

REV. J. A. MACKEIGAN WILL GO TO ST. ANDREW'S CHURCH, MOOSE JAW

Announcement of His Decision Made at Largely Attended Meeting of St. John Presbytery—Forceful Arguments Given by Western Delegation and Members of St. David's.

Announcement of his decision to go one of the foremost leaders in the Moose Jaw Presbytery, to become minister of St. Andrew's church, Moose Jaw, S. B., was made yesterday afternoon. Rev. J. A. Mackeigan, a largely attended meeting of the St. John Presbytery, held in St. Andrew's church, Gordon street. Forceful arguments, why Rev. Mr. Mackeigan should "accept" the call were advanced by Rev. Dr. Angus Graham, Neil Gilmour and Rev. John Pringle, representing the Saskatchewan Synod; and by a delegation of eleven members of St. David's church, of which Rev. Mr. Mackeigan is the present rector. Rev. A. V. Morrell, of Sussex, acted as moderator of the meeting.

Neil Gilmour.

The first speaker was Neil Gilmour, of Moose Jaw, who dealt with the position in which St. Andrew's church now found itself and the necessity for their securing as their minister a man of such high qualifications as Mr. Mackeigan.

The speaker, who was the centre of the Moose Jaw, was the centre of the discussion, from a spiritual standpoint, was a city offering ample opportunity for the exercising towards good work of the talents possessed by each a man as Mr. Mackeigan, and that was the man they needed. He went on to say that great satisfaction had been expressed by the Hutchinsons and by the clerics of Mr. Mackeigan and said that nothing would prevent the man of their choice from accepting the call. Mr. Gilmour had given them the explanation of the financial situation of the church and asked the Presbytery not to sustain the call.

Robert Head, on behalf of the Sunday school branch of the church, explained the great need of Mr. Mackeigan's remaining in this city, and told the Presbytery that the church was set forth by the other speakers.

F. F. Buspee told of the great growth of the church under their minister's leadership and, like the other speakers, outlined the trying times through which they had passed since the fire. He urged the Presbytery not to sustain the call to the west.

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Stanley Jamieson continued the plea for recognition and enhanced on the need of the retention of Mr. Mackeigan's services. He told of the great amount of good work which the minister had done among women's organizations in the church. Some of the best work done at the church, he said, was done among the women of the church, and it was for this reason that the minister should not be forced to give up his call due to account of ill health. The speaker said that the western delegation had come east with the friendliest and most sympathetic feelings towards the congregation of St. David's, but they felt that they had to come as they needed Mr. Mackeigan and they were sure he would be greatly profited by the broadening experience he would obtain by accepting the call to Moose Jaw.

Rev. Dr. Angus Graham.

The first speaker was followed by Rev. Dr. Angus Graham, one of the most prominent clergymen now located in Moose Jaw. Dr. Graham explained that when the vacancy occurred in St. Andrew's, the church had appointed a large committee of 100, which in turn appointed a committee of five to gather all the necessary information regarding the obtaining of a new minister and report to the larger committee. Dr. Graham outlined the report submitted to the committee of five to the congregation and adduced the correspondence which passed between them and Mr. Mackeigan. The speaker said that after all the circumstances had been taken into consideration, the congregation were unanimous in their decision that Mr. Mackeigan was the man they wanted. Consequently, the call had been sent to the St. John Presbytery, signed by 1056, and soon after the needs of the congregation of St. Andrew's church. He outlined the conditions existing as set forth by the previous speaker and prayed that the Presbytery and Mr. Mackeigan would be guided in the right direction in their decision.

Rev. Dr. John Pringle.

The Rev. Dr. John Pringle was the third speaker on behalf of the Moose Jaw congregation. He congratulated Moose Jaw on their choice of Mr. Mackeigan as minister, and congratulated the latter on being chosen for this field. The speaker ended St. Andrew's church on its enterprise, Christian spirit and vision, and said that he felt that Mr. Mackeigan ought to accept the call. He said that Mr. Mackeigan would be a bigger man today for having been minister of St. David's, but the speaker was ambitious and said that the field would have a broadening influence which would make Mr. Mackeigan.

Died

CHASE—On Jan. 26, at Johnston's Queens County, N. B., at the age of eighty-six years, Mary, widow of William Henry Chase, formerly of Lower Cambridge, N. B. Two sons, one daughter, eight grandchildren and five great-grandchildren survive.

