

2. It must be Catholic as to time as well as to place ; spread throughout the entire world from the apostolic times.

3. It must teach the same doctrines.

4. It must be holy in its doctrines, sacraments, and in the large numbers of its members, though some may be only so in name.

5. It must be infallible, that is it never can teach error. Now the Catholic Church has all these marks. Outside the Catholic Church we do not find these marks. Other churches did not commence in the times of the apostles ; this history can show. Their founders are well known, in different times and countries. Luther, Calvin, Lollard, Knox, Wesley, Irving, Swedenborg, etc. They are not universal as regards time. Other churches do not possess unity of faith, disagreeing among themselves on essential points ; witness their various articles and confessions of faith, and their attempts to improve on them, and the divisions in their respective bodies. There are many sects among the Methodists, Presbyterians, and also parties in the Church of England. They fail in the sanctity of doctrine, allowing divorces against the command of our Lord himself, who said : "Whom God hath joined together let not man put asunder" (Matt. xix. 6). Divorces open the doors to numerous sins and scandals. The Protestant Churches deny the necessity of good works,