TROUBLED AND HEAVY-LADEN SURE OF SYMPATHY FROM JESUS.

A PRESCRIPTION FOR ANXIETY.

Rev. Dr. Talmage Thinks It Would be Well to Fellow the Example of the Disciples and Go and Tell Jesus of All

Washington, June 17 .- Dr. Talmage, who has finished his tour in England and Scotland, where thousands thronged to hear him wheresoever he preached, is now on his way to Norway and Russia, in which countries he is already well known through the publication of translations of his sermons. In the following discourse, which he has sent for publication this week, he gives a prescription for all anxiety and worriment and illustrates the divine sympathy for all who are in any kind of struggle. The text is Matthew xiv, 12, "And his disciples went and told

An outrageous assassination had just taken place. To appease a revengeful woman King Herod ordered the death of that noble, self sacrificing prophet, John the Baptist. The group of the disciples were thrown into grief and dismay. They felt themselves utterly defenceless. There was no authority to which they could appeal, and yet grief must al-ways find expression. If there be no human ear to hear it, then the agonized soul will cry it aloud to the winds and the woods and the waters. But there was an ear that was willing to listen. There is a ten-der pathos and at the same time a most admirable picture in the words of my text, "They went and told Jesus." He could understand all their grief, and he immediately Our burdens are not more than half so heavy to carry if other end of them. Here we find Christ, his brow shadowed with standing amid the group of disciples, who, with tears and violent gesticulations and wringing of hands and outcry of bereavement, are expressing their woe. Raphael, with his skillful brush putting upon the wall of a palace some scene of sacred story, gave not so skillful a

appropriate message. I mean to bind up all your griefs into a bundle and set them on fire with a spark from God's altar. The prescription that cured the sorrow of the disciples will cure all your headaches. I have read that when Godfrey and his army marched out to capture Jerusalem, as they came over the hills, at the first flash of the pinnacles of that marched in silence lifted a shout that made the earth tremble. Oh, you soldiers of Jesus Christ, marching on toward heaven, I would that to-day, by some gleam from the palace of God's mercy and God's strength, you might be lifted into great re-joicing, and that as the prospect of its peace breaks on your enraptured gaze you might raise one glad hos-

In the first place, I commend the hehavior of these disciples to all burdened souls who are unpardoned. There comes a time in almost every man's history when he feels from some source that he has an erring such heft as to fell him. It may be only like the flash in an evening cloud just after a very hot summer One man to get rid of that impression will go to prayer, another will stimulate himself by ardent spirits, and another man will deeper into secularities. But sometimes a man cannot get rid of these impressions. The fact is, when a man finds out that his eternity is poised upon a perfect uncertainty and that the next moment his foot may slip, he must do something vio-lent to make himself forget where he

stands or else fly for refuge.

Some of you crouch under a yoke, and you bite the dust, when this moment you might rise up a crowned conqueror. Driven and perplexed as you have been by sin, go and tell Jesus. To relax the grip of death from your soul and plant your unshackled feet upon the golden throne. christ let the tortures of the bloody mount transfix him. With the beam of his own cross he will break down the door of your dungeon. From the thorns of his own crown he will pick enough gems to make your brow blaze with eternal victory. In every tear on his wet cheek, in every gash of his side, in every long, blackened mark of laceration from shoulder to shoulder, in the grave shattering, heaven storming death groan, I hear him say, "Him that cometh unto me I will in nowise cast out."

I will in nowise cast out."

You will never get rid of your sins that the broad invitation which I extend to you will not always be extended. King Alfred, before modern timepieces were invented, used to divide the day into three parts, eight hours each, and then had three wax candles. By the time the first candle had burned to the socket eight hours had gone, and when the second candle had burned to the socket another eight frours had gone, and when all the three candles were gone out then the day had passed. Oh, that some of us, instead of calculating our days and nights and years by any earthly timepiece, might calculate them by the numbers of oppertunities and mercies which are burning down and out, never to be re-lighted, lest at last we be amid the

Again, I commend the behavior of the disciples to all who are tempted.

I have heard men in midlife say they had never been led into temptation.

