newly married pair--thus they walk up and down, back and forth while the whole village carouses until daylight streaks the sky--then the wedding ends.

The above is a glimpse of a wedding among the lowest class of the Telugus. The Rellies are the outcasts of the outcasts—the scavengers of Chicacole. "Every abomination which the Lord hateth have they performed unto their gods." They are going to destruction and they know it not!

My dear, dear boys and girls, will you not love Jesus with all your hearts and with all your souls ! Will you not just now pray that the children of our Rellie school may learn to love Jesus too; and may the time soon come when there may be weddings in the Rellie Street which Jesus would be pleased to honor with his presence !

Very lovingly yours, Mabel Archibald.

Chicacole India, March 13th, 1900.

Speaking to the Students' Volunteer Missionary Society, the Archbishop of Canterbury said :— 'The Lord died for us on the cross, but strange to say, he left the task of telling it to men to human will. I cannot express my astonishmed at this mystery. If man will not do it, God, the patient God, will wait. The second thing calling 'us to passionate devotion is the preparation God himself has made for the present evangelization of the world. The aim of this so ciety expresses our duty. And it is not an inconceivable thing that as in the past generation God has prepared the way, he may in this generation crown the work. Why should not you, 'young men, before you die, be able to say that this watchword has been realized ?'