studying, said the lecturer, what Cbrist taught about Himself, as recorded in the memoirs left us by eye- | they wrong? If so, was it not the duty of this Teacher, Who spoke with such absolute authority, to correct them and |  | a clergyman of the Protestant Episco- |
|  |  |  |  | for He said, 1 am the son come down from the cross and we will believe il | ¢ received into the Catholic Church |
|  |  | recorded in the memorrs wineeses of His lite and work, and ear witnesses of of His teaching. Those |  |  |  |
|  |  |  |  | cause ne mateDid the specato dont it? Didall nature proclaim the truth of Chr |  |
| 硣 |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | sponsors. <br> Rev. S. MacPherson is well |
|  |  |  |  |  | in Wisconsin. For a number of yearshe was a prosersor at Nashotah esm-inary Nashotah, Wis, which may bo |
|  |  |  |  |  |  |
|  |  |  |  |  | inary, Nashotal, Wis, which may be said to be the headquarters of the High church movement in the west. He tre- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
| their money, fade away, however we |  |  |  |  |  |  |
|  |  |  |  |  | was then a curate at St. John's, and whose rector, Rev. Robert Codman, had just resigned to accept the bishopric |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Some weels ago, when it was undstood that Rev. Frank J. Bissell,of the curates of the Church of the |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | that Rev. Mr. Maceeerson him but M |
|  |  |  |  |  | issell |
|  |  |  |  |  |  |
| . That |  |  |  |  | as |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Episcopal clergymen who have convetion that Rome in the in |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

mom



$\qquad$ An excellent thing for every C