We want copies of the Semi-Weekly of February 17th and March 17th for our fyle, and would be glad, if any person having these copies but was over."-[Philadelphia North Amwill send them to us by return mail.

as long as he lies quietly does not test the power of the chain, when he rises up and with determination resolves to snap the handcuff or break the hopple, then he finds the power of the iron. And there are men who have been for 10 20 and 30 years bound hand foot by evil habits who have never felt the power of the chain because they have never tried to break It is very easy to go on down with the stream and with the wind lying on your oars, but just turn around and try to go against the wind and the tide, and you will find it is a different matter. As long as we go down the current of our evil smoothly, but if after awhile turn around and head the other way, toward Christ and pardon and heav-en, oh, then how we have to lay to

other, you another, not one person It is all folly for you to say to some one, "I could not be tempted as you are." The lion thinks it is so strange that the fish should be caught with a hook. The fish thinks it is so strange that the lion should be caught with a trap. You see some man with a cold, phlegmatic temperament, and you say, "I suppose that man has not any temptation." Yes, as much as you have. In his phlegmatic nature he has a temptation to indolence and censor-iousness and overcating and drinking, a temptation to ignore the great work of life, a temptation to lay good enterprises. The temperament decides the styles of temptation, on sanguine or lymphatic, you will have temptation. Satan has a grappling temptation of tited for your soul. A

the oars! You will have your temp-

tation. You have one kind, you an-

man never lives beyond the reach of A man who wanted a throne pre tended he was very weak and sickly, and if he was elected he would soon he gone. He crawled upon his crutches to the throne, and having attained it he was strong again. He said, 'It was well for me while I was looking for the scepter of another that I should stoop, but now that I have found it, why should I stoop any longer?" and he threw away his crutches and was well How illustrative of the power of temptation! You think it is a weak and crippled influence, but give it a chance and it will be a tyrant in your soul; it will grind you to Tell everybody about them? Ah, what a silly man you would be! As well might a commander in a fort send word to the enemy which gate of the castle is least barred as for you to go and tell what all your frailities are and what your temptataions are.
The world will only caricature you, will only scoff at you. What, then, must a man do? When the wave must a man do? strikes him with terrific dash, shall he have nothing to hold on to? In

this contest with "the world, the flesh and the devil," shall a man have no help, no counsel? Our text inti-mates something different. In those ters I see shining hope. In that voice which spake until the grave broke and the widow of Nain had back her lost son and the sea slept and sorrow stupendous woke up in the arms of rapture—in that voice I hear the command and the promise, "Cast thy burden on the Lord, and he will sustain thee." Why should you carry your burdens any longer? Oh, you weary soul, Christ has been in this conflict. He says: "My grace shall be sufficient for you. You shall not be tempted above that you are able to bear." Therefore with all

your temptations, go, as these disciples did, and tell Jesus.

Again, I commend the behavior of the disciples to all those who are abused and to the slandered and per-secuted. When Herod put John to secuted. When Herod put John death, the disciples knew that their own heads were not safe. And do you know that every John has a Herod? There are persons in life who do not wish you very well. Your misfortunes are honeycombs to them. Through their teeth they hiss at you, misinterpret your motives and would be glad to see you upset.

No man gets through life without having a pommeling. Some slander comes after you, horned and husked and hoofed, to gore and trample you. And what are you to do? I tell you plainly that all who serve Christ must suffer persecution. It is the worst sign in the world for you to be able to say, "I have not an enenounced in the Bible against the one you are at peace with all the world es your work, it is because you are an idler in the Lord's vineyard and are not doing your duty. All those who have served Christ, however eminent, all have been maltreated at some stage of their experience. All who will live godly in Jesus Christ must suffer persecution. And I set down as the very worst sign in all your Christian experience if you are, any of you, at peace with the world. The religion of Christ is war. It is

a challenge to "the world, the flesh and the devil," and if you will buckle find a great host disputing your path But what are you to do when you assaulted and slandered and you have been in your life? Go out and hunt up the slanderer? Oh, no, silly man! While you are explaining away a fulsehood in one place 50 people will just have heard of it in other places. I counsel you to other course. While you are not to omit any opportanity of setting your-selves right I want to tell you of one about him, whose sobriety was disputed, whose mission was scouted, whose companionship was denounced, who was pursued as a babe and spit

upon as a man, who was howled at after he was dead. I have you go in France. "Anybody hurt?"

broken embracing the other after the com-

"I see thy wounds-wounds of head,

Now, look at my wounds and see what I have suffered and through what battles I am going, and I en-treat thee by those wounds of thine sympathize with me." And he will sympathize, and he will help. Go and Again, I commend the behavior of the disciples to all the bereaved. How many in garb of mourning?

