## The CATHOLIC CHRONICLE .\*

DEVOTED TO ... FOREIGN NEWS

THE NEW BISHOP OF SALFORD.

The Manchester Guardian offers its felicitations to Dr. Casartelli, the new Bishop of Salford. "To begin with," it says in a leading article, "he is perhaps the most learned man within his own diocese, and learning is cosmopolitan and knows no bounds of But though a student the new Bishop of Salford is no recluse. Few, indeed, of the clergy of his Church have taken so large a part in the publie life of the city, and alike in the Statistical Society, of which he has been president, in the Geographical Society, of which he was one of the earliest and most active promoters. and at the Chamber of Commerce and the Owens College, whose educational work he was anxious to assist, he has played the part of a useful and public-spirited citizen. Personally he is no less liked than respected. He carries with him the equanimity of learning and the conciliatory temper of the man agcustomed to deal with men." Proof of Dr. Casartelli's civic activity is given in an extract from an address which he delivered before The He held up to murky Manchester the ideals of the ancient Greek cities, of Rome, and Florence. He appealed to municipal think twice before they further disfigured the streets with a system of overhead electric wires for tram-cars, and proceeded: "In a city like this much more use might be

number of really monumental struct-

features, sober ornamentations, large

ative purposes, such as were associat

ern England.

In the Catholic Diocese of Salford, interests in this world.' England, a new training college female teachers is about to be established, and the Sisters of the Faithful Companions of Jesus, who have carried on a successful secondary school and a house of residence for that, following the establishment of this college on a sound basis, a college for male teachers of a similar character will be founded in Liverpool Diocese.

### UNITED STATES

A convention of the Young Men's National Union was held in Boston A Fanatic Frenchman in America last week. Rev. Dr. P. J. Supple, addressed the delegates. He said:

"The vocation of the Christian peoof divine election, of divine ordination, of divine redemption, is strongly set forth in these words: "But you are a chosen generation, a kingly priesthood, a holy nation, a purchased people; that you may declare his virtues who hath called you out of darkness into His marvellous light.' This is also put before us by apos-

tolic authority.
"Animated by this spirit and with the power of faith, no power can withstand the endeavors of the Catholic young men in this country of opportunities, white with the harvest. Never in the history of the world was example of the Catholic young men of This, according to M. Gohier, is America, living and breathing by the very alarming state of affairs. vital inflaming spirit of divine faith, handed together under wise leadership to advance the interests of Christ and His kingdom, meeting religious indifference with an unswerving loyalty to the Church, testifying to their fellow-citizens their inborn, undying and the safety of society in following the teachings of the Church of Christ, would in a short time bring about an incalculable change in American life, and change the whole attitude of the outside world toward the Catholic Church. It would bring

lives? To the crusade, then.~ The cause of God, the cause of man, is inof men. Our whole duty lies plain

cate the sacred fire to others still out of reach of its influence. "If in every community in the United States the young men would gather round the Church, join her sonest, active, eager Catholics, agination would be so impressed that dress. The Papal color is always serious minds would take up the white, and this, writers say, typifies study of a religion that in these days of indifference can so mould and influence young men. Once men begin to study Catholicity with a receptive

safeguard it in others, to communi-

Manchester Statistical Society on The saving of the faith of homeless and abandoned children, the security training for every Catholic child, the mantle, very full in size, of flannel support of the Catholic press upon which falls the great duty of rebutting false charges and putting before the great public the legitimate claims | called the camauro. of Catholicity, the sympathy and supmade of fountains - not one or two port due to Catholic interests in other parts of the world, the purification of presents the fiery Pontiff in the public and private life - all these striking camauro. It is a kind of puny fountains that never play, but a works are at hand; the interests of ures with a constant and abundant water supply such as adorn Rome and f them; the work of your aposto-Paris. He thought the circumstances late extends to all.