SEANTON—At his residence, 101 Leinster Street, January 26th, 1922, Gilbert O. Bent, widowed son of the late Gilbert Bent.

Funeral at 2:30 p. m., Wednesday, February 1st. Funeral private.

HAVE YOU STOMACH RISINGS,
GAS, HEART BURN, BURNESS?

Tablet of a Simple Remedy.

It's really wonderful the quick relief you get from ten or twenty drops Nervilene taken in sweetened water. For cramps and spasms, Nervilene is especially effective. To those suffering from heartburn, Nervilene will relieve against these ailments. Keep handy on the shelf a bottle of trusty old Nervilene. It will relieve the minor aches and pains of the whole family. Good for internal or external use. No, at all doubt.

Accepts the Call

Mr. Mackeigan then arose to address the meeting. He spoke in a forcible manner regarding the astonishing results obtained by the use of Nervilene, and for his service, voted by a cast and the west at that meeting and at other times. He told of the trying times through which he had come to be named by the latter. The date of the translation will be fixed at the March meeting of the St. John Presbytery.

Sixth Annual Formal Opening Excellent Programmes Carried Through by the Y. M. C. I. Yesterday Afternoon and Evening.

The sixth annual formal opening of the Young Men's Catholic Institute was observed yesterday, with excellent programmes, both in the afternoon and evening, at which a large number of the members and friends of the institution were in attendance.

The western representatives were followed by eleven members of St. David's, who advocated the advisability of Mr. Mackeigan's return. The first speaker was R. E. Jack.

In the afternoon an athletic programme featuring the work being done by the Physical department under the efficient leadership of E. W. Stirling, the popular physical director, was put on while in the evening a smoker and a sandwich supper were served through which their church had passed on account of the recent fire and the heavy debt with which they had to cope in building the new church and other buildings. He explained the great amount of impetus which had been given to this work by Mr. Mackeigan, who had shown an indomitable character. The speaker said that the loss to St. David's of their minister at this time would prove a great disaster inasmuch as they needed him at least until they had completed the enterprise which they had set out to perform. He strongly advocated that the minister remain with his old congregation.

Other Speakers

R. E. Ewing said that he felt that he had the congregation of St. Andrew's looked into the circumstances surrounding the case they never would have proceeded with the call. He concluded the trying times through which his church was passing and the work which had been done by the physical director, and the various committees which had been formed to help the church. He said that the church had reflected credit not only on themselves, but on the institute, and the day, as well.

Robert Head, on behalf of the Sunday school branch of the church, explained the great need of Mr. Mackeigan's remaining in this city, and told the congregation that the church was set forth by the other speakers.

W. F. Buspee told of the great growth of the church under their minister's leadership and, like the other speakers, outlined the trying times through which they had passed since the fire. He urged the Presbytery not to sustain the call to the west.

E. W. Stirling, on behalf of his father, delivered a fine address in which he expressed the opinion that it would require ten years before the Y. M. C. I. would have attained its fullest degree of development. At its sixth annual opening signs were not wanting to testify to its rapid progress, but he urged the Presbytery to sustain the call to the west.

The Rev. Father Duke, Spiritual Director of the Y. M. C. I., was then called upon. Father Duke said the good attendance reflected the interest the members took in the Institute, an interest which was participated in by many others, unable to be present.

The president, Rev. Dr. Wadsworth, commented on the fact that the past year had been a great year, not only in the growth in membership, but especially in the educational work done by the members at all times.

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British "Howlers"

London, Jan. 31.—The bush which too much information makes in the news of the schoolboy is familiar in the examination papers of every land. In England, such curiosities are called "howlers," and a splendid journal has been obtained by an educational journal for bright and shining examples. Some of the best specimens follow:

"Lloyd George is the Prime Minister of England."

"The Minister of War is a clergyman who preaches to the soldiers."

"The three estates of the realm are Buckingham Palace, Windsor and Baldon."

"The strength of the British Constitution lies in the fact that the Lords and Commons give each other mutual check."

"Martin Luther did not die a natural death, but was excommunicated by a bull."

"Richard II. is said to have been murdered by some historians."

"Julius Caesar was renowned for his strength; he threw a bridge across the Rhine."

"Shakespeare wrote comedies, tragedies and errors."

"Galileo discovered a star and was put in prison until he promised not to believe in the stars."

"People go to Africa to hunt rhinoceroses."

"A Siskin is a man with his inside out and his outside off."

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