Messenger and Visitor

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—THE death of Senator Burns of Gloucester Co. occurred at his home in Bathurst, on Sunday the 23rd inst. Mr. Burns was born in Ireland in 1842 and came to this country in his youth. He was prominent and influential in the lumber business and had been in politics for the last 20 years. Though his health had been infirm of late, his death was unexpected. Senator Burns is spoken of as a man of generous and kindly instincts and his death, it is said, will be deeply regretted by the people among whom he has lived.

—IT was our fortune—and very good fortune it proved to be—while in Digby attending the Association, to be a guest of Mr. T. W. Longstaff, the genial proprietor of the Evangeline House. The house is very pleasantly and centrally situated amid fruit and shade trees on slightly elevated ground commanding a fine view of the beautiful basin and the hills beyond. Those who visit Evangeline House will be sure to be pleased with their surroundings and in their host will find a man attentive to their comfort and able to impart such information as strangers desire to secure respecting the country, its history and resources.

—ON Friday last Lord Rosebery's government met with defeat, but as this occurred in a very thin House and the government could still count on a small majority when its supporters were all in their places, it seemed possible that the defeat might not lead immediately to dissolution. But things have been going badly for the administration for some time past, and it appears that Lord Rosebery and his ministers have concluded the wisest, if not the only, course open to them under the circumstances was to resign. This has been done, and the Queen has called upon Lord Salisbury to form an administration. It is understood that his Lordship will undertake the formation of a ministry only on condition that Parliament be dissolved.

—THE death of Rev. William Wetmore, pastor of the Baptist church at Margaree, C. B., occurred, very suddenly on Saturday evening, June 15. According to the item published in the daily papers (and we have not as yet received any further particulars of the sad event) Mr. Wetmore was at Mabou, engaged with General Missionary Marple, in holding a series of special services. He was supposed to be in good health and it is stated that on Saturday he had appeared cheerful and happy and expected to preach on Sunday in the Presbyterian house of worship. After tea he went out for a walk and a short time afterwards was found dead by the roadside. It is supposed that the cause was heart disease and that death was instantaneous. Bro. Wetmore, who is a native of New Brunswick, has been engaged for several years in pastoral work in Cape Breton. From the reports received from time to time at this office, we gathered that he was a faithful and successful minister of Christ. He was ordained in 1889 and is said to have been at his death about 55 years of age. A suitable sketch of our brother's life and work will appear in a subsequent issue.

—THE following sentences, which are from a private letter of Dr. Rand, of Toronto, to the Editor, will doubtless be of interest to many of our readers. We are gratified to know that the work of the ladies alluded to has called forth so high an encomium from one so competent to form an opinion as to its value:

"The closing exercises of Moulton College, more especially those in connection with the graduation of twelve young ladies, were almost ideal in the faultless taste, high quality of intellectual products, and robust christian spirit which characterized them in a striking degree. The retirement of Miss Fitch from the Principalship, and Miss Bishop from the English Literature classes, is a very serious loss at this time, and deeply regretted by the earnest friends of Moulton. I cannot overstate the splendid devotion of Miss Fitch to the interests of the College. No one has had a more intimate knowledge of its history from its foundation than myself, and you can form a tolerable estimate of her exceptional qualities of mind and heart when I say that the year just closed has altogether surpassed, in earnest work, perfection of discipline, and fulness of a healthy christian spirit and life, that of any other year in its history. Her closing address won all hearts, and she has

"Bravely won
The shining crest of duty nobly done."

Of her devoted faculty, no one has more cheerfully and successfully labored to realize the best ideals of the institution than Miss Bishop. Six years of work make it necessary for her to take a rest for recuperation. I should hope that some day she will give to permanent literature the benefit of a singularly gifted mind, whose command of broad and massive English in poetic writing is singularly promising. Seriousness and earnestness have increased with experience of life, and supply a powerful motive for high future service. Acadia has great reason for pride in her daughters."

—IN the Dominion House of Commons on Monday, of last week, a vote on the question of Prohibition was taken. The subject came up on a motion of Mr. Flint, member for Yarmouth, who moved, "That in the opinion of this House, the manufacture, importation and sale of intoxicating liquors in Canada, except for sacramental, scientific, manufacturing and medicinal purposes, should be prohibited by law."

In amendment to this, Mr. Guillet offered the following:

"That whereas there is now before the judicial committee an appeal against a decision of the Supreme Court of Canada on the jurisdiction of the provincial legislatures to prohibit the manufacture and sale of intoxicating liquors the further consideration of this question be deferred until this appeal shall have been decided and the report of the judicial committee thereon received."