pointed to the desirableness of build-When you are thoroughly convincings with large plain surfaces, bold ed of your high vocation to the lay apostolate, when you place its interwindows admitting a maximum light ests above all others, when your own a part of the Papal dress. -in other words, to a general use of hearts are on fire for the work of classical and Italian styles of architecture, not as being superior in themselves to other styles, such as Gothic, but as being in these modern times more suited to our climate and our atmosphere." Dr. Casartelli added a word of commendation of the growing use in recent years of bright red terra-cotta for buildings, and advocated a liberal use of colored glazhe community-when you do all these during penitential times. ed terra-cotta and majolica for decorvocation, you are, in fact, as in name ed with the name of Della Robbia in a chosen generation, a royal priestmediaeval Italy and Doulton in modhood, a holy nation of purchased peo-

teachers, are to have charge of it. a description of the departure of Car- churches or Kings-there is added a Valuable assistance has been promis- dinal Moran for Rome in connection red stole of velvet or satin, thickly ed them, and it is hoped to enlist the with the death of Leo XIII., quotes help and interest of the staff of the the following communication which he the Papal\_coat-of-arms at the height Victoria University in their experi- received from the Governor of the of the chest. ment. The new college, like those Colony, Sir Harry Rawson: "My Lord At a consistory, to the foregoing already in existence, will be under the Cardinal: Hearing that Your Emi- costume is added a peculiar Papal care of the Catholic School Commit- nence is about to leave Sydney for robe, the falda, which is a very wide tee, and will provide for the accom- Rome, I wish personally to express and full white silk skirt with a long modation of forty students-twenty in my sorrow at the cause which is tak- train. It is fastened round the waist their first year, and as many in their ing you, and the hope that it may and is so large that it has to be held second-while undergoing the course please Divine Providence to restore to up by attendants. It is a majestic of instruction. The founders of the health His Holiness the Pope, and robe and adds considerably to the new institution desire to prevent the that he may be spared to the Roman dignity and stature of the Pontiff. It college becoming "self-centred" by Catholic Church and to the world, dates from the days of Julius II., and extending the training in the widest for all, no matter how much they may came in at a time when cassocks were possible way. The principal of other differ in forms of religion, must have not made with trains. There is a training colleges have given generous a reverence and esteem for one who special stole, called the consistorial assurances of sympathy with the has so long and so ably ruled so large stole, which is used on these occa-It is considered probably a proportion of the human race. I sions. trust that on your arrival in Rome you may find that His Holiness, in spite of the great age he has attained, has yet years of life before him. Iremain, with deep sympathy in your anxiety and that of all Roman Catholics, yours faithfully.-Harry H.

M. Urbain Gohier, a French writer, in his volume on the United States, ple, springing from the fourfold title declares that "the Catholic question in the United States is one of extreme interest," and that "within a few years it will be the Catholic peril. The Roman Church," he writes, 'which in the United States numbered 44,500 communicants in 1790, today numbers 12,000,000 or more The total population of the country is twenty times more numerous than at that epoch; the Catholic population three hundred time's more numerous. To this we must now add 6,500,000 of Catholics in the Philippines and 1, 000,000 in Porto Rico. The territory of the Republic maintains 1 Cardinal, 17 Archbishops, 81 Bishops; adminisa greater cause committed to the hands of men. In this age and in this environment, when the minds of men are engrossed by the triumphs officiating priests. There are 81 Cathonar material forces when are committed to the tering 82 dioceses and 5 Apostolic curateships, almost 11,000 churches, more than 5,000 chapels, with 12,500 officiating priests. There are 81 Cathonar material forces when a committed to the tering 82 dioceses and 5 Apostolic curateships, almost 11,000 churches, more than 5,000 chapels, with 12,500 officiating priests. over material forces; when young olic seminaries, 163 colleges for boys, hearts are eager for the rewards of 629 Colleges for girls, 3,400 parochial this life; when the worldly spirit is schools, 250 orphanages, and nearly encroaching upon the domain of the 1,000 other various institutions. Finspiritual; in this multitude of men ally, the United States alone sends with sterling qualities, despite their more Peter's Pence to Rome than all indifference to religious belief, the the Catholic countries together.

### Thackeray and the Dublin Carman

The London Daily News tells the following story: "When on his first visit to Ireland, Thackeray took a drive on a Dublin car some distance conviction that the saivation of souls into the country. Milestones had recently been erected along the roads, and on each was printed the number of miles, with the letters 'G.P.O. distances being measured from the General Post Office. Thackeray was unaware of this, and, in his thirst for information, asked the carman what the fanon, which is a collar, or cape. about the golden age of the Church in the letters meant. The prompt reply was: 'God preserve O'Connell.' Thack-eray believed what he was told, but the inside of the chasuble is put on, the upper flounce What cause other than this can eray believed what he was told, but

## Papal Robes

Official Attire of the Sovereign Pontiff in Private Life and when Appearing in Public.

Rev. Ethelred L. Taunton in The Av Maria.)

