

arms, placed her on one of the horses, and mounting the other himself, he made the utmost speed towards the nation and friends of the captive. The multitude, dumb and nerveless with amazement at the daring deed, made no effort to rescue their victim from her deliverer. They viewed it as the immediate act of the Great Spirit, submitted to it without a murmur, and quietly retired to their village. The released captive was accompanied three days through the wilderness towards her home. He then gave her the horse, on which she rode, with the necessary provisions for the remainder of their journey, and they parted. On his return to the village, such was his popularity, no inquiry was made into his conduct, no censure was passed upon it. And since this transaction, no human sacrifice has been offered in this, or in any other of the Pawnee tribes. The practice is abandoned. Of what influence is one bold act in a good cause!

“ The publication of this anecdote at Washington, led the young ladies of Miss White’s seminary in that city, in a manner highly creditable to their good sense and good feeling, to present this *Brave* and humane Indian, with a handsome *silver medal*, with appropriate inscriptions, as a token of their commendation of the noble act of rescuing one of their sex, an innocent victim,