AD MAJOREM DEIGLORIAM." THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10, NO. 30.

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# WINNIPEG MANITOBA, WEDNESDAY, JULY 25, 1894.

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#### CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.

sistants.
Catechism for Boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Catechism for girls in St. Mary's Convent, Notre Dame street at 4 p. m. Sundays,—Masses at 7.00 8.30 and 10.30 a. m Vespers at 7.15 p. m.
Week Days—Masses at 6.30 and 7.30.

IMMACULATE CONCEPTION. IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas Rev. A. A. Cherrier, Rector.
Catechism for boys, who have made theist Communion, at St. Joseph's school ist Communion, at St. Joseph's school with the communion of the st. Joseph's school ist Communion, at St. Joseph's school ist Communion, at St. Joseph's school ist Communication of the school ist Communication of the st. Joseph's school ist Communication of the school ist Communi

Cherrier.
Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vepsters at 7.15 p. m. Week days – Mass at 7.30 a. m.

#### Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision
3. Jan. 6th. The Epipnany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas. II. DAYS OF FAST.

DAYS OF FAST.

1. The forty days of Lent.

2. The Wednesdays and Fridays in Advent

3. The Ember days, at the four Season's being the Wednesdays, Fridays and Saturdays of

a. The first week in Lent.

b. Whitsun Week.

c. The third week in September.

d. The third week in dvent.

4. The Vigils of

d. The third week in 4. The Vigils of a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.
c. The Solemnity of the Assumption.
d. All Saints.
e. Christmas.

III. DAYS OF ABSTINENCE. All Fridays in the year.
Wednesdays in Advent and in Lent.
Fridays

Thursdays in Holy week
Saturdays
The EmbreDays.
The Vigits above mentioned.

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# C.M.B.A. Branch 163, Winnipeg

Meets at the Immaculate Conception School Room on first and third Tuesday in each month. Transaction of business commences at 80 clock sharp.

Month. Transaction of business commences
at 80'clock sharp.

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A VACATION LESSON.

Sundaus—Masses at 8 and 10.30, a. m. Vespers at 3 b. m.

Week Days—Masses at 6.30 and 7.30, a. m.

Week Days—Masses at 6.30 and 7.30, a. m.

Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Hargrave Streets, very Rev. Adelard Mary Immaculate.

Very Rev. Adelard Mary Immaculate.

Langevin, Superior of the Oblates Rector, Rev. Fathers McCarthy, and O'Dwyer, assistants.

Catechism for Roys in the Canada and Vestination and ain't I glad!

I've nothing to do all day.

I'll sleep all I want, and when I'm up I've only to eat and play.

Or the laughing summer stream.

Like the drowsy bee I'll hum along;

The days shall be as a dream.

But lo! As Ed. 10.30

Were busy the livelong day.
They sang and they chirded and flew about.
But to make earth seem more gay.
The stream carried life to trees and flowers.
Though it seemed to gaily sing.
The bees gathered honey for their hive
To last from fall to spring.

And this was the lesson that he learned That happ, summer day;
There's always something for us to do, Yes, even in time of play.
Be merry and cheerful all day long;
Take plenty of time to rest;
But never be idle, and you'll see Vacation will be blessed.

#### FATHER BAART ON EDUCA-TION.

Character, the Effect of Education, Reaches Into Eternity.

The tollowing is a synopsis of Father Baart's speech at the closing exercises of St. Mary's Parish School, Jackson, Michigan. It deserves a careful persual:

It is not what a man knows, but what he does with his knowledge, that makes

him great or small in the estimation of his fellowmen. Character, which is the effect of education applied to practical life, is as enduring as the soul; it reaches

into eternity.

Education then is not the heaping up of facts and the cramming them into the mind of the child, but it is rather the opposite; it is the drawing out, the nourishing and the training of the innate qualities of the mind and heart, of the whole soul of the child, thereby rendether the annual meeting of which will be guard.

Iowing announcement: Owing to reverse making the condition, however, that the making the condition, however, that making the condition, however, that making the condition, however, that the making the condition, however, that making the condition, however, that making the condition, however, that the making the condition, however, that making the condition, however, that making the condition, however, that the making the condition, however, that making the condition, however, that the making the condition will be condition. whole soul of the child, thereby rendering it capable of guiding itself, of chosing and indiging facts of being a feed and indiging facts.

the parrot, all may learn facts, may have the cramming process used upon them quite effectually. But the child is nobler than these. It has a mind; it has a soul; it must be a free agent and responsible to society and to God. Hence it must be taught how to use the facts of life how to work mon them facts of life, how to work upon them she