Papal robes vary with the occasion. dissolubly bound up with the triumph in his private life and when giving and domination of God's truth as He private addiences, the Pope's dress is In his private life and when giving revealed it over the minds and hearts as follows: He wears shoes of leather or cloth in winter and of silk or satin before us-to nurture this divine gift in summer; they are always of , red of Catholic faith within ourselves, to color, and are fastened with red silk strings with golden tags. On them is embroidered in gold a cross, which the faithful kiss in homage to the Vicar of Christ. His stockings, according to the season, are of white wool or silk and are fastened with cietics, catch enthusiasm from the white garters which have catches of power of numbers and present to this gold. The simara, or cassock, has no American world a solid front of earnest, active, eager Catholics, thoroughly imbued with the necessity of terial-cloth or merino-with white making public profession of their silk trimmings. A white silk stock faith and living up to its principles, and linen collar, white skullcap and every community in the land would a ring on the ring finger of the right feel the influence, and the public im- hand complete the ordinary private innocence of life, chastity and brilliance of virtue.

When the Pontiff goes out of doors he puts on a pectoral cross and chain mind, the victory is won.

"There is great work to be done and room enough for all in the doing."

"The doing is and girds his cassock with a cincture of white watered silk fringed with gold. (I believe it was Pius IX. who introduced this fashion of wearing the cross and cincture.) During the cold weather the Pope uses a large red trimmed with red silk and braided with gold. In the winter he also uses a peculiar style of headgear The marvelous picture by Raphael of Julius II. in the National Gallery at London relarge and deep skullcap which comes your faith are included in every one over the ears, and is made of red velvet trimmed with ermine. If it is used in the summer it is of silk. Pius VI. fell in with the fashion of powdering his hair and gave up using the camauro, but Pius IX. restored it as

When the Pontiff receives in solemn that apostolate and you communicate the sacred spark in others in ever- like, or when he presides at Congreincreasing numbers, when you speak gations, or assists in the Sistine with a voice whose volume and au- Chapel, his slippers are of red velthority impress the whole community, vet in winter, satin in summer and when by your organized action you merino on days of penitence and make the great moral principles of mourning; his caskock is of moire in Catholicity felt in the private life of winter, of light silk in summer or of individuals and in the public life of cloth or merino according to season Over the the community—when you do all these during penitential times. Over the things you are living up to your high cassock, which is trained, he wears the rochet, which is crinkled in the peculiar Roman fashion by the nuns of the Child Jesus, who have care of ple,' purchased by the blood of Christ and irrevocably devoted to His divine interests in this world."

the Pope's linen. Over the lace-trimmed rochet is worn the mozetta, or short cape, which is always red in color, and of velvet, satin or merino according to the times. It is border-Governor Rawson and Cardinal ed with ermine. To this costume on On the old, familiar Irish jaunting occasions of ceremony-for instance, when the Pope, preceded by the Papal The Sydney Freeman's Journal, in cross, goes to St. Peter's or visits

During the Octave of Easter - that is from after the Office of Holy Saturday until after Vespers on the following Saturday-the Papal robes are all while.

At what are known as Papal chapels-that is, where the Pope assists at a service in solemn state-he is vested like a Bishop, with certain peculiarities; his girdle is of white silk with bullion tassels; the stole is of one of three colors-red, white or violet; his cope is larger than usual and has a long train which is carried by the Prince Assistant at the Throne. This cope, which is embroidered in gold, is either red or white. It is of the same dimensions as the falda, and is fastened by a morse of gold and pregious stones called the formale pretiosum. Three mitres are borne before him on cushions-the precious mitre adorned with stones, the cloth of gold mitre and the cloth of silver

Since the days of Pius VI. the precan Council. The tiara is worn only in processions, and never during a thousand dollars and contains one son will do equally well." lars.. Another, that of Gregory XVI., contains some pearls, eleven diamonds and about one hundred and Isabella forty-six precious stones. II. gave Pius IX., in 1854, a magnifi-cent tiara, which the Pope sold, de-voting the proceeds to founding the

Seminario Pio. The Pope sings Mass three times a year: at Christmas, Easter and St. Peter's; and on these occasions, besides the usual vestments worn by a Bishop when pontificating, he uses also the falda, and attached to his golden girdle is a kind of alms-bag, which since the time of Benedict XIII. has taken the form of a mani-Over the stole he puts on another special Papal article of attire, made of two flounces of white silk match the ardent enthusiasm and the incident only appeared in the first splendid energy of your young, strong edition of his book."

chasuble is put on, the deput the vest of the fanon is settled over the vest things "according to knowledge." Antigonish Casket.

den. Some writers say the fanon re-calls the two Testaments—the Old Mr. Goldwin Smith and abrogated and the New made clear.

