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of the Lord's Supper with those whom we cannot regard as being baptized. All consistent Pedobaptists act precisely upon the same principle, requiring what they account baptism previously to admission to the Lord's table. Though we are thus constrained to act conscientiously in accordance with what we sincerely believe the Great Lawgiver requires, yet we do not entertain a doubt, that there have been, and that there now are, among those who have not been immor.ed, multitudes of eminently pious Christians, and great numbers of excellent and highly useful Ministers of Christ.] *

Having thus briefly corrected the principal misstatements relative to the one main point, I now proceed to give a plain statement of the case.

Baptist Missionaries have translated the Scriptures, or portions of them, into about fifty languages, spoken by so many nations or tribes of the heathen. If the Baptists pay ten thousand pounds into the funds of the British and Foreign Bible Society, not one shilling of it will ever be given to aid in publishing these translations. It will be withheld solely because our Brethren cannot conscientiously conceal from the heathen one of God's commands. Though I think the British and Foreign Bible Society wrong in this particular, yet I regard it, in other respects, as an excellent, and very useful Institution, and therefore rejoice in its prosperity. I would earnestly exhort Pedobapa tists, whose Missionaries alone are nided by it in publishing translations of the Scriptures, to contribute liberally to its funds.t . But can the

To those who charge Baptists with using unkind expressions; Hempting to, proselyte, &c. I would modestly suggest the adthenium of one, who, being reproved for indulying in drunkene sens, and reighted of the impropriety and sat consequences of introglind to bis reprover, " Then do'nt jou do sath at partic of

+ The statement relative to the denominational cheructer