How many in garb of mourning? How many emblems of sorrow you behold everywhere? God has his own way of taking apart a family. We must get out of the way for coming generations. We must get off the stage that others may come on, and for this reason there is a long procession reaching down all the time into the valley of shedows. This emigration from time into eternity is so vast an enterprise that we cannot understand it. The body of the child that was folded so closely to the mother's heart is put away in the cold and the darkness. The laughter freezes to the girl's lip, and the rose scatters. The boy in the harvest field of Shunem says: "My head! My d!" And they carry him home die on the lap of his mother. Widowhood stands with tragedies of woe struck into the pallor of the cheek. Orphanage cries in vain for cheek. Orphanage cries in vain for father and mother. Oh, the grave is cruel! With teeth of stone it clutches for its prey. Between the closing gates of the sepulcher our hearts are mangled and crushed.

Is there any earthly solace? None. We come to the obsequies, we sit with the grief stricken, we talk pathetically to their soul; but soon the obsequies have passed, the carriages have left us at the door, the riages have left us at the door, the friends who stayed for a few days are gone, and the heart sits in desolation listening for the little feet that will never again patter through the hall, or looking for the entrance of those who will never come again staking into the devices—ever and -sighing into the darkness ever and anon coming across some book or garment or little shoe or picture that arouses former association almost killing the heart. Long days and nights of suffering that wear out the spirit and expunge the bright lines of life and give haggardness to the face and draw the flesh tight down over the cheek bone and draw dark lines under the sunken eye, and the hand is tremulous, and the voice is husky and uncertain, and the grief is wearing, grinding, accumulating, ex-

hausting.
Now, what are such to do? Are they merely to look up into a brazen your soul; it will grind you to atoms. No man has finally and forever overcome temptation until he shelf the world. But what are But what are God turned us out on the barren look into the matter and see what could He has not. He comes with sympathy and kindness and love. He understands all our grief. He sees the height and the depth and the length and the breadth of it. He is the only one that can fully sympathize. and tell Jesus. Sometimes when we have trouble we go to our friends sympathize; but they do not under-stand it. They cannot understand it. But Christ sees all over it an all through it.

It is often that our friends have no
They would

power to relieve us. They would very much like to do it, but they cannot disentangle our finances. they cannot cure our sickness and raise our dead, but glory be to God that he to whom the disciples went has all power in heaven and on earth, and at and at just the right time in the presence of an applauding earth and a resounding heaven will raise our dead. He is mightier than Herod. He is swifter than the storm. He is grander than the sea. He is vaster than eternity. And every sword of God's omnipotence will leap from its scabbard and all the resources of in-finity be exhausted rather than that when he cries to him for rescue. Suppose your child was in trouble. How much would you endure to get him hardship. You would say: "I don't care what it will cost. I must get him out of that trouble." Do you think God is not so good a father as you? Seeing you are in trouble and having all power, will he not stretch out his arm and deliver you? He will. He is mighty to save. He can level the mountain and divide the sea and can extinguish the fire and save the soul. Not dim of eye, not weak of arm, not feeble of resources, but his feet. Go and tell Jesus, Will you? Ye whose cheeks are wet with the night dew of the grave; ye who cannot look up; ye whose hearts are dried with the breath of sirocco; in the name of the religion of Jesus Christ, which lifts every burden and wipes away every tear and delivers every captive and lightens every dark-

sympathy, all is well. Everything will brighten up, and joy will come to the heart and sorrow will depart; your sins will be forgiven and your foot will touch the upward path, and the shining messengers that report above what is done here will tell it, until the great arches of God resound with the glad tidings, if now, with contrition and full trustfulness of soul, you will only go and tell Jesus.

But I am oppressed as I think of and may remain unblessed. I cannot help asking what will be the destiny of these people? Xerxes looked off on his army. There were 2,000,000 men -perhaps the finest army ever marshaled. Xerxes rode along the lines, reviewed them, came back, stood on some high point, looked off upon the 2.000.000 men and burst into tears. At that moment, when every one supposed he would be in the greatest exultation, he broke down in grief. They asked him why he wept. "Ah," he said, "I weep at the thought that so soon all this host will be dead!"
So I think of these vast populations of immortal men and women and realize the fact that soon the places which now know them will know them no more, and they will be gone—whither? whither?