When the Pope is fully vested and wearing the pall from the body of Blessed Peter, he is adorned with the vestments of every grade in the Church; the white linen garment of the minor orders, the tunicle of the sub-deacon, the dalmatic of the deacon, the chasuble of the priest, the gloves, buskins, etc., of the Bishop, the pall of the Archbishop and Patriarch and the falda and fanon of the it is right to reverse the agrarian Papacy. Thus girt about with vauses the ferula, which is a metal rod the Council.

#### The Irish Jaunting Car

The driver of the Irish Jaunting Car at the Dominion Exhibition just

You may boast about your rail With its "special" and its "mail, Of your cycle and your motor, speeding far, You are welcome to the three If you leave, agra, to me, just the old, familiar Irish jaunting

Sure for ever in the mind Is its memory entwined With the dearest recollections there

that are Like a picture from the past. That no change can overcast, Is the old, familiar Irish jaunting

How my boyish heart would glow-Ah! no sorrow then dife's happiness could mar-As we hastened to the fair. And the fun that waited there, On the old, familiar Irish jaunting

In the morning long ago

And when evening gathered down On the little market town, and we rattled home by light moon or star, How merry was our song

As we gaily drove along On the old, familiar Irish jaunting

On the gladsome wedding morn, When the dew was on the corn. Sure it's little then we recked of jolt While we proudly drove in "state" From the cheerful haggard gate

And when Sunday came around, And the happy, holy sound Of the chapel bell came stealing from

On the old, familiar Irish jaunting

afar. Well we knew its sweet intent, And to Mass we meetly went,

Ah, the olden vanished days, With their quaint, romantic ways; embroidered with gold and bearing no par. Sure the earth was fairer then, Fresh, unfolding to our ken,

But the world is altered how:

And the years have blanched my am fading far away from scenes that are, To the churchyard cold, below.

They will take me soon, I know,

### Moore's Patriotism

claims and aspirations.

### A Salisburian Sarcasm

A few years ago a Bishop called upon Lord Salisbury with regard to the chairmanship of some commission, cious mitre has been used only once and, becoming a little irritated by (by Pius IX.), and that was at the the Premier's obvious indifference, procession at the opening of the Vati- broke out with the exclamation, "Really, Lord Salisbury, this appointment is extremely important!"
"My lord," replied the Premier, "in function where the mitre, gold or sil-ver, is alone used. In the Papal this country there are only two extreasury there are several of these tremely important appointments; one tiaras; among them is one given by is that of the Prime Minister, the Napoleon I. to Pius VI. in 1805; it other that of Foreign Secretary. For weighs eight pounds, cost eleven all the rest any fairly competent per-

to have for its Principal Professor the old school, detached from prejudice. Since then he has gone through year of the University of Ottawa. His twenty years' experience, from Grace the Archbishop and the Catholics of Halifax are to be warmly con- of the struggle for our Irish ideal. gratulated upon the enlightened pol- And the net result is, in his opinion, icy that has dictated this choice. If that we must either remain as we 'stone walls do not a prison make,' neither do they constitute an institu- gether. Were not Butt, and tion of learning. In that, as all else, the matter of first importance is men; and the man of first importance is the head. The new school will begin its career under one who has a more than continental reputation as a scholar, thinker, and educationist, and withal a consuming zeal for Catholic progress-a zeal, too, which is in all