In amendment to this, Mr. George Taylor moved:

"That the House while reaffirming the position taken in 1884, and 1887, upon the question of prohibition, is of opinion that it to inadvisable at the present time, until the results of the commission which has recently reported have been made available for consideration and until the appeals now before the Judicial Committee of the Privy Council involving the jurisdiction of the provincial legislatures and of the Dominion Parliament in the matter have been decided to further legislate with respect to the importation, sale and manufacture of intoxicating liquors."

On a division this amendment to the amendment was defeated by 51 yeas to 70 nays. Mr. Guillet's resolution was then put and carried by 68 yeas to 57 nays, a majority of 11 only. The division list was as follows:

Yeas—Amyot, Bain (Soulanges), Bechard, Belley, Bennett, Bergeron, Bergin, Borden (Kents), Bowman, Brunea, Cameron, Cagill, Carling (St. John), Caron (Sir A.), Casey, Chesley, Curbould, Costigan, Curran, Daly, Davies, David, Desilets, Dupont, Earle, Fairbairn, Ferguson (Leeds and Grenville), Gillies, Girouard (Two Mountains), Grandbois, Grant (Sir James), Guay, Guillet, Harwood, Hasbam, Hay, Hutchins, Jeannotte, Lachapelle, Laflamme, Langevin (Sir Hector), Lanrier, Lobain, Lépine, Macdonald (Algoma), McDougald (Pictou), McKay, McLennan, Madill, Mara, Marshall, Masson, Miller, Mills (Bothwell), Montague, Northrup, Ouimet, Patterson (Colchester), Prior, Reid, Rinfret, Robillard, Ross (Lisgar), Tupper (Sir C. H.), Vaillancourt, White (Renfrew)—68

Nays—Adams, Allen, Bain (Wentworth), Beth, Blanchard, Burden, Foster, Bowman, Bowers, Boyle, Brown, Cartwright (Sir R.), Christie, Cochrane, Craig, Davin, Dawson, Dickey, Dyer, Edgar, Edwards, Featherstone, Flint, Forbes, Foster, Gilmor, Grover, Henderson, Hodgins, Ingram, Innes, Kaulbach, Macdonald (Kings), McAlister, McDonald (Victoria), McInerney, McWilliams, Miles (Annapolis), Mulock, Paterson (Brant), Perry, Pridham, Rome, Sanborn, Scriver, Semple, Somerville, Stevenson, Sutherland, Taylor, Wallace, Weldon, Wilson, Yeo—57.

BOOK NOTICE.

The Hero of the Drama of Genesis.

BY REV. J. HARRY KING.

This is the title of a little book of 64 pages, in which the story of Joseph's life is told in verse. The poem has been given an attractive setting by the Nova Scotia Printing Company, Halifax, and the book is not attractive merely in externals. The author shows himself to be a master of rythm and of graceful narrative verse. The poem is not of equal merit throughout and it is unfortunately marred somewhat by faulty punctuation, but it certainly evinces powers of expression and a talent for versification of no mean order, and if we mistake not there are passages which indicate real poetic faculty and justify the expectation of still more valuable products of the author's brain and pen. We understand that Mr. King has recited his poem before appreciative audiences in several of our towns and that already several hundred copies of the book have been sold. To give our readers a better idea than any description of our can convey of the quality of Mr. King's poem, we quote the following stanza:

"Of hoary age was Israel, and yet
His heart was young, replete with hope and joy,
For God had in His latter days revealed,
His tender love in Joseph's birth, who, as
An angel sent his pilgrimage to cheer;
Imparted solace to his fleeting life.
Jehovah had him blessed with many sons,
And crowned him with the honors of His grace,
But Joseph was his joy and evening star,
While yet a babe, the father loved him more,
Than all his other sons and day on day,
Of sweet companionship confirmed the bond,
That bound the hearts of ripening age and youth,
Rachel, she also fondly loved the child,
His life the tendrils of her heart entwined;
Her God had granted respite by his birth,
And crowned her with the bliss of motherhood.
Sometimes when Israel would worship God,
With staff in hand and Joseph by his side,
He oft was known the hill-tops to ascend,
Where, in the verdant groves, his son was taught
The God of Jacob to adore and love,
Thus loved and nourished in his tender years,
And taught the path of rectitude and life,
The lad increased in purity of heart,
While heavenly favour rested on his brow."

