

name of keep it holy; forsake not the assembling of yourselves  
 me thing, together; be punctual and attentive to all the public  
 at that ye private means of grace—the preaching of the Word;  
 d, and in the Lord's Supper, social and public prayer and class-  
 meetings, family and private prayer, the frequent and  
 s; those dayerful reading of the Holy Scriptures, maintaining a  
 d, so faithfulotional frame of spirit, justice between man and his  
 rable Foundow man, and good will towards all men. Be vigilant  
 the mind support of Sabbath Schools and other Missionary and  
 y Word; deevolent institutions; cast a veil over the infirmities  
 reserved, a your brethren, and cultivate that charity which never  
 eir Divine Oeth.

ations, wh We beseech you, brethren, to know them that labour  
 es. "Be ong you and are over you in the Lord to esteem them  
 out with eve y highly in love for their work's sake. Your Minis-  
 d the cunning are depending entirely upon your voluntary contri-  
 deceive; b tions for pecuniary support in the discharge of their  
 m in all thin uous and holy duties, notwithstanding the various  
 and depth oft repeated reports that have been put in circulation  
 truth that past year, asserting that Government grants of money  
 rgive sins ve been made to this Conference; than which nothing  
 h of our L more erroneous. Many of the Preachers fell far short of  
 witness of ir small disciplinary allowances during the past year.  
 opted into me of them have not received one half of what was  
 ur nature them. Is it not hard for a man, especially a poor  
 body, by n, to be deprived of half his living. Brethren, is not  
 mmunion unequal? Is it not needless, unjust, and ungener-  
 pths of G ? The laborer is surely worthy of his hire; and he  
 h also you is taught in the word is in duty bound to communi-  
 the mark e to him that teacheth. We are happy to be able to  
 tire conform that some of the circuits have made up the allow-  
 God. es of their preachers during the year past. We  
 ne consolati e that few or none of all the circuits will this year  
 rge of all er their preachers to leave for Conference deficient  
 ve in the S heir disciplinary allowance. It is as much a duty to  
 e Sabbath port, as to hear the Word of Life.

at the approaching General Election, many of you