

good words we have heard in this place. Thousands upon thousands came, for it is a very holy place, and among them all, none seemed to leave with any certainty of salvation, or sins forgiven. Many tracts were given and Gospel portions sold.

Several caste women are showing special interest. One of these, Sabbamma and her blind sister, are not far from the kingdom. Two others say they believe, and want to know what to do next. Still another, after hearing in the day time, came again at night that she might learn the way of God more perfectly. She is an earnest, intelligent woman, who has been interested for years. Like our sweet Suramma, she would be a power if she openly confessed Christ. She is a widow with independent means. We look for her definite surrender. Another, after hearing only once, was able months later to tell what she had heard. Yet one more, who says, 'I believe in the Lord Jesus Christ with all my heart,' still holds back from open confession."

Lepers Work.—"This work was passed over to me at the beginning of this current year. In all, I have paid about 20 visits to the lepers. The average number of lepers is 73 adults, 2 tainted children, and 15 untainted tainted children. Finances are in good condition. Miss Hatch is sending from home larger or smaller sums, which come to her in response to her appeals. Owing to the faithfulness and efficiency

of our helpers, D. L. Joshee and wife, and Pastor David and wife, the details of the work do not fall on me. My work is mainly inspirational and advising. One of our present needs is an observation ward, where those in whom the disease is only in its incipient stages may be kept and perhaps cured. At present we have three bright boys and two little girls, who should be in such a ward.

"In closing my report, I ask your prayers, that I may be pliant in my Master's hands, and that I, with you, may learn to use on behalf of our Indian Christians, and the caste women who are near the Kingdom, the weapon of intercessory prayer."

Statistical Report.—Number of days spent on my field, 276; number of days spent in touring, 70; number of days spent in work elsewhere, —; preaching services conducted by me, 15; prayer meetings conducted by me, 8; Bible classes conducted by me, 21; other meetings conducted by me, 46; visits to families or with individuals, 451."

Thus closes the record of the year. Let us remember the requests for prayer. Entering into fellowship with our representatives on the field in the ministry of intercession, our hearts will be bound by ties invisible, but very real, to them, to each other, and to the Lord Jesus Himself.

Respectfully submitted,

M. B. McLAURIN.

The

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Fingal
Gladstone
Iona Sta
Jaffa
Lakeriew
Malahide
New Sar
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St. Thom
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Acton
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Chelton
Flambor
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