MARRIAGES.

CAIN-MERRIT.—Tooleton, Kars, N. B., at the home of the bride's mother, on May 24th, by Rev. W. J. Gordon, Willet Cain of Wickham, to Sarah Merrit.

Cain of Wickham, to Sarah Merrit.

SPECHT-HAIGHT.—At the Baptist parsonage, Digby, N. S., on May 30, by Rev. Byron H. Thomas, Orrie William Specht, of Centreville, to Ida Maud Haight of North Range.

WHITMAN-BURDETT.—At the residence of the officiating minister, 271 Prince Arthur street, Montreal, P. Q., on the 22nd inst., by Rev. J. A. Gordon, M. A., Norman A. Whitman, recent graduate from MacMaster Theological Institution, and pastor elect of Selkrik Baptist church, Ont., and Estella Burdett, daughter of Richard Burdett, Esq., of Dundas, P. E. I.

* * 4 DEATHS.

DEATHS.

Bently.—At Diligent River, N. S., May 24th, of pneumonia. Mrs. Harriet. beloved wife of Thomas Bently, age 77. She had a "good hope through grace."

Harpell.—At her home, West Jeddore, May 23rd, Mrs. Catherine Harpell, wife of Mr. Mark Harpell, in her 65th year. Our sister was a consistent member of the West Jeddore Baptist church, 'a faithful wife and a loving mother. The end of her earthly life was magnificently peaceful in Christ. May God bless the large circle of mourners.

PORTER.—At Lakeville, Kings Co., N. S., May 20th, Mr. Clark Porter, aged 51 years. Our brother was a member of the Billitown church, and greatly respected as a good citizen and of irreproachable life. He leaves a wife and two daughters, with many friends, to mourn their loss.

MISTER.—At Mr. Alexander Mister's, New Rose, March II, Henry Adam Mister, aged 69 years. Deceased was a resident of Getsey Cove, and a beloved member of the Methodist church. He was visiting relatives in New Rose, when he was taken ill and fell saleep, in full assurance of a glorious resurrection at the last day.

SHAW.—At Central Grove, Digby Co., N. S., April the 24th, of bronchitis. Mrs.

glorious resurrection at the last day.

SHAW.—At Central Grove, Digby Co.,

N. S., April the 24th. of brouchitis, Mrs.
Emeline Shaw, age 64, leaving a husband, three sons, and one daughter to mourn their loss. Sister S. was baptized into the fellowship of the Tiverton Baptist church, by the late Rev. Mr. Hall. In the fellowship of the church she maintained a noble Christian character, exerted a wide influence, and leaves behind an example worthy of emulation. Her remains were followed to their last resting place by a large concourse of people.

* * * Dr. Theodore Harding Rand.*

Dr. Theodore Harding Rand.*

An address delivered by Rev. J. D. Freeman at a brief memorial service held in the Fredericton Baptist church, Wednesday evening, May 30.

A prince and a great man has fallen. Our great thoughted and great hearted friend has "passed to where beyond these voices there is peace." "His life was noble and the elements so mixed i him that nature could stand up and say to all the world this was a man." In Dr. Rand strength and beauty met in a combination rare among the sons of men. His mould was struck in granite but imbedded in its bosom were gems of richest lustre and transcendent worth. He was at once poet, philosopher and man of affairs. He wroaght much, he thought much, he loved much. He was a passionate lover of nature. His spirit was as sensitive to beauty as a glass to the vapor's touch. He was an Eolian harp and every wind that blew upon him stirred him into song. He loved men. The word "friend' meant much to him. There was a footal quality to his affections, and he yielded up his sympathy unstintedly. He loved his country. No truer patriot ever breathed. "Canada" was written on his heart. For the lady elect of God to be the sympathetic com-

' Died at Fredericton, May 29, 1900, aged 65 years.

panion of his life and labors, he cherished panion of his life and labors, he cherished the most constant and chivalrous devotion. God had set them to each other as perfect music unto noble words. It was his joy to lay his laurels at her feet. He loved his God. To the core of his being he was a Christian. The stream of his conscious ress was filled with Christ. A man of broad horizon he built his observatory on Calvary. For him all beauty and truth and life were summed up in Jesus Christ. He took as the watch wor lof his life "In him all things consist."

Others will speak of Dr. Rard's ACHINVEMENT AS AN EDUCATIO NALIST

one as the watch wort for his life in him all things consist."

Others will speak of Dr. Rard's ACHIKVEMENT AS AN RDUCATIONALIST in this and other provinces of the Doimion It is mine to refer to his relations to his community and this church. Thirty versago when Dr. Rand came to Fredericton the Baptist were a feeble and scattere folk. He gave them succor and support. For thirteen years he fathered this church He was the pastor's strong right arm. When the former building went up it flames it was deacon Rand who stepped to the front and led in the heroic effort which resulted in the erection of this building Though removed to other seen a he retained his affection for this church and never ceased to plan and pray for her advancement. It was fitting that his last Sunday on earth should be spent n worship under this roof and among these friends.