Oscar Wilde's prison life is said to be attended with the recovery of his health, and he is settling down to serve out the two years in a reconciled frame of mind.

The Bible in the College.

The sermon by Pastor Gates delivered recently at Wolfville needs emphasis and "we ought to give earnest heed to the things heard."

One has no desire to see the Bible thrown about students rooms and treated with contempt which some text books see, nor is there any desire to place the Book of books on a par with other text books. But if it be true that opposition to the Bible is in a large measure due to ignorance of its contents, and if a thorough education reqoires a knowledge of the Bible, it is certainly time more was done to enable the students to take, electives at least, in the Scriptures. There are many departments including the classics, history, ethics and English. The writer once heard a prominent christian graduate of Acadia, who was known to doubt certain Bible data, extolling the merits of a certain book before a large audience. The name of the book was withheld until it had been represented as a pharmacopoeia for humanity's ills, when the learned speaker and Baptist Sunday school teacher, surprised the audience by naming Tennyson. Well do I remember my own feelings and the expressions of surprise on the part of many who heard the gentleman. Added years and meditation may have changed the views of that Alumnus of Acadia. Here is a clipping from the *Independent*, New York, which puts things in their right light:

"That a young man or young woman should graduate from college knowing all about Cæsar and Cicero and Homer and Xenophon and knowing nothing about Moses and David and little or nothing about Jesus Christ and Paul is the height of absurdity. Neither can get into a college without knowing something of those Latin and Greek masters, but either can come out of it without knowing much, if anything about the great bible characters. We say this is a reproach to us, and so it is. The college graduate who begins his active career without a thorough knowledge of the Book of books enters the race of life deficient and lame. The veteran editor of one of our most prominent daily newspapers has said that the most useful book to the secular editor is the bible, that the more he knows of that the better equipped he is for his work. So it is in many other callings; and certainly when we think of man's moral and spiritual nature it is an absurdity to suppose that he is properly furnished unless he has a large knowledge of the Scriptures." D.

Letter From India

Before the English took possession of India the Rajahs were kings, for that is the Telugu word for king. Although they are now deprived of kingly rule, they continue to keep possession of the land from which they receive an enormous yearly income. The Rajah of Vizianagram, annually, has the neat sum of one million dollars rolling into his treasury; about one third of which he is compelled to pay as tribute to the government. Although there is remaining to him the neat sum of between six and seven hundred thousand dollars for his yearly expenses, still I am told that he is frightfully in debt.

Having been frequently asked by the officers of the army if I had yet called on His Highness the Maha Rajah, whom they described as one having a gentlemanly bearing and fond of meeting English speaking people, I decided, at length, to seek an interview with this native prince; accordingly I wrote a note to his secretary expressing a wish to call upon His Highness, and received in reply an invitation to call on the afternoon of the 25th of April. Four o'clock of that afternoon found me at the gate of his fort, which is situated about one and one half mile from our house. This fort constructed in ages past when war was waged with neighbouring princes, inclosed an area of ten or twelve acres. The wall is built of solid masonry twenty-five or thirty feet in height and about fifteen feet in thickness, surrounded by a deep trench, which in time of war was filled with water. The enclosure contains the palace, barracks for the soldiers and storehouses for munitions of war. The palace is rather a plain, two story building with no elaborate architectural display. On the ground floor are the reception and dining rooms, parlor and library, which contains a liberal collection of standard English publications including history, science, fiction, poetry, biography, books of travel and adventure, with an occasional volume relating to some religious topic. The reception room and parlour are gorgeously fitted up with delicate upholstry of English make, many chairs and tables were overlaid with ivory and silver. The chair of State in which the Prince of Wales sat is overlaid with beaten silver, the arms represent the heads of two Indian lions, but to me they more nearly resemble that of the common bull dog. Near the main entrance were a pair of elephant's tusks about five feet in length, and five inches in diameter; these were highly polished and of a beautifully clear white The Rajah speaks English fluently. He is a man of more than ordinary intelligence, and has a good idea of the general topics of the day relative to the various countries of the world. An hour and a half was spent in most pleasant conversation. As I could not partake of the wines offered, he ordered tea to be brought and served in a solid silver cup. On taking leave His Highness presented me with a small bouquet and a beautifully worked timsel cord which he put about my neck as a token of good will. On coming to the door I found a team which he had ordered, in readiness to take me home.