The C. P. R. Western Grants Attacked.

TAXES DEMANDED.

Western Member Wants to Rid the West of All Railroad Lands -- The House of Opinion the Courts Should Decide and Not

Ottawa, June 21.-In the house today the provision of article 19 of the treaty of commerce and navigation between Great Britain and Japan, which was signed in 1874 or whether Canada had

become a party to that treaty.

In reply the premier said that after the treaty in question had been adopted Canada was invited by Great Britain to declare whether or not she would become a party to it. The government had come to the conclusion that Canada would not become a party thereto for the reason that it did not want to alienate Canada's rights and preclude the possibility of making an arrangement in the future which would be to Canada's benefit and advantage.
Sir Charles Tupper read a telegram
from the board of trade of Sydney complaining about the departure of the management of the Intercolonial to the old agement of the Intercolonial to the old system of the east express backing into North Sydney from the junction and run-ning out again before proceeding to Sydney. Sir Charles also read a telegram from Messrs. McKeen and Chisholm suggesting that equal service be given to both towns, which would have the effect of making the junction the terminus.

Mr. Blair said that he had a similar telegram from the board of trade as that read by Sir Charles Tupper. The manager of the Intercolonial railway had decided to return to the system which had been in existence for many years. This was due to the indignation of North Sydney over the change. While it would be difficult to secure any arrangement that would be

Mr. Gillies made a strong plea for Sydney and the board of trade of Sydney. Hon. Mr. Blair asked which town h wanted to make the terminus of the road

said he was entirely opposed to the present Dr. McLennan (Inverness) said that it

was not the member for Richmond nor yet the board of trade of Sydney that ought to be allowed to decide this, but farmers along the route of the road in the island, and the present system was satisfactory

best to leave the matter in the hands of the minister of railways. The present arrangement likely had some merits or it would not have been going on for so many

16 of the contract between her majesty and the Canadian Pacific Railway Company, ratified by the parliament of Can-ada on the fifteenth day of February, and set out in the schedule to chapter 1 of the statutes of one thousand eight hundred and eight-one proves as follows:
"The Canadian Pacific railway, and all stations and station grounds, workshops buildings, yards and other property, roll ing stock and appurtenances required and used for the construction and working thereof, and the capital stock of the company, shall be forever free from taxation by the dominion or by any province herein; and the lands of the company, in the Northwest territories, until they are either sold or occupied, shall also be free from such taxation for twenty years That in answer to an interpellation in parliament on the 12th day of February, 1900, as to the date of termination of the said period of exemption from taxation, it was stated on behalf of the government "This is a matter of legal opini which, if disputed, can only be settled by a judicial decision. That progress in the Northwest is en

from taxation of so vast a quantity of land as has been set apart for the com pany and would be seriously paralyzed should the tax exemption be indefinitely

occurred when the said contract was be fore parliament, and from the wording of the act itself, that the exemption was intended to cover a period of not more than twenty years from the date of the passing of the said act, and that it was so understood by the railway company which, on the conclusion of the bargain, raised \$25,000,000 on the security of the

said land grant.
That for the foregoing reasons, in the opinion of this house the lands covered by the Canadian Pacific Railway Company will become subject to taxation on th lands should be patented to the said rail-way company of that date, so that they may become subject to taxation as soon as the exemption contemplated by par-liament at the passing of the act had ex-

that if the resolution was not adopted there would be grounds for an opinion that parliament was under domination

Premier Laurier in reply said that he chapter and places know as to give a unanimous decision as Mr. Richardson suggested, then it would be against the motion. He gave know and industry but not for his judgment. He desired to resent what Mr. Richardson for his energy and industry but not for his judgment. He desired to resent what Mr. Richardson for his place, and Miss Eliza Connell of this place, and Miss El had listened carefully and in his opinion if the house was to give a unanimous decision as Mr. Richardson suggested, then it would be against the motion. He gave Vindictive Varley (saveagely). "Dat new idea uv yours about bein' a 'broken down chess-master' ain't no good."

Foxy Farquisar, "Wot happened w'en you told de lady?"

