Girls are neater, more careful, and more cleanly than boys, so they are employed in the Red Rose factory to do all the packing and labelling

It is a factory girls like to work in, and Red Rose Tea is a tea you will enjoy drinking. Everything is done to ensure if being absolutely pure and clean.

Will you try a package? Ask your grocer for it.

Liquor Dealers "Undesirables"

Most of the Big Fraternal Organization Bar Them. Catholic Societies Which Exclude Them. Societies With a Membership of 7 Millions Put Ban on Saloon

Liquor dealers are undesirable ci-tizens from the viewpoint of frater-nel societies. The Catholic Order of Foresters is the latest organization to place a ban on saloon owners and the white-jacketed dispensers of al-coholic drinks.

The action taken in the patienal

combolic drinks.

The action taken in the national convertion of that body in St. Paul is but a repetition of similar proceedings in national gatherings of a majority of fraternal organizations of all classes.

This movement, which has been go-ng on for two decades, now shows ang on for two decades, now shows a list of sixty-five fraternal orders in the United States which at the present time bar saloonkeepers, brewers, distillers or other men connected with the liquor traffic, more or less completely from their ranks. The total membership of these sixty-five societies is six and a half millions, and the tendency is constantly growing towards the complete exclusion of all who are constantly growing towards the complete exclusion of all who are in any way connected with the business of liquor selling. It shows that a vast number of American people look upon the liquor element as undesirable.

desirable.

EXCLUDED IN MANY SOCIETIES.

Many lodges of Elks, the society founded by actors and financed in many places by liquor dealers, have raised the bars on the future admission of saloonkeepers, and only the Bagles screech a welcome their ranks.

of labor organizations already have taken action along the same lines by practically expelling craftsmen who abandon their former vocations to embark in the liquor traffic. With a few exceptions, the union cards of the former members have been taken up and they remain suspended until the saloon venture is given up. nture is given up.

Reasons of varying degrees have been advanced by the societies for the exclusion of liquor dealers. Those whose basis for existence is the fraternal life insurance plan, merely quote the vital statistics of the great life insurance comparises at great life insurance companies show-ing a liquor dealer to be a "hazard-

taurants, where liquor is sold, and all employees whose business is in part or in whole to assist in the sale of such liquors. (d) Propriesale of such induors. (a) Proprio-tors of grocery or department stores where liquor is sold, and all em-ployes assisting in the sale of such liquors. (e) Waiters in clubs who serve intoxicating liquors."

A FORMIDABLE LIST A table, recently prepared, shows that nearly all the large fraternal and secret societies bar liquor dealers. Among the Catholic societies barring them, are the following, approximating a membership of 500,-400:

ng: Independent Order of Odd

Fellows Independent Woodmen of .1,251,095

America 622,466 Woodmen of the World Red Men Knights of Maccabees 459,211 406,774 325,000 283,011 275,603 145,293 62,444 Royal Arcanum Order of United Workmen. Lady Maccabees National Union Order of Heptasophs

I raining Irish Children to be Irish.

Speaking the other day at a mesting called to aid the new college attached to the Franciscan Momastery in Dublin, Ireland, Very Rev. Father Augustine, O. S. F. C., dwelt on the importance of bringing up the children with a love for Ireland and for the Irish language. He expressed his pleasure at seeing such a large assemblage of people present. It was the largest collection of people that he had had the pleasure of addressing since last St. Patrick's day, when he preached the panegyric of our national apostle, in the Catheral of Westminster, in the heart of London to a congressition. dral of Westminster, in the heart of London to a congregation of about 7,000 people. He was particularly grad that there were so many child-

whose basis for existence is the freternal life insurance comparies showing a liquor dealer to be a "hazard one" risk.

The lindependent Order of Foresters, who in 1895, declined to thereafter admit saloonizespers, as sarted that their presence was accorded that their presence was desirable, their influence bad and that reputable citizens would not join lodges listing them in their memberships.

"The fight or their exclusion was a long one," said Grand Master W. R. Humphreys, "and its justification work and the salous of the county of the county, or or the salous of the county of the county, or or the county of the county of

suggested by the great Nation news paper was the establishment of a col-lege linked with Father Mathew's name, in which our language, literature, and arts might be revived and extended. Thank God, that this dream has been, at least in part, fulfilled in the college of the Capuchin Franciscans Order in Ireland, of which he was such a distinguished member.

member.

