though each of the competitors deserve praise, we consider Miss Stella Burns as having produced S. Burns is not fifteen vet.

The idea of thus publishing essays by pupils of our academies and schools seems to us to be a very encouraging feature, that could will be introduced into the Catholic schools of the province. Willingly will we keep the columns of the Review open to any successful competitor.

THROUGH TRIAL TO GLORY.

hear the word—yet how little do We understand, or care to, its true meaning. When it makes its appearance in the robes of suffering and sorrow, and presses the cross Rev. A. A. Cherrier, Winnipeg, Man. too heavily on our weary shoulders, then, and then alone, do we under-power of attorney, Dr. J. K. Barrett, stand its true meaning, and our Winnipeg, Man. stand its true meaning, and our hearts look upward for that beacon light which beckons ever onward. The jovs we love, the pleasures Association. which fade even while we gaze with dazzled eves upon their brilliant OFFICERS OF BRANCH 163, C. light serve only to produce remorse and deepen the gloom that: round us lies. Where now shall we look for comfort? The fleeting pleasures so tempting erstwhile, now offers us no consolation, we crave for sympathy, and turn fondly to one "kindly light amid the encircling gloom," and following it the dark night fades before the pale light of the morning star, and the rosy touch of dawn, for "Out of life's shadows breaketh life's morn."

Few there are who do not crave for glory—the very word thrills us with a sense of duty, imparting new strength to our tired feelings, and restores even to old age the vigor of youth. But what is this glory which seems to haunt warriors who have sacrificed loved ones, home and country for a nation's welfare, leave to posterity a name-alas! not always without blemish; education has paved the Way to a new civilization by the President—Bro. W. F. Brownrigg. mastery of the arts and sciences. Ist Vice-President-Bro. P. O'Don-Yet, there is a greater glory than nell. 2nd Vice-President-Bro. W. these which can only be obtained J. Kiely. Rec. Secretary-Bro. R. through many trials.

tain, yet, so simply expressedglory which has puzzled the brain of the wise, and discouraged some surer—Bro. W. Jordan. Marshall of the bravest and most courageous? Bro. W. G. Eddy. Guard-Bro. It is simply the conquest of self- H. Brownrigg. Trustees-Bros. G all the battles fought in its cause, all the glory thus obtained, is M. A. McCommack, and P. Shea. dearer and more precious, than the vain glory which "leads but to the Cahill.

The Holy Scriptures tell us "the life of man is a continual warfare." and the poets but re-echo these thoughts, "for into each life some rain must fall, some days must be Trades Hall, Fould's Block, at 8.30 dark and dreary," but if taken in p.m. the right spirit, the reward is sure | Chief Ranger, E.R. Dowdall; to come, and on our fluttering Vice Chief Ranger, R. Murphy; banner may be read the word "Victory."

and the practice of virtue, the portal by which the mansion of eternal T. D. Deegan; Alternate, Jno. bliss may be ours irrevocably. In Macdonald. youth we work wth renewed strength and vigor at the prospect of a reward, for to the garland of ambition it adds another blossom, brighter than all the rest-a plausible emulation of having nobly

The honors of the world are built upon the sands of human pride and ambition, and of these let us beware—rather turn our eyes upon that mighty army of the just who have followed bravely and nobly in the footsteps of the Master, and who have been crowned with wreaths of immortelles.

We must work for glory, but why struggle, endure privations and sufhering, if in the end, it is only a 11 p.m. bubble, a bright dazzling light that lures us on to bitter disappointment—then alone will be realized the words of the prophet "Vanity of vanities, and all is vanity." Faith has taught us worldly honors are fleeting, then with eyes fixed on the wailing babe of Bethlehem, or the dying victim of Calvary, with the brilliant halo which surrounds it, let us turn our wandering footsteps thitherward—the way is tearful, the path is steep and rugged, but courage! faithful soul, press onward—and "still achieving, still pursuing, learn to labor and to wait."

STELLA BURNS.

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WEEK DAYS—Masses at 7 and 7.30 a.m On first Friday in the month, Mass at 8 a.m. Benediction at 7.30 p.m.

N.B.-Confessions are heard on Sat-"Trial"! How often do we not day in the morning before Mass.

C. M. B. A.

Grand Deputy for Manitoba.

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