His Highness takes a deep interest in education He is the principal supporter of the Vizianagram college which at the present time is attended by between six and seven hundred students, several of whom it has been my privilege to meet. As they all are able to speak English, I trust that during the autumn and winter months, while studying the language, the Lord may open up the way for some useful work among them

H. Y. COREY.

Vizianagram, May 14, 1895.

The Resurrection of our Lord.

The resurrection of our Lord is the central and sufficient proof of christianity. The loftier the structure of christian life and doctrine the greater is the need that its foundation be sure. When John the Baptist sent to Jesus asking if he were the Christ, he simply pointed the messenger to the miracles which he performed as attesting his person and mission. But towering above them all are the miracles of His person; His birth. His transfiguration, and his resurrection. These are like the three graces, faith, hope and love. As love is the greatest there, so is the resurrection the greatest of this trinity of miracles. Looked at from any other view-point the miracles of Jesus are unexplainable Looked at from the open tomb of our risen Lord we can understand them well. That resurrection proclaimed Him what He had claimed to be, the Son of God with power.

If Christ rose not from the dead prophecy is a myth, christianity a lie, and the church a farce. I care not how many miracles you crowd into the Gospel records. But stand with me beside His open tomb and from there as our viewpoint we see all history and prophecy pointing toward the cross and the open and empty tomb. We obtain light on the mystery of our Saviour's birth, the splendour of His life and the glory of His death. There too you can understand the meaning of our Lord's words: "All power is given unto Me in heaven and on earth . . . . . Lo, I am with you alway, even unto the end of the world." From these you can understand the mighty power of His life working within His church, making it the mightiest power on God's earth while time shall last. Upon the resurrection of our Lord may we safely rest as our proof that christianity is a revolation from God.

R. OSGOOD MORSE.

Lynn, Y. Y.

Educational.

It is my purpose during the summer months to visit various parts of the province of N. B. in the interests of education in general, but more particularly that in connection with Horton Collegiate Academy at Wolfville, N. S. I shall endeavor to attend the N. B. Western Association at Bristol, York Co., then make a brief tour up the St. John river, visiting chiefly the various parts of Carleton Co. On my return I shall attend the N. B. Southern Association at St. Martins and the N. B. Eastern at Hillsboro. All pastors and friends who know of any young persons, particularly boys, who are desirous of learning the facts in connection with our school or who may desire to take such a course of study in the future will do me a great favor by forwarding the names and addresses of such to me. I am anxious to come in correspondence with and meet if possible every young man who has any desire whatever to obtain an education. Our terms are very moderate and the inducements to attend the Academy are yearly increasing.

My permanent address is Springfield, Kings Co., N. B., and letters directed there will reach me wherever I may be. I will be pleased to send calendars and give information to anyone who may desire.

SHIRLEY J. CASE.

Springfield, Kings Co., N. B., June 19

THE MISSIONARY REVIEW OF THE WORLD for July contains as usual many interesting and valuable articles. "Life Among the Redmen of America," by Edgerton Young, of Toronto, gives some exceptionally entertaining and inspiring incidents from the writer's life and work among the Indian tribes of the great Northwest. "Missions in Alaska," by Mr O. E Boyd, Secretary of the Presbyterian Board of Home Missions, is an illustrated account of the various stations among the Indians and Esquimaux of the "New Eldorado." Dr. Pierson gives the second paper describing the strange superstitions, customs, and traditions of the "Indians of America." In "Transformations in New Guinea and Polynesia" Rev. Dr. McFarlane, the pioneer missionary to New Guinea, tells of the wonderful story of the changes which the Gospel has wrought in the hearts and lives of the savages of the South Seas. This issue of the *Review* also contains a full account of the "Woman's Missionary Rally," recently held in Philadelphia, together with the addresses then delivered by Dr. Ellinwood, Dr. Pierson, and Mr. Stanley of Japan. The International Department contains articles on missionary work in "The Balkan Peninsula," by Rev. J. H. House, and on "Education and the Place of Lay Education on the Foreign Field," by Dr. Lane, of Brazil; The Field of Survey is rich in information as to the work in the Islands of the Sea, Alaska, Labrador, Greenland; and the Editorial and General Intelligence Departments are by no means behind hand in their items of interest or in the suggestiveness of comment and criticism.

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Quarterly Meeting.