"Father Mathew in his day worked in three great fields of national
labor. He worked in the industrial
field, in the language field, and in
the temperance field. Our mission the temperance field. Our mission is to carry on his work and perpetuate his spirit. Though the boys of the college have won coveted distinctions in the Intermediate tinctions in the Intermediate and Fleming championships examinations yet more than any academic honors we prize the Irish spirit that aminates them. This spirit lives on, not only in those who leave the college to enter the novitiate, but also in those who go forth to fight the bettle of life in the world. As an instance of this, I may mention that. lege to enter the novitiate, but also in those who go forth to fight the bettle of life in the world. As an instance of this, I may mertion that in a certain part of the South of Ireland I recently met a boy who began Irish here in Rochestown some few years ago. The boy was in every respect a thoroughgoing Gael if He work dothes of Irish manufacture, he was a staunch total abstainer, and during the several chats we had together in the course of a week he did not speak one word of English to me nor I to him.

"Please God, we shall continue in the future the work that we have

"Please God, we shall continue in the future the work that we have begun. We began it under circum-stances of great difficulty, but we are full of hope for the time to come. The hand of God is in the work, as my dear friend, Canon O'Leary, says, and the hand of God is able to brush aside ever difficulty and to smash every obstacle. We shall continue to work for the glory of God and the honor of Ireland. We shall and the honor of Ireland. We shall contiaue to lebor for our country, our language, and our religion as long as the college stands here under the stands and St. Brigid—two of the purest and brightest of the grand army of men and women who in bygone times won for our country the glorious title of the Island of Sages and Salnts."

Saints

Mind This. It makes no difference whether it is chronic, Rheumatism St. Jacobs Oi

21,000 Farm Laborers Wanted to Harvest Crops in Manitoba Saskatchewan and Alberta.

It is estimated that at least 21,000 farm laborers will be required
this season to harvest the crops in
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Although somewhat later than
usual, the harvest promises to be a
banner one.

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Company is organizing a monster
excursion from points in the Province of Quebec to take care of the
large numbers who will take advartage of the exceptionally low
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. Q. Persons tendering are notified that tender ill not be considered unless made on the printe rm supplied, and signed with their actual signa

res. Each render must be accompanied by as accept a faceh render must be accompanied by as accept it heque on a chartered bank, made payable the order of the Honourable the Minister or biblic Works, equal to ten per cent [10,p.c.] or amount of the tender, which will be forfeited be person tendering declinate enter into a consultation of the contraction of the fail it must be a face of the contraction. If the tender not accepted the chaque will be returned. The Department does not bind itself to accept the lowest or any tender.

By order,

FRED. GELINAS.

Department of Public Works. Ottawa, August 22, 1907.

Newspapers will not be paid for this advertise-ment if they insert it without authority from the Department.

New Postal Regulations

BETWEEN CANADA & UNITED STATES CICA

At a conference recently held at Washington between postal representatives of the United States and Canada, the postage on newspapers passing from Canada to the States was not only increased to sixteen times the former rate, but it was decided to make Canadian publishers affix stamps to the papers instead of paying on bulk weight as formerly. This necessitates an increase in the subscription price of THE TRUE WITNESS to subscribers in the United states to \$1.50 instead of \$1.00 per year, as formerly

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Synopsis of Canadian North-West HOMESTEAD REGULATIONS

NY even numbered section of Dominion Lands in Manitoba, tchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry must be made personally at the local land office for the district in which the land is situate.
Entry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, brother or sister of an intending homesteader.

The homesteader is required to perform the conditions connected there with under one of the following

(1) At least six months' resider upon and cultivation of the land in each year for three years.

(2) If the father (or mother, if

the father is deceased) of the home-steader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be satisfied by such person residing with the father or mother. (3) If the settler has his pe

nent residence upon farming land owned by him in the vicinity of his nomestead, the requirements as to residence may be satisfied by residence upon said land.

Six months' notice in writ should be given the Commissioner Dominion Lands at Ottawa of tention to apply for patent.

W. W. CORY,

Deputy Minister of the Interior.
N.B.—Unauthorized publication of this advertisement will not be publication.

SOCIETY DIRECTORY.

