

## LA VIE CATHOLIQUE

### LE MOIS DE MARIE

Le culte catholique renferme dans ses cérémonies une foule de gracieux symboles. Il s'adapte ainsi à la manière de comprendre des hommes; par les sens il pénètre jusqu'à l'âme; l'élève aux idées les plus hautes et existent elles de nobles sentiments.

Le Mois de Mai, consacré à la dévotion envers la douce Vierge et Mère de notre Sauveur, est un de ces symboles si propres à épurer et sonconter notre piété, à nous inspirer d'utiles réflexions.

A la Vierge immaculée, ornée de la plénitude de la grâce, mode le des plus parfaites vertus, moins incomparable de la perfection et de la beauté divine, nous consacrons le premier mois de l'été, le mois des jours ensOLEILLÉS et des fleurs printanières.

Le printemps est la jeunesse de l'année comme la jeunesse est le printemps de la vie. Dans l'épanouissement des fleurs, le gai soleil et les souffles tièdes de Mai, l'homme escompte l'abondance d'ela moisson future et l'avenir de sa prospérité.

Le financier lui-même, il n'y a pourtant pas la moindre poésie dans son vulgaire métier, spécule sur les moissons bien avant que le moindre grain ait été confié aux sillons.

Le printemps est riche de promesses, et la jeunesse aussi; ni le printemps ni la jeunesse ne tiennent toujours leurs promesses. Les sourires de Mai sont fugitifs. Une brusque gelée, un coup de vent brûlant, un orage de grêle en un instant ont tout dévasté.

Talents, beauté, honneur et vertus, précieux trésors de la jeunesse, sont emportés parfois, dans une crise de passions précoce, un vulgaire accident, tous ces malheurs sans nombre qui planent sur l'existence précaire des humains.

Placer sous l'aimable et puissante protection de la Vierge ces fragiles espoirs, semblent tout naturel à la foi du Chrétien. Ce n'est donc plus une poétique inspiration, mais bien une pensée de foi confiante.

Elle s'appuie sur une vieille tradition. Alors qu'un fléau dévastait la ville de Rome, la dévotion populaire portait les âmes ferventes vers ces Madones que l'on trouve un peu partout, dans des niches au creux des vieux murs.

C'était au printemps, mais les joies des solennités pascales restent endeuillées par tant de morts et de maladies. Un soin que les foules se pressaient plus insistantes que jamais au pied de la Reine du Ciel, on entendit à travers les airs comme un chant céleste qui disait: Reine des Cieux, réjouissez-vous, alleluia. Celui dont vous êtes la mère, alleluia, est ressuscité comme l'avait dit, Alleluia.

Le Pape ordonna de répéter souvent ce chant de joie et de confiance en y ajoutant des paroles de supplication: Priez Dieu pour nous, alleluia. L'espoir revint dans les esprits déprimés, et le fléau pôt qui bientôt cessé ses dévastations.

La dévotion du Mois de Marie n'a peut-être pas pris naissance à cette occasion, elle en reçut pourtant un motif d'accroissement et de popularité.

Elle répond d'ailleurs à un sentiment de confiance et d'amour fort naturels à ceux que touche la sécurité virginal de Marie et sa maternelle bonté.

Depuis que ces sentiments de foi ont fait place dans les esprits aux espérances et aux rêves grossiers du socialisme, le mois de Mai s'ouvre en maints pays par de dangereuses manifestations; elles ont même tourné quelque fois en sanglantes équipées. La

## L'arome

qu'exhalé

# "SALADA"

révèle la qualité parfaite de la feuille. L'excellence de cette qualité ne varie jamais.

Etiquette brûlé, 75c. Mélange Orange Pekoe, 85c.

## SOUMISSIONS POUR CHARBON & COKE

DES SOUMISSIONS CACHEES, adressées au pourvoeur du ministère des Travaux publics Ottawa, seront reçues par lui jusqu'à midi (heure avancée), le mardi 25 mai 1926, pour la four-

niture du charbon et du coke pour les édifices du Dominion, dans les provinces de la Nouvelle-Ecosse, du Nouveau-Brunswick et de l'Ile-du-Prince-Édouard.

On peut se procurer des devis et des formules de soumission en s'adressant à M. G. W. Dawson, Pourvoyeur, Ministère des Travaux publics, Ottawa; à M. Luke Daye, commis des travaux, Halifax, N.-E., et à M. W. W. Alldingham, architecte résident, St. Jean, N.-B.

Les soumissions ne seront considérées que si elles faites sur les formules fournies par le ministère, et conformément aux devis et conditions du ministère.

Le ministère se réserve le droit de refuser une soumission, si celle-ci ne devra pas dépasser 10% de la valeur de la soumission, pour assurer l'exécution convenable du contrat.

Par ordre, S. E. O'BRIEN, Secrétaire.

Ministère des Travaux publics Ottawa, le 22 octobre, 1925.  
2fs-6m-50.

## NOTICE OF SALE

To Joseph M. Martin of the parish of St. Basile in the County of Madawaska and Province of New Brunswick, Farmer, and Flavie his wife, (now of Windchendon in the State of Massachusetts one of the United States of America) and Michel Martin of the parish of St. Basile in the County and Province of New Brunswick, Barrister-at-Law, of the second part, and registered in the office of the Registrar of Deeds in and for the County of Madawaska aforesaid, in Book "B-3", number 21017, pages 292-296; and under and by virtue of a power of sale contained in a certain indenture of mortgage bearing date the twenty first day of August A.D., 1920, made between Joseph M. Martin of the parish of Saint Basile in the County of Madawaska and Province of New Brunswick, Farmer, and Flavie his wife, and Michel Martin also of the same place, Gentleman, of the first part and Pius Michaud of the Town of Edmundston in the County of Madawaska and Province of New Brunswick, Barrister-at-Law, of the second part, and registered in the office of the Registrar of Deeds in and for the County of Madawaska aforesaid, in Book "K-3" number 22966, pages 316-320, and under and by virtue of the Power of sale contained in a certain indenture of mortgage bearing date the twenty first day of April A.D., 1919, made between Joseph M. 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