ment that results from more varied experience; therefore the truly refined woman, whether married or single, has more susceptibility, finer perceptions, quicker intuitions, and her intellection compared with man's is as a Damascus blade to a ploughshare for keenness. That there are not more such women is because men are content with lower types, and if they are ever to have higher ideals in this matter they must both inherit and learn them from their mothers.

Teaching alone will never so idealize men's conceptions as to permanently uplift the race. After eight or ten thousand years of teaching nine-tenths of the race are still under the sway of primal instincts, and in view of the accumulated knowledge and experience which the present inherits from the past the credit as to methods of gratifying those instincts rests with the ancients.

Whereas in Nero's time slaves were fattened, cut to pieces and fed to fishes, modern methods add starvation to other atrocities, and under civilized governments human beings are tortured, mutilated, cut to pieces and thrown to dogs without fattening. While in ancient Rome Virginius preferred to slay his daughter rather than allow her to fall into the hands of a wicked aristocrat, the affectionate father of to-day voluntarily sells his daughter; indeed, offers her freely, with large cash premiums, to the dissolute scion of some effete aristocracy, who conserves in his own personality, and will transmit to his posterity, an accumulated filtration of ancient, mediæval, and modern vice. History is brightened here and there with instances of even semi-barbarous nations scorning to strike unless the advantage