ST, PATRICK'S SQUIETY-Estab Ished March 6th, 1856; incorpor-ated 1868; revised 1840. Meets in St. Patrick's Hall, 92 St. Alexanreet, first Monday of the month. Committee meets last Wedmonth. Committee mests last Wed-nesday. Officers: Rev. Directos. Rev. M. Callaghan, P.P.: President. Mr. F. J. Curran; 1st Vice-Presi-dent, W. P. Kasrney; 2nd Vice. R. J. Quinn; Treasurer, W. Durack; Carresponding Sacratasv. Corresponding Secretary, W. J. Crowe; Recording Secretary, T. P.

T. PATRICK'S T. A. & B. 80. CIETY-Meets on the second day of every month in St. Patrick's
Hall, 92 Alexander street, at 8.30
p.m. Committee of Management
meets in same hall on the first Tuesday of every month, at a p.m. Rev. Director, Rev. Jas. Killoran: President, J. P. Gunning; Rec. Sec., M. J. O'Donnell, 412 St.

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A Marria,

PHURSDAY, AUGUST

St. Laurence," "Take
Longworthy," "Song

CHAPTER III.—A I
Katharine passed thre
phases of feeling on her
space Kenwood. Was
saided as people said?
delightful as it appears
arrank from the thresho
put the thought of it fa
She would not have be
the prospect of a chiang
out attraction for her,
not have been young if it
ifie did not seem very in
She lost herself in a dree
she saw herself as the
of Mr. and Mrs. Sherwood
lost their fortune; they if
poor; they depended of
Katharine saw herself ris
casion and—she did not
the dream by what in
them independently rich
duct—she settled in her
she would have many tr she would have many tr of course move their hear

would become Catholics, a ly grateful to her. This building castles in not encouraged at Our La Rosary; but Katharine whounds now, and might for it because of her unustion of feeling. Mr. Shelicatrical that Katharine as for it because of her unus tion of feeling. Mr. Shei insisted that Katharine s wel with all possible comis-the and her chaperon had ing-room compartment of and a luncheon that seeme urious to them both. It was delightful to the states of the chool girl to think to

It was delightful to the ed school girl to think to might have a "long sleep day in the week if she, like ting up at the sound of the bell now! But the anticiphis indulgence, the value, can best be appreciated by vent-school girl, faded thought of poor little Marnings. Between smiles and services. rigues. Between the day passed. thought of poor little Marrigues. Between smiles an the day passed. The Siste companied her told her bee Katharine tried to pay attement of the companied her told her bee the dear friend, the rosary tention was so constant tracted by some new thing reproached herself sometime inattention. Finally she p beads away, resolving to for it in her berth when night She heartily wished that !

She heartily wished that had not been so careful of fort. She heard voices in row passage that led past partment, and she longed to the possessors of them were a great thing to be in the and she wanted to see its po On the next morning the said good-bye to her. She meet another Sister, who we westward, and to go home her. Fortnately, before she distinct tremulous door the Sister had an old-fashion judice against girls travelling by the most an elderly lady. The cand an elderly lady. The cand an elderly lady. The cand and an elderly lady. The cand lady, on the contrary, was and gay. She fuses debout

easy to see that he had been old lady, on the contrary, was and gay. She fussed about nearly smothered him in a w regulated the light carrefully. Sister watched the couple are through the glass door. "I believe that is Mr. and Percival," she said. 'I wish sure. I could leave you wit clear conscience if they would after you.

clear conscience if they would after you.

Katharine laughed. "I fame shall have to travel alone times before I die, Sister. Oh, trouble yourself about me. meet Sister Teresa and go leaving me in charge of your arg."

The Sister did not answer.
Continued her scrutiny.

"It is the Percivals."

"To ask them if I may sittlem. It is livelier out there really do want to see the peo After a time the old lady and came towards the companith a glass in her hand. As she passed their door, the detarted and the same towards and the same and said:
"Mrs. Percival!"

The old lady paged ladies

old lady paused, lookin prised.

"Why, Helen Banfort! Little!

"Why, Helen Banfort! Little!

I hardly knew you in your habit. How glad I am to see?

The old lady's brown eyes?

The old lady's brown eyes?

"You must come out to see ward. He has been ill," she lowering her voice. "He is no se the Church than he was.]

wering her voice. "He is no the Church than he was, I



CURE ALL KIDNEY TROUB!

Mrs. Hiram Revoy, Marmora, mites: "I was troubled for five sith my back. I tried a great smedies, but all failed until I was issed by a friend to use Doan's Kind. I did so, and two bones monthly need them to all troubled with ack. You may publish this I was."