

“ Take good heed to them in time, while the day of salvation lasteth : For the night cometh when no man can work.” They “ shall be,” we know not precisely when—but all ‘things are advancing to their consummation, and, when we are individually summoned, they are completed as it respects our destiny. “ Heaven and Earth shall pass away”—the frame of nature shall be violently broken up—and with it, all the pageantry of nations, all the monuments of Fame, all that strikes us by its grandeur or is endeared to us by its attractions, shall be involved in one universal destruction—but the memorials of Piety shall survive unimpaired ; the records of the Eternal Judge shall never be defaced nor injured ; and they whose names are registered there, (while the impenitent and the despisers are consigned to the perdition which they have procured to themselves,) shall, thro’ the goodness of their Maker and the merits of their Redeemer, be installed in the everlasting possession of that “ glory and honour and immortality” which they still sought for, during their abode in the flesh, “ by patient continuance in well-doing.”