

this or any other congregation I would not say, would present himself at this communion harboring malice toward a brother. After showing that a Christian possessed of the spirit of God could part with malice, I warned this particular person to put away his sin, or God would discover it. The following Tuesday morning the late Mr. Kenneth A. McIver called at the Manse and told me that Mr. Angus G. McKay had a serious fainting in his brother's house, and was in serious trouble of mind over the words spoken by me on Sabbath referred to. He said that the whole congregation took my words as applying to Angus G. McKay and his brother, Murdo McIver. I assured him that my words did not apply to either of the men, but that he would find them, if he applied them in any way, nearer to himself than to any other. Three men were brought to the front by my statement, viz.: Messrs. Angus G. McKay, Murdo A. McIver, and Kenneth A. McIver. Why should these men have trouble of conscience above the others?

Starving out the Minister. Rev. W. D. Bell's Method Applied.

On Monday, October 3rd, 1904, after concluding a very solemn communion service, Mr. Angus G. McKay (elder) appeared before the Board of Managers and asked that his name be removed from the salary list. My dear boy James, after a lingering illness, died September 19th, 1904. After communion in October, I took my wife and boy for a change to Quebec. On returning home I had occasion, at request of Mr. K. McIver, to hold a meeting of Session, and noticed that Messrs. Kenneth McIver, Murdo McIver, and Angus G. Mackay were in the neighborhood, and also Mr. John P. McLeod.

The Session met on November 7th, 1904, and, on being constituted, Mr. Kenneth A. McIver presented the following document from the Chairman of the Board of Managers:

"I have been requested by the Board of Managers to notify the Session that Mr. A. G. McKay has withdrawn his name from Mr. McQueen's salary."

(Signed) M. A. McIVER, Chairman.

Dated November 7th, 1904.

(Exhibit 3.)

On presenting the foregoing statement Mr. McIver said that Mr. Angus G. McKay was in the vicinity of the court, and was anxious to confer with the Session. Mr. Angus G. McKay, being an elder, I thought it strange that such a request should be made. The Session conferred with him as requested. Mr. Angus G. McKay not only adhered to his action, but made charges anent baptism, going back some seven years, and naming persons who are still most loyal to the Church. He particularly charged me with depriving him of the duties of elder at a communion held on October 5th, 1902. As his trouble at that time had been amicably settled in private, I thought it strange to have it brought up at this time, and felt particularly injured by a statement without a shadow of truth in it. The statement made by Mr. Angus G. McKay was confirmed by Mr. Kenneth A. McIver. Mr. Angus G. McKay, then pointing most scornfully to me, left the conference and would not be reasoned with.

At an adjourned meeting of Session, held December 5th, 1904, all the elders excepting Mr. Angus G. McKay being present, Mr. John P. McLeod reported the conduct of Mr. Angus G. McKay at the previous conference. The statement made on that occasion by Mr. Angus G. McKay, and confirmed by Mr. Kenneth A. McIver, was put to the meeting and unanimously declared to be untrue. Mr. Kenneth A. McIver was then asked if he adhered to the statement made by him in support of Mr. Angus G. McKay. Mr. McIver, in reply, rose up and retracted his words, expressing his deep regret for having ever used them. Mr. Angus G. McKay was