And on the day of Pentecost the Spirit came with power upon the disciples, a hundred and twenty

of them, and mighty things were done.

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Peter's voice was the channel through which the gift of the Spirit flowed out to the hearts of the listening multitudes; and three thousand that day swert in through the door of the Kingdom. But where does Jesus come in, in all this? Listen to the thrill in the voice of Peter as he recalls the promise of Jesus, and proclaims the true Author of the work of this hour. "This Jesus did God raise up, whereof we all are witnesses. Being, therefore, by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He Hath Poured Forth This, Which Ye See and Hear". (Acts 2:32-33).

How wonderful all this is. And yet how very simple and natural for the Son of God. It is perfectly manifest that we must either drop our faith in Jesus Christ, and make a mock of Christianity; or we must give to Jesus Christ a larger faith, and a fuller recognition in the activities of His Church, than we have been wont to do. If He was not what He claimed to be, and these records are false and misleading, let us cast the Gospel out as a de-If Jesus Christ was what He claimed to lusion. be, and these records are a trustworthy report of His claims, and of His vindication of His claims; then let us look to our marching orders, and go out with a living vision of an exalted Saviour, all of Whose teachings we ourselves personally believe. If this is falsehood, the New Testament should go