## Ireland

(Dublin Freeman's Journal.) A good deal of attention has been given by the press to an article in the new number of The Monthly Review, by Mr. Goldwin Smith, the main argument of which is that while riety, he approaches the altar as the great high priest of humanity. He does not carry a pastoral staff like an would be a great mistake to make ordinary Bishop, but he sometimes any change in the political relations surmounted by a cross pattee in Greek form. Pius IX. used such at win Smith is entitled to the respect of Irishmen owing to the attitude he took up over the Boer war. There was no man in the British Empire of such standing who so strenuously opposed that war, or who so peristently pointed out its criminal character. Even the other day, with the closed says 1903 was his busiest war long since completed, and Lord ing from the busy city of Los An-Milner's work of building up a new geles and ending in the little ceme-State begun, he still cried out against tery by the quiet cloisters of Maythe crime of extinguishing the life of two nations, entitled to their own he sat in retreat and meditated on existence. It is curious that a man the things of efernity. There he had who so vigorously expressed views of hoped to be buried. Now from these this kind should, at this time of day, uttermost shores the kindly Irish of express opinions antagonistic to Home the Irish will bear him over land and Rule. Yet, while Mr. Goldwin Smith sea and lay him to rest among his is indignant with England for taking own people, that his resurrection may away the liberties of the Boers, he is be with Patrick and Brigid and quite satisfied that she does right in Colum-cille and the unnumbered hosts denying their liberties to the Irish. of the saints of Eire. This kind of argument does not seem very logical; but Mr. Smith, like most the bones of Eugene O'Growney, the other English political philosophers, Irish of California are performing a applies special rules to this country. Smith, however, apparently forgets the opinions he held on the Irish "in the days of his youth." In The Daily News on the 23rd of November, 1867—the day of the exe-children and their children's children, cution of the Manchester Martyrs-he wrote as follows: "The real root of the disaffection which exhibits itself at present in the guise of Fenianism, and which has been suddenly kindled into flame by the arming of the Irish in the American Civil War, but which existed before in a nameless and smouldering state, is, as I Los Angeles. It was considered fitbelieve, the want of national institu- ting that the Gaelic League of tions, of a national capital, of any objects of national reverence and attachment, and consequently of anything deserving to be called national The English Crown and Parliament the Irish have never learnt, nor liminaries were arranged in Ireland. have they any chance of learning to love or to regard as national, notwithstanding the share which was given to them, too late, in the representation." That, however, Mr. Smith thinks, is all changed now since King Edward deigned to step on to our shores. But, again, we must Welsh Calvinistic Methodist Chapel, appeal to Mr. Smith, of 1867. Here Mr. Lloyd George, M. P., said that are words which he quotes, "not by a sometimes they criticized the Roman complaining demagogue, but by a desponding statesman." "In Ireland we there was no church that had made a can make no appeal to patriotism, we surer and deeper search into can have no patriotic sentiment in nature. That Church, the greatest our schoolbooks, no patriotic emblems religious organization in the whole in our schools, because in Ireland ev- world, conducted its worship in a erything patriotic is rebellious." Mr. Smith, it will be seen, got to the lies conducted their worship in the heart of the difficulty long before language of worship. Their Church In your present prosy times they have Why, then, was he a disbeliever in away from everyday interests,

many other people even more eminent. utilized every means for taking people Home Rule in 1886 and 1892, and why sought to induce them to forget what is he a disbeliever in Home Rule now? was outside. The language of comis he a disbeliever in Home Rule now? There are five possible relations of Ireland to England, he writes: "Indelight outside, and the people was thus left outside, and the people was thus left outside, and the people was thus left outside. From the old, familiar Irish jaunting land to England, he writes: "Inde- was thus left outside, and the people pendence, dependence, union of Crowns were taught the language of worship. without union of Parliaments, legislative union, and Home Rule." The only one of these five alternatives, he only one of these five alternatives, he only one of these five alternatives, he served their language for the hearth believes, which is in any way practical is the last-named. But he holds that it is impossible. "It is hardly language of professions, the language possible to doubt," he writes, "that the temper of the Irish and their at-On the old, familiar Irish jaunting titude towards Great Britain being what they are, there would speedily follow a struggle on the part of the Irish Parliament for equality and emancipation." But on what grounds The commemoration in Limerick of does Professor Smith base this specuthe centenary of the birth of Gerald lation? He is a Canadian, adopted. Griffin recalls an incident not gener- For many years he has lived in close ally known, in which Gerald Griffin, touch with the French State of Quehimself an illustrious man of letters, bec. Why has it not done what he was brought in contact in matters prophesies a Home Ruled Ireland political with Thomas Moore. In 1832 would do? Well, Quebec has its own Gerald Griffin, as the spokesman of a Government and its own national life leputation selected by the citizens of -as a recent writer said, indeed, it Limerick, proceeded to London with is A Bit of Old France set down on whose force was no greater than his the object of inducing Moore to come the banks of the St. Lawrence. Mr. whose force was no greater than his versatility. Besides being a great forward as the Parliamentary candi- Smith thinks that there is nothing date for the City of Limerick in the Repeal interest. Moore, while con- or independence;" and his mind, aphighest degree—generous of his means, strained to decline the honor on parently, as a political student, leans of his time, of his talents. A largegrounds of ill-health and pressure of to the latter solution, which he sees work, expressed himself in absolute is practically impossible under presympathy with the Irish National sent conditions. The solution of Butt and Parnell and Gladstone, he thinks Catholic. even more impossible. What a hopeless view for a man to take who in 1867 anticipated the Home Rule movement! "If these remarks are true," he said, following the quotation we made above, "they would seem to point to some decided measure of provisional decentralization which shall make Dublin really the Capital of Ireland, and render it possible for an Irishman to be a patriot without being a rebel. To do this without dissolving the Union," he added, "or shutting out the hope of a perfect incorporation in the end, would, no doubt, be a hard task for bur statesmanship. To do it at all would be a hard trial for our pride. But how else are we to make patriotism possible in Ireland, which is the Ottawa's Loss the Gain of Halifax one essential thing to be done?" When Mr. Goldwin Smith wrote thus he The new Catholic collegiate school was discussing the Irish question about to be established in Halifax is from the point of view of a Liberal of University, New Brunswick, and last the Home Rule fight, and has had independent point of view in Canada;

