THi CATHOLIC RECORD
JULY 18 , 1 189.


VOLUME XX.
©he $\mathfrak{C a t h o l t e}$ zaecor: London, Saturday, Julv 23, 1 "ROMISH" INTOLERANC Some time ago the Christian Gu an conveyed to its readers the
ing intelligence that Bibles being distributed amongst Unele S
soldiers, and insinuated that its soldiers, and insinuated that its
ms were the guiding rule of ims were the guiang ruie
life. It appears, however, th
if life. It appears, however, th
Methodist chaplain did not get on
anderwise he could not have forg otherwise he could not have forg
the Golden Rule of charity. the Golden Rule of charity.
zealous gentleman wanted every
dier in his regiment to attend dier in his regiment to attend
Methodist services. The Cath could not see their way clear to a
ohe invitation. Then the
the the invitation. Men
came down like a eyclone upon
parson, and here and there thr parson,
Camp Merrit are mutterings of i
nation argant "Pomis" intolen
THE ALLIANCE.

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& \text { one absorbing topic amongst a } \\
& \text { on }
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& \text { United States commences to art } \\
& \text { its affairs after the present war }
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& \text { have plenty to do. } \\
& \text { Outstide a few gentiemen of } \\
& \text { who bave a taste for after d } \\
& \text { spechifenge, there is little }
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\begin{aligned}
& \text { who have a a ate the is litule s } \\
& \text { spechifying, there } \\
& \text { attention given to the question } \\
& \text { would bea magnificent spectacle }
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\begin{aligned}
& \text { wotention a magnificent spectacle i } \\
& \text { would be } \\
& \text { to see the two nations joning } \mathrm{h}
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& \text { to see the two nations joining h } \\
& \text { They would walk through the } \\
& \text { The hearers of treedom, the reft }
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& \text { the bearers of treedom, the ref } \\
& \text { the oppressed, the upholders of t to }
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& \text { the oppressed, the upholders of tr } \\
& \text { ilization. Their princippeswould } \\
& \text { for the progreess of humanity. }
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\begin{aligned}
& \text { homes, nnd it need not be sa } \\
& \text { have proved it sufficently } \\
& \text { are ready to die for it. }
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$$

1 PARENTS INFLUE We sometimes wonder
people assume such a listless whist in church. Perhaps
through fashion or thoughtle through ignorance, but we n
it without indignation. The it without indignation. The
is the homeo., of God and gate of
and they who enter it should d and they who enter it should
the utmost reverence. They
presence of thelr King-the presence of thelir King-the
Intercessor who pleads diaily knowledge should guard us a reverence. $\$$ Moreover, everyth
nected with our!"churches ha ing. There is not a prayer
hallowed by the tradition of and there is not a ceremon
a genuflection which has venerable tradition. There
which explain them, but th which explain them, but th
found; betimes in the fami If only!parents would recog
responsiblity they would responsibinty they would
winter nights read to thei the expianation of the beal
monies of the Mass, and the woulddyring them a rich
benediction. The The childre
memberitit long after the pa memberift long after the pa
closed their eyes in death. this family reading will not
them better Catholics, but th will keeper them?stitead fast to
dinal!Manning said, whilst the funcral sermon