How poetically beautiful was his end! Dr. Rand dreaded the thought of senild decay. His manhood's prime vigor revolted from the thought of falling upon impotant days. He was mercifully spared the exprience. To the last moment of his life he was brilliant and masterful. As he was about to rise in the legistative chamber to receive the highest honor in the gift of our Provincial University, God beckoned to him and gave him his cornoration from the skies. In behalf of the graduates of the McMaster University whose lives have been quickened by the impact of his powerful personality, it is my mournful duty tanger of the provincial control which loved him so well, in behalf of the graduates of the McMaster University whose lives have been quickened by the impact of his powerful personality, it is my mournful duty tanger—our guide, philosopher and friend. Parewell! Thou hast fought a good fiving thou hast finished the course, thou hast kept the Faith. Sweet be thy rest in God!

Repi the Faith. Sweet be thy rest in God!

Benjamin Bowen, had a mos' exciting balloon adventure recently, As an innovation among the amusements at Coney Island, a passenger balloon was r.c. mtly introduced. Its purpose was to off r a balloon ascension and an extended view of the surrounding country. After rising a hundred feet in the air, it was drawn to the earth by means of a windlass. Bowen was the only passenger in the balloon on one of its trips last evening. He made the ascension in safety and was looking cantentedly out to the sea, when the rope which held the balloon parted. Slowly the balloon began to rise A fresh southern breeze carried it inland with some rapidity. A crowd of nearly a thousand pleasure seekers witnessed the accident and followed the course of the runaway air ship, frantically shouting to Bowen to ship the anchor ropes. Heeding their advice he lowered the grapiling irons as far as the ropes would permit, and fortunately, as the balloon passed over a giant elm tree the anchors caught well down in the branches. Bowen then found the way to open the jet which allowed the gas to escape. Gradually the balloon sank until the carriage touched the top most branches. Bowen clambered out and reached the ground in safety.

The "Boxers" have attacked and hurned.

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tion topics. Among the writers for this

The devout peasants of Oberammergau are prevaring for the decennial performance of "The Passion Play," which will be given at frequent intervals during the spring and aummer. The geraiter part of the cast has been changed since the last presentations. The Christ of this year's play is the son of a stove maker—a stove maker himself; the Magdalene is the daughter of an innkeeper, who helps care for her father's hostelry, and the Mary is the daughter of the Burgomaster, a pretty girl of eighteen. A most interesting and profusely illustrated article on the play and the players will appear in the June Ladies' Home Journal.

COVERED WITH The June Magazine Number of The Outlook is the Eleventh Annual Illustrated SORES. Recreation Number. In this issue, as usual, much space is given to illustrated articles dealing with out-of-door and vaca-

B.B.B. oured little Harvey Deline nine years ago and he has never had a spot on h'm since. tion topics. Among the writers for this issue are: Henry Van Dyke, who talks in a poetic and picturesque vein of Izaak Walton; Frank Spearman, the author of the best railway tales recently published, who, under the title, "From the Cab Window," tells a thrilling and spirited story of the adventures of a railway engineer; William Gillette, the actor, who writes of "The House Boat in America;" Rev. Joseph H. Twichell, of Harford, who has a unique paper on the out door life of the famous theologian, Dr. Horrace Bushnell There are other articles dealing with the Parls, Exposition, coming conventions, travelling abroad, 'and, in addition, the usual editorial review of the week and comment on current affairs and new books (\$3 a vear. The Outlook Company, New York.)

T is practically impossible to heal up sores or ulcers, especially the old chronic kind, with ordinary remedies. No matter how large or of how long standing they may be, however, they heal up readily and stay healed permanently when Burdock Blood Bitters is used.



Mrs. E. Deline, Arden, Ont., proves this in the following account she gave of her little boy's case: "When my little son Harvey was one year old he broke out in sores all over his body. They would head up for a time, then break out again about twice a year, till he was past four; then he seemed to get worse and was completely prostrated. When doctors failed to cure him I gave him Burdock Blood Bitters, and besides bathed the sores with it.

"It is nine years ago since this happened and I mint say that in all this time he has never had a snot on his body or any sign of the old trouble returning."

Whatever may be O'erammergau's purpose in continuing the presentation of "The Passion Play," fone thing I have not the slightest doubt: its influence on the lives of those who have taken the chief parts in it has been a sweetening, uplifting one, working out a gentleurs, simplicity, loveliness and purity of character such as are very rarely met in these latter days. Be "The Passion Play" what it may, a personal contact with these simple people cannot fail to do one good.—Ida Shaper Hoxie, in the June Ladies' Home Jonrnal.

The "Boxers" have attacked and burned a mission s'ation at Lau-Tson, forty miles southwest of Peking, and have murdered the missionary in charge. A party rescued at Changh-Sien-Tien defended themselves from a house and fired on the Boxers, killing several. When the troops of the relieving party arrived the house was abandoned, and the soldiers looted and burned it. Two men and one woman are unaccounted for. It is feared that they are in the hands of the Boxers. The Chinese government issued an edict prohibiting the Boxers from organization under penalty of death. The "Boxers" have attacked and burned