> stone, and Parnell better statesmen after all, than Mr. Goldwin Smith?

> > NOT BORN A GENTLEMAN.

are or break off from England alto-

The Englishman-Were you born gentleman? The Frenchman-No; Monsieur; was born a baby. In all my life have naivre known one baby that was

## J. E. SEAGRAM

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#### Father O'Growney's Remains

On Saturday, the 12th of September, the remains of Father O'Growney left California for Ireland. It was a solemn spectacle, says The San Frannooth. Under those elms may a time

In restoring to the Mother Country duty of piety and patriotism. These relics are too precious to lie in a foreign shore. They belong to Ireland. Therefore it is meet and just that the Gaels in California, their should deem it a high privilege to give back to the Motherland this sacred deposit, that his grave may become as a shrine to his people.

The first suggestion of bringing home the remains of Father O'Growney came from his former pupil and friend, Mr. Lawrence Brannick, of land, in whose foundation Father O'Growney took such a part, should carry out the arrangements. Through the kindness of Dr. Hyde, the President of the League, the necessary pre-

#### Mr. Lloyd George, M.P., on Catholic Worship

Speaking the other day at the laying of the foundation stone of a new world, conducted its worship in a common tongue. The Roman Catholies conducted their worship in the language of worship. Their Church lies Catholies conducted their worship in the language of worship. Their Church language of worship. and for worship. English would be-

who had more power than Mr. Ha-c worth, certainly pone who had so complete an equipment for the highest dramatic success. He was the best interpreter of Shakes peare on Mrs. Wells' the American stage and an artist actor, Mr. Haworth was a most lovahearted and high-minded gentleman, he made friends everywhere and kept them. He was a loyal and practical

### Brother of a Canadian Nun

The name of Lieutenant Portier has several times appeared in the newspapers, in connection with the persecution in France. He declined to take part in the expulsion of the Redemptorist Fathers at Sables d'Olonne (Vendee). Perhaps the odious job was assigned to him, because his sister is a nun and his brother, Father Portier, O. M. I., is a missionary (in Alberta, N. W. T., Canada). The Lieutenant was tried by court martial, but acquitted on the ground that he had not disobeyed his superior of-

### Rattlesnakes Unloosed in Ireland

London, Sept. 12.—The Times prints under the heading of "Rattlesnakes in Ireland," the following extraordinary letter: "As a matter of record only I beg to state that I arrived from America on the Celtic about ten days ago, landed at Queenstown, went to Cerk, and at Blarney Castle I liberated fourteen fairly good-sized rattlesnakes, one with six and two with four rattles, and the balance quite young. Time will tell if St. Patrick is a myth or not. Yours for science, C. R. Warwick."

Ah, how quickly times passes! and below. Life seems interminable when one surveys it from the end at which it begins, but the other end makes haste and approaches apace. In vain do we leap to right and left, to re-tard its entrance; naught avails.

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and for worship. English would become the language of commerce, the language of professions, the language of the street, even for Welshmen, he was afraid, but the Welsh language, when it died, would die at the steps of the altar. (Applause).

Death of a Catholic Actor

American exchanges report the death of Mr. Joseph Haworth, the actor, There was perhaps no American actor who had more power than Mr. Ha-

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