provides the fied.

ural affection? ondnesses and ial heart, your id your lover's to the King? when he said, hateth not his l children and own life also, ce that he says We are not to hers or others e wherever we his everywhere receiving of the led to lovingly s. We see now strange saying mother of the you up to live a ou grow up and ved I will go to

t you."

f appreciation of
love them as we
acrifice our own
with a delightful

eagerness, and we shall cherish them with that regard which shall live right on in heaven, sweetly in harmony with the love of our King. Let such love as this rule in our souls, and how obediently the appetites and passions will own its sway. Oh, the Christ-love! How it sweetens and elevates and glorifies the family life. The higher life is one of higher affection. The Calvary spirit at the dinner table will make the children extra well behaved,

A young lady asked me one day why she could not enjoy a victorious life in Christ. She gave evidence of many good qualities of character but of one great defect. I noticed it, and said, "Sister, were you ever conquered?" "What do you mean?" said she. "I mean did your mother or father or anyone else ever conquer you, until you gave up to be ruled?" Then she replied, "I think such a thing never really occurred in my life." There was her difficulty. She had never positively hated rebellion. The soul is deep; great soundings must be taken and great depths broken up. Do you fear it? Fear what? The truth?

Love it if heil seems to skirt it, love it, love it. The gentle God help you. Beware of planishing. In straightening out plates of iron which have become bent at the corners, the workmen do this. They begin to pound the iron at a dis-