elf is an interested shall act in the l party, then the

nd Parishes, Same.

be appointed by sion, and defining each Rural Dean ery, and after the shall be convened or which they are tural Dean shall, ed in such bounds ees in the powers val of the Bishop; y the Committee, til the same shall e approval of the dissatisfied with , the matter shall revious to the re-

ster of marriages, of the preachers, mmunicants, the and teachers, and ochial, diocesan or

be vested in the in any way seek f any parishiener f proved, shall be for orders from

Parish or

rices of his Curate rate or Assistant,

osition in relation imbent and to the

e shall give three rdens; provided with any arranges may agree upon

e, except in cases Bishop to some date for the Holy Office of a Deacon (or Priest) at the ensuing ordination by the Bishop of Huron, and if any person knows any just cause or impediment why he ought not to be admitted to the said office of Deacon (or Priest), he is hereby requested to declare the same to me, or to signify the same forthwith to the Bishop of Huron.

We do hereby certify that the above notice was publicly read by the undersigned during service in on Sunday the day of and that no impediment was alleged.

Officiating Minister. Church-Warden. Church-Warden.

IV.—Form of Subscription.*

The three Articles contained in the 36th Canon of the Church of England:

I. That the King's Majesty, under God, is the only supreme Governor of the Realm, and of all other, His Highness's dominions and countries, as well in all Spiritual or Ecclesiastical things or causes, as Temporal; and that no foreign prince, person, prelate, state or potentate hath, or ought to have, any jurisdiction, power, superiority, pre-eminence, or authority, Ecclesiastical or Spiritual, within His Majesty's said realms, dominions and countries.

II. That the Book of Common Prayer, and of ordering of Bishops, Priests and Deacons, containeth in it nothing contrary to the Word of God, and that it may lawfully so be used; and that he himself will use the form in the said Book prescribed in public Prayer, and Administration of the Sacraments, and none other.

III.—That he alloweth the Book of Articles of Religion agreed upon by the Archbishops and Bishops of both Provinces, and the whole Clergy in the Convocation holden in London, in the year of our Lord God one thousand five hundred sixty and two; and that he acknowledgeth all and every the articles therein contained, being in number nine and thirty, besides the ratification, to be agreeable to the Word of God.

To these three Articles whosoever will subscribe, he shall, for the avoiding of all ambiguities, subscribe in this order and form of words, setting down both his Christian and surname, viz.: I, N. N., do willingly and ex animo subscribe to these three Articles above mentioned, and to all things that are contained in them.

V.—Form of License.

We, by Divine permission, Bishop of Huron, to our beloved in Christ, Clerk, Greeting, We do, by these presents, give and grant unto you, in whose fidelity, morals, learning, sound doctrine and diligence, We do fully confide, our license and authority to perform the office of in the City (Town or Township) of in the County of within our Diocese and jurisdiction, in reading the Common Prayers and performing other Ecclesiastical duties belonging to the said office, according to the form prescribed in the Book of Common Prayer, and the Canons and Constitutions in that behalf lawfully established and promulgated, and not otherwise, or in any other manner (you having first before us subscribed the Articles, taken the Oaths, and made and subscribed the Declaration, which in this case are required to be subscribed, made and

In witness whereof, We have caused our seal, which we use in this case, to be hereto affixed: Dated the day of in the year of our year of our and in the

^{*} Not yet finally adopted.