

The pastor spent the month of August in doing missionary work in Manitoba, where a large field is opened to the Gospel. Twelve persons have declared their decision to follow the truth, and a number of others are deeply interested.

MARIEVILLE.

REV. A. J. LEBEAU, PASTOR.

For the year 1898-99 I have first to say that we have sent ten pupils to the Feller Institute from this congregation, that we have had here an evening school for four months for Roman Catholics, ten of whom have attended it regularly. Our Sunday services have been well attended by a congregation of 65 persons, mostly converts from Romanism, the pastor included. We have had Catholic hearers often on Sunday mornings. Our people have shown a good deal of zeal in distributing among them religious literature.

We have contributed to Home Missions, to Foreign Missions, to the Grande Ligne Mission, and other good objects. For those different causes, including the maintenance of public worship, and notwithstanding financial losses, our people have raised over \$300, including \$90 spent on repairs to the parsonage.

Lately we have to rejoice over one conversion.

ROXTON.

REV. W. L. BULLOCK, PASTOR.

"One soweth and another reapeth." This year has been one of *sowing* rather than of *reaping* with us. We have endeavoured to sow the good seed of the gospel truth into all sorts of soil as well as possible, and no doubt that a great portion has fallen by the "way side" and on "stony ground." Yet we have evidence that some of the seed has taken deep root in the heart of several Roman Catholics and not a few of our Protestants. We are looking forward with hope to the ingathering season. Already we rejoice in the conversion of a young man from one of our families and also of a young mother, who have both expressed their desire of making an open profession of their faith in Christ in a few weeks. According to the testimony of several of our members this year has been a season of progress and encouragement in all the departments of our work. The gospel is leavening *slowly* but surely our whole community.

About thirty-seven New Testaments and five Bibles have been placed in catholic hands on the field during the year. There have also been Roman Catholics present at nearly every one of our Sunday evening services during the year, and sometimes as many as eight of these together at one service. On a few occasions some have dared to attend the Sunday morning services. Among these