The Queens County Quarterly meeting convened at the First Cambridge Baptist church on the 14th inst. Ministers in attendance: Revs. G. W. Springer, A. B MacDonald, I. Wallace, E. Hopper, J. Coombs, S. D. Ervine, Manuel Neals, (African), and J. Hardy and F. Bishop licentiates. The Friday sessions were devoted to the interest of S. S. work. Many helpful and stimulating things were said. The social services were well attended and of a very spiritual order. Sermons preached: On Saturday evening by the secretary, Temperance sermon. Text. Acts 24: 25. Sunday 10 a. m., Quarterly sermon by Rev. E. Hopper—Text. Deut. 33: 29. The preacher dwelt on the happiness and security of God's people. It was an able effort, and did us good. At 3 p. m., Rev. I. Wallace preached from Acts 2: 41 to end of chapter. Subject—The New Testament church, its organization, membership and practice. Bro. W. enjoyed speaking, and the sermon was a clear setting forth of Gospel church faith and practice as held by our body. At 7.30 p. m., Bro J. Hardy preached on Missions—Text Mark 16:15. In this sermon the world's need and the christian's duty was clearly set forth. The sermon was followed by a service conducted by sister C. W. Pearce. Reports were received from the W. M. A. Societies of the county which showed progress in their work.

Baptisms—During the quarterly we gathered at the shore of the beautiful river, Washademoak, on two occasions, to witness the burial of believers in the likeness of Christ's death.

On Saturday a. m., at 9 o'clock, Rev. Chas. Johnstone, of Otnabog, sent as a delegate by the Olivet African church, (though not a member and unbaptized) after hearing a clear statement of Scripture teaching from our venerable Bro. I. Wallace, decided that it was his duty to be baptized and acted accordingly. At our conference, later Mrs. Addella Straight, confessed the Saviour and requested baptism. She was received by the church and on Sunday p. m. at the close of the service was baptized. Rev. I. Wallace being administrator on both occasions This was quite a new but stimualting experience for us at the Queens County quarterly meeting.

Business—A constitution to govern our body, framed by Rev. J. Coombs, was presented, discussed, improved and adopted, also rules of order. A resolution was unanimously passed commending the attempt of the Olivet African church in building a house of worship also recommending our people to aid them in the building of their house. A subscription was started and over $ raised at the quarterly for this object.

Appointments Rev. I. Wallace was appointed to preach the next quarterly sermon, S. D. Ervine to be his alternate; Rev. A. B. MacDonald to preach a missionary sermon; Dr MacDonald and Z. O Wilson to prepare papers on S. S. work Collections taken during the session $18.04, to be divided between H. and F. missions. Next meeting to be on the first Friday in Sept. Place of meeting to be mentioned later.

S. D ERVINE, Sec.-treas.

P. E. I. Baptist Conference.

The P. E. I. Baptist conference convened at Summerside, on Monday and Tuesday, the 10th and 11th of June. The churches were well represented, the interest continues unabated. This was reported to be one of our best conferences. The oft discussed and somewhat perplexing question of "Church socials and how to manage them" was placed in the charge of the moderator. It is only necessary to say that it was handled in a very satisfactory way. A medium ground was taken. No objection was made to a good cup of tea. Pastor Spurr came in as a historian to tell us of the past ninety years of growth of the Baptist cause on P. E. I and well he did it too; it was a stirring address. The young people's work always takes a prominent place. On this occasion its interests were to the front; though pastor Kierstead spoke on the spur of the moment thus showing his ability to fill in a gap in an admirable way. "How a church may help its pastor" found an able exponent in Pastor Price. There should be no drooping hearts in the Island parsonages from this time forth, "Let the Redeemed of the Lord say so," was the strong word of counsel upon which was based the thought of the morning devotional service; under the wise leadership of Pastor J. E. Tiner, it was a blessed service. A paper given by Rev. D Price on "Needed improvements in our prayer meeting plans." This was a grand paper and an interesting and profitable discussion ensued.

The Tuesday afternoon session was given up to the usual routine of business. Reports from the different churches show a highly encouraging outlook. The evangelistic sermon in the evening was by Rev. J. W. Kierstead It was an earnest, clear presentation of Matt. 16; 24. The many friends of Rev. N. A. McNeil were glad to see his genial face in our gathering again; and wish him every success in his pastorate in the neighboring province. Conference adjourned to meet on the second Monday and Tuesday in August at Annandale Rev. I. T. Rutledge has just gone to this field to labor. Thus all the churches are now manned with pastors. Now for the Holy Ghost power that there may be an abundant harvest! M C. H.

A drastic bill against inebriates has been entered in the British House of Lords. It provides for the incarceration of an habitual drunkard, which term applies to any one convicted of the fault thrice within two years, and to drug users.

