

The training given is under an apprenticeship system of four years, and includes carpentry, gardening, and profitable agriculture, printing, clerking, and book-keeping, tailoring, laundry and needlework, while in the hospital boys are taught to be orderlies and girls to be nurses.

The Livingstonia Mission, now under the care of the United Free Church of Scotland, has most fully realised the ideals Livingstone so often urged. As we have seen, the Rev. James Stewart came out to consult with him when he was exploring the Zambesi, as to the advisability of establishing a mission on the east side of Africa then, but decided, much to Livingstone's regret, that owing to the disturbed character of the country through inter-tribal wars, such a step was not practicable at that time. But the plan was not forgotten, and when he stood by Livingstone's grave at Westminster, he got a new inspiration, under the influence of which he went straight to the General Assembly at Edinburgh, where he pleaded that the church should send out men to occupy for the gospel the land where Livingstone had died, and suggested that the redeemed country should be called Livingstonia. The response was quick and great. To-day, the stations of the Livingstonia mission reach from Cape Clear in the south of Lake Nyassa, to Mwenzo, half-way between its north end and the south end of Tanganyika; and proudest of all its stations is Livingstonia itself, in which is carried on, in actual life, the work which flitted before Livingstone's mind as a dream. One of the first effects of this new enterprise was that it brought three sections of Scottish Presbyterians into unity; the Free Church of Scotland began