Vindictive Varley (disgusted). "She whistled fer de dorg, an' said it wuz 'my move.'"—Judge.

The grainment had found a condition of things tendance at the chapel. Father Cower was the officiating priest. After the cere which was adopted by a free parliament. He chapel. Father Cower which was adopted by a free parliament granted the company is prepared to undertake mony the bridal party proceeded to the opening of this important portion of the opening of this important portion of

constructed. That was the basis upon which the question as to exemption should be treated. He agreed that the condiopposed to the conditions of the contract but their views did not prevail and since recourse now but to appeal to the for an interpretation of the act. It was not for parliament to interpret its own acts. Mr. Richardson's proposition smelled strongly of socialism. He agreed that the C. P. R. lands should be taxed, but the contract entered into by parliament had to be respected and obeyed, wh ther good or ill. If exemption ended in February, 1901, then the municipalities could

impose taxes and the question would go before the courts. before the courts.

Sir Charles Tupper held that the proposal was absolutely impracticable. He had never heard so impudent a proposal.

He endorsed what Sir Wilfrid said, as to the building of the road it was the great est achievement of the country. The lead er of the opposition took the opportunity of denying the statement made by Arthur Patterson of the Prince Edward Island legislature that a share of his wealth came from the C. P. R. He characterized the statement as a malicious libel. He was an independent man. When he left up £900 outside his salary for the position he held and when he left the premiership

and was placed in opposition he went into gold mining to keep up his position. Mr. Oliver seconded and suported the resolution strongly.

The house divided on the resolution which was lost. Only six voted for it.

They were Graham Pettit, Oliver, Pubtee,

Rogers and Richardson There were six for and 99 against; a majority against of Mr. Moore, of Stanstead, wanted the duty on granite increased from 10 to 20

per cent.

The house then went into supply. House adjourned at 12.35.

Closing Exercises of the Boys' College Begun.

The ninth annual closing exercises of the Rothesay College for Boys commenced yesterday afternoon, when a number of the most difficult and the preliminary sports were held on the college grounds.
The final games, distribution of prizes, addresses and announcements for the next term will take place today, when a large crowd of visitors is expected.

Arrangements have been made for special cars to take visitors from the city to

Rothesay. These cars will be attached to Rothesay. These cars will be attached to the Atlantic express leaving the Union depot at 12.25 local time. Another train also leaves for Rothesay at 1.35 local time. The newly elected president took the chair arid applause and was warmly welcomed gavel in hand, announced to the chair arid applause and was warmly welcomed. arrives at Rothesay.

The games held yesterday afternoon and

the results are as follows:
Three-quarter mile run, for which special prize was donated by Rev. John deSoyres, was won by Kerr; Powell second and Morton third. Time, 4.383.

Throwing cricket ball for juniors—Porter

1st, Hawkins 2nd and Adams 3rd.
Throwing cricket ball, mid.—Peirce 1st,
Jones 2nd and Patterson 3rd. 440 yards race, sr.-Kerr 1st, Powell 2nd,

440 yards race—Patterson 1st, Knight 2nd, A. Ritchie 3rd. Running broad jump, jr.—Hawkins 1st, Porter 2nd, D. Adams 3rd. Putting shot, mid.—H. Adams 1st, Knight 2nd, Patterson 3rd.

Principal Moore, of the college, been ill for some time past, is able again to be around. The college grounds are looking their best and the surroundings are indeed very pretty.

There will be a programme of sports for

this morning.

The students have been training hard for these events and the games will be yery interesting.

In the evening there will be a meeting of the Old Boys' Association.

Last evening in the Presbyterian hall, Rothesay, a concert was given by the Netherwood Beehive, assisted by Mrs. Charles Taylor and Miss Ina S. Brown. A large number of the friends of the friends of the Netherwood students were present. The programme was as follows: Piano duet—Spanish Danses Nos. 4

Pantomime—Coming Thro' the Rye. Brown
Nellie S. Parker. Sung by Mrs. Taylor.
Piano solo—Polka Boheme....Rubinstein

Alice Burchill. Violin solo-Traumerei Schu (a). Aesthetic drill. (b). Dramatic drill: Flight, excited observation, horror, attack, throwing. (c). N-E-T-H-E-R-W-O-O-D.