W. B. M. U.

MOTTO FOR THE YEAR:

"Be ye strong therefore and let not your hands be weak for your work shall be rewarded."

Contributors to this column will please address Mrs. J. W. Manning, St. John West, N. B.

PRAYER TOPIC FOR JUNE.

For Miss Clark that she may quickly acquire the language and realize in her new work the abiding presence of our Lord

For our Association gatherings, that every session may be for the glory of Christ and the advancement of His kingdom.

The annual Woman's Missionary meeting of the Western Association was held in Baptist hall, Digby, on Monday, June 17th, at 3 p. m. The hall was crowded. Mrs. J. C. Morse conducted the opening social service. Special prayer was offered for the sick workers both in India and at home.

The general meeting was led by Mrs. J. T. Eaton. After reading the Scripture Mrs. C. White offered prayer. An address of welcome was given by Mrs. Dykeman and responded to by Mrs. Kinley. A large number of delegates were present. There are fifty Societies in the Western Association. Twenty-five of these reported through their representatives. We sorely regret that the time was limited and all could not be heard from. The Societies were called for alphabetically and some of the largest were omitted, hoping later in the meeting to have an opportunity to continue their most interesting and helpful reports. We rejoice that this department of mission work is prospering in this part of the country. Ten new societies had been formed during the year in the Western Association. Five of these were organized by Mrs. A. F. Browne, the indefatigable Co.-secretary for Shelburne Co. Several Mission Bands have also been formed and are doing good work.

It used to be we could not find enough women who would occupy the time at these meetings. Now, the scene is changed, we cannot find sufficient time to hear all who are ready to speak. Let us thank God and take courage. The faithful and persistent work done in this Association for years past is now showing marked results and these are only the first fruits of an abundant harvest. Mrs. J. W. Manning spoke of the success of our mission work that could not be placed in reports or reckoned in dollars and cents. Mrs. Grenier told of her work among the French in Quebec. Mrs Grenier is the wife of a French missionary who has come to Nova Scotia to do mission work in Digby Co.

Mrs. Prestwood brought kindly greetings from the Methodist Ladies Missionary Society and spoke of the work done by them during the past year. The music was appropriate and inspiring. The male quartette was particularly appreciated.

This very interesting and helpful meeting closed by singing "God be with you till we meet again," and each worker went forth determined by God's help to fill up the ranks and engage in the battle of the Lord with renewed zeal and courage until the kingdoms of this world shall become the kingdom of our Lord.

In a letter just received from Mr. Morse he says: "For such good health we have much reason to thank God. Mrs. Morse and I are wonderfully well. It is a great joy to us to find the prospect so bright, to believe we are going to be able to stand this climate so well. It seems to me I never knew what suffering was until I came to this land. It has not been the heat, nor the loneliness, nor the physical weakness nor the thousand and one other pains incident to a foreign land and an uncongenial clime; but it has been the hardness of the people's hearts. I could bear all the rest if the poor heathen would only flock to Christ. It is this that is breaking our hearts. This state of things cannot remain Let us but do our duty and we shall some day see of the travail of our souls and be satisfied. Tell our dear brothers and sisters who are waiting for news of great things not to be discouraged. This long waiting is harder for us to bear than it is for them."

Charlottetown, P. E. I.

Our Band, under the name of "The Lone Star Mission Band" was organized on the 13th of September, 1894. Under the leadership of Miss Davies meetings have been held, with few interruptions, until the last of April, 1895, when it was closed for the summer Our meetings were held on Thursday of each week and the last Thursday of the month was set apart for temperance day. On the 21st of December we held a fancy sale and exhibition of the things which some of the members had made The sale of these articles realized twenty dollars. This money was placed in the hands of Miss Davies to dispose of, as she saw fit, for the missionary cause. Our membership has not been as large as we might wish but most days we had a very fair attendance. We had several visits from Mr. Corey and Mr. Clark. Their talks were very much enjoyed by the scholars and those present. We hope to commence our work again in the fall.

ETHEL SUTHERLAND.

Wednesday afternoon, June 12th a W. M. A. Society was organized in the Granville Centre branch of the Bridgetown Baptist church. Several of the sisters from Bridgetown met with us and ably assisted in organization. We begin work with eight members and trust we may have a steady increase in membership, and that the society just organized may become a power for good and may result in exciting a deeper interest and more sympathy in the cause of missions in Granville Centre.

CARRIE E EATON, Sec.