to improve every er to which, there hurch may know roved in its protod and the good to such improve14; I Cor. 12

pinister and peopiritual, accordcommunicate of ort and support, tained, that one this is not to be of civil power; the scripture of ther ought to be of covenant, or 12—14; Luke

eeing and most up ourselves to , and acknowur Saviour, and er.

and engage to enant of grace, to bring us to

able obligations odly life, in this is; and we enprove our time, the good of our in our houses as in the worship our care in the

enant, promishren in Christ, proving, rebukcasion may remembers of the not expose them with them, ac-17; that sin ity may not be gainst the most

gross evils, but also against all foolish talking and jesting, which are not convenient; vain disputing about words and things, which gender strife; disregarding promises, and not fulfilling engagements; tattling and backbiting, spending time idly at taverns, or elsewhere, and vain and unnecessary conversation on the Lord's day, and whatsoever else that is contrary to sound doctrine, according to the glorious gospel of Christ; promising to hold communion together in the worship of God, and in the ordinances and discipline of his church, according as we are or shall be guided by the Spirit of God in his word; expecting that he will yet further and more gloriously open his word and the mysteries of his kingdom: applying to the blood of the everlasting covenant for the pardon of our many errors, and praying the Lord would prepare and strengthen us for every good work to do his will, working in us that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever. AMEN.