

FAITH TO BURDOCK **BLOOD BITTERS.** As a spring medicine it has no equal. It purifies and enriches the blood. Acts on the Kidneys, Liver, Stomach and Bowels. Cleanses and invigorates the entire system from the crown of the head to the soles of the feet. Don't be sick, weak, tired, worn and weary. THIS SPRING TAKE **Burdock** Blood Bitters AND KEEP WELL. THE Mutual . Life ASSURANCE CO. of Canada

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Not long since, a remarkable proclama tion was issued by the Governor of the Chinese Province of Shan-si. He ex-

MESSETIGER AND VISITOR.

plained that the China Inland Mission hsd, through its representative. refused any indemnity for the destruction of their buildings by the Boxers, because "Jesus, in his instructions, inculcated forbearance and forgiveness, and all desire for revenge is discouraged." The Governor added in the proclamation : "From this time forward I charge you all to bear in mind this example, as taught by Jesus, and at the same time to exemplify the words of Consame lime to exemplify the words of Con-fractus to treat with kindness the kind acts of others." The missionaries, in wholly following in the steps of Jeans, softened the heart of the Chinese Governor, and caused him to issue the remarkable pro-clamation. Vervoften in this our land the Lord's disciples are compelled to con-fess that the mind that was in Christ Jeans is not seen in them, and it should be our sim to say with Caleb, "I wholly followed the Lord my God."

WHOLLY FOLLOWING THE LORD.

"I think a Christian can go anywhere,' said a young woman who was defending her continued attendance at some very doubtful places of amusement.

"Certaiuly she can," rejoined her friend; "but I am reminded of a little incident that happened last summer when went with a party of friends to exploren a coal mine. One of the young women appeared dressed in a dainty white gown. When her friends remonstrated with her she appealed to the old miner who was to act as guide of the party.

"'Can't I wear a while dress down into the mine?" she asked, petulantly.

"'Yes'm,' returned the old man." There's nothin' to keep you from wearin', a white fock down there, but there'll be considerable to keep you from wearin' one back.

Dack." There is nothing to prevent the Chris-tian wearing his white garments when he seeks the feilowship of that which is nu-clean, but there is " good deal to prevent him from wearing white garments after ward.—The Lookout.

IONAH AND THE WHALE.

On alighting from the train in a town where I was to preach not long since, I was accosted by the landlord of a hotel in the following manner, "Hotel, mister?" "No sir, thank you. I am expecting to be met by my brother, who will convey

me to an appointment."

"Preacher, eh ?"

- "Yes, sir, I am a preacher."
- "And what are you preaching ?"

"The gospel of the grace of God." "You don't belisve that fish story, do you ?'

"Which one?' I said.

"Why, Jonah and the whale." "Certainly I do; and why shouldn't I?"

"Why, Jonah and the whale." "Certainly I do; and why shouldn't I?" Waving his hat In his right hard (which uncovered one of the fl-ttest heads I ever saw,) he reared back on his as-sumed diguity of superior knowledge and undertook to sweep me off the face of the earth, to the annuement of the valger crowd of boys and men, who looked upon him as their oracle, by saying, "Why, sir it has been demonstrated by science that a man cannot live twenty-four hours in a whale's stomach, on account of the gas-tric juice!" "My friend, did you ever read the ac-count of Jonsh and the fish care fully ?" "Don't know as I ever did." "Well, go home and get a Bible, and turn to the first chapter of Jonah, and end orarefully the account of the prophet's re-bellion, and his awful fate, and see if the record doesn't ray. Now the Lord had pre-pared a great fish for the swallowing up of Jonah,' and if the Lor't prepared a fish, it was just as easy for bim to take ont the 'gastric juice' and put in a 'bay window' for the c-mfort of Jonah, as 'o make yon, with as it a head as yon have with sense en uph to keep it ont o' the fire." "Te laugh turned, acd so did our 'b'sti-ant if fiel." and daring my four years' residence in that town atterwards I never was accested in a similar manner by this man, who olten went to hear up reach.

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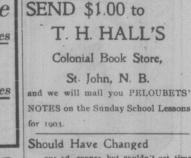
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" April 1, 1903.