Avis Armstrong, Marguerite DesBrisay, Ethel McAvity, Louise Murray, Nellie Parker, Christine Robinson, Vera Robinson, Ethel Wedderburn. .. Weil the Woman's Missionary Society. Piano trio-Overture Der Freischutz.

The following was the cast of char-

acters:
Madge Apthorpe, a college girl.....
Christine Robinson
Jean, her confidante.....Avis Armstrong
Mrs. Apthorpe, her mother.....
Marguerite DesBrisay
Grace Apthorpe, her sister, aged ten.

Robinson, Florence Murray, Nellie Burden, Ethel McAvity. Agatha Meade, a girl not in the secret

June 19-This afternoon at St. Michael's tants of this district.

HAYING TOOLS.

tion of affairs was grevious for the people of the west. The Liberals in 1891 were For this season we have Waterville Manufactur. ing Company's Celebrated Hay Forks, with the very finest selected ash handles. 12 different styles of Hay Rakes, with the very finest handles.

> Waterville Mfg. Co's. American Clipper. do. Double Beaded. Dunn Edge Tool Co's. Clipper. These Scythes have been very carefully selected and we can confi-

dently recommend them as the very best on the market. W. H. THORNE & CO., Ltd., St. John.

METHODIST CONFERENCE.

Rev. George Steel Elected President.

Put Away for Ten Months and the Conference Rejoices in a Moral Victory Won--Slight Decrease in Membership and Mission Contributions.

Moncton, June 21.-The first session of the New Brunswick and Prince Edward Island general conference opened in the Central Methodist church this morning at 8.30 o'clock, the president, Rev. G. M. Campbell, in the chair. After half an hour campbell, in the chair. After nair an hour in devotional exercises the opening conference sermon was preached by Rev. Dr. Brecken, of Sackville. The secretary, Rev. Geo. W. Fisher, then proceeded to call the roll and list of lay delegates from the different districts and the election of offi-cers followed. Rev. Geo. Steel, of Port-land, St. John, was elected president and

to the position by the retiring president. Rev. G. F. Dawson was appointed statis-

porter to the Wesleyan.

A vote of thanks was tendered the retiring presidents on motion of Rev. Job

Shenton.

Rev. C. H. Paisley was given leave of absence to attend the Nova Scotia con-The report on membership shows the

following: Received during the year, 1,229; total lost by letter and died, 1,259.

The full membership at present is 13,638; total membership last year, 13,668, showing Number of infant baptisms during the year, 857; adults, 118; total, 975. Mar-

iages, 374; burials, 673.

At this afternoon's session of the con At this afternoon's session of the conference greetings were read from the Nova Scotia conference in session at Parrsboro.

Minutes of the ministerial sessions dealing with the Rev. W. W. Brewer's case were read. Resolutions were adopted restoring Mr. Brewer to the privileges of the ministry after the second Sunday in July and that he be placed under superintendent during the conference year. The ministers in session by resolution considerations.

tendent during the conference year. The ministers in session by resolution considered Mr. Brewer's suspension for 10 months sufficient penalty and rejoiced with him in a moral victory won.

Rev. W. B. Tenant, of St. John, and Rev. A. Lucas have been granted a year leave of absence. The following are to be ordained at this conference: L. R. McDonald, St. John; R. J. Campbell, Fredericton; George A. Ross, Woodstock; Herbert E. Thomas, Sackville; Henry C. Rice, St. Stephen. Rev. J. J. Tensdale has been added to

the supernumerary list.

The annual missionary meeting of the conference was held this evening. Rev. Thomas Marshall, the secretary, submitted a report showing a net decrease for the

decrease of \$17.19; Charlottetown a decrease of \$17.19; Charlottetown a decrease of \$256.16; Summerside a decrease of \$22.21.

The mission board grant was \$85.74. Addresses in the interests of missionary work were made by Rev. Neil McLaugh lin, of Summerside, Rev. G. P. B. Palmer, of Sussex, and Mrs. Hartt, representing

Alice Burchill, Nellie Burden, Vera Rob-Line to St. John.

Kingston, Ja., June 14-A scheme has just been presented to the government of this island by the Camda-Jamaica Steam ship Company for the establishment of direct line of steamers between Canada and the southern popes of Jamaica. The details have been embedied in a petition which has been laid, before the legisla ture, as follows:

That the condition of the south side of Jamaica is greatly in seed of assistance for the export of its products and that the cultivation of banams is handicapped by the the total absence of facilities for ex-

South Nelson, Northumberland county, material aid should be gwen to the inhabi

and 200,000 to 300,000 stems of baranas.

"All cargoes are to be carried at rates of freight not exceeding corresponding rates to New York. Provisions will also be made for conveying cocoanuts, sugar, cof

fee, rum, etc.
"For this fleet the company will require a bonus for three years as follows: Three thousand pounds per annum for the first steamer, and additional £2,200 per annum when two steamers are furnished, and an additional £1,000 per annum when two steamers are furnished, and an additional £1,000 per annum when two weekly service is furnished."

The proposal is now before the legislative council.

Republicans Have Named the Men Who Are to

HEAD THE TICKET.

Philadelphia, June 21.—President Mcpublican National convention at 1.48 o'clock today and an hour and ten minutes later Gov-ernor Theodore Roosevelt, of New York, was unanimously selected to stand beside him in the coming battle.

tumultuous. Such unanimens demonstra-tions in honor of the nominess of a na-tional convention have never been equalled perhaps in the history of politics in this

country. It was a love feast, a jubilee, a ratification meeting. for president of the United States were in order. The reading clerk was about to call the roll of states for the presentation of candidates. When Alabama was called or candidates. When Alabama was called a thin, red-whiskered delegate from that state arose and surrendered the first right to speak to Ohio. A cheer went up from the delegates in the pit as Senator Foraker, of Ohio, strode toward the platform. With resonant, ringing voice and graceful gesture he stilled the noise. Even the employee and reason processed deeps as their ployes and pages crouched down as they gazed at the orator. He began to call up the hurricane from the start. Whenever he raised his arms aloft the whistling of the gale ran round the hall. When he said the nomination had already been made, that Walcott and Lodge and the platform had each in turn named his candidate, a great cheer went up. When he said his candiadte was the first choice of every man who desired Republican success in November the roar was like the rush of a heavy sea through a rocky cavern. He began again, speaking as few men can. He dropped a word here, a word there like scavles as sea through a rocky. word there, like sparks on a sun dried stubble, and when he concluded by placing McKinley in nomination, not on behalf of Ohio, but all the states and territories; a clap of thunder shook the building.

His first statement was that he rose to second the nomination of William Mc-Kinley who had faced more problems than any president since Lincoln. The convention got on its feet and it was several

istic of the man. He looked, spoke and acted like one giving direction to an array about to go into battle. When he reached his peroration and with infinite scorn in his voice asked if America was a weakling to shrink from the world work of the The annual missionary meeting of the conference was held this evening. Rev. Thomas Marshall, the secretary, submitted a report showing a net decrease for the year in receipts of \$325.05.

The St. John district reported an increase of \$70.43; Fredericton an increase of \$10.63; Woodstock a decrease of \$84.80; Chatham a decrease of \$24.94; Sackville a decrease of \$17.19; Charlottetown a dec and delegation after delegation rose in solid blocks and cast their votes for Mc-Kinley. When Chairman Lodge made the announcement that the president had been re-nominated for the term beginning March 4th, 1901, there was the same wild storm which had been raised by Foraker and when it was over Roosevelt's nomina tion for the vice-presidency evoked a succession of similar demonstrations. The demonstration all told, lasted ex-actly 15 minutes and was repeated when Roosevelt accepted the nomination.

At 2.14 the convention which had done the unparalleled thing of nominating both candidates unanimously, adjourned. Tonight the ces of McKinley and Roosevelt are on all the badges and their names

are on every lip. Coburn-Brockway.

Harvey Station, June 20.—The home of Mr. and Mrs. James Coburn was the scene of a very pleasant gathering this after-noon, the occasion being the matriage of their eldest son, Walter, to Mary M., youngest daughter of Mr. Wiliam Brock-way. About two hundred and fifty invitations were sent and of those invited a large number were present. The marriage took place on the spacious versida, riage took place on the spacious versula, the guests arranging themselves on the lawn under the shade of the friendly trees. Rev. J. A. McLean, conducted the services, after which the guests sat down to a sumptuous repast. The weather was superb. The presents, numerous and costly, testified to the very high esteem in which the bride and groom are held. The happy couple intend residing at McAdam, the groom continuing in the employ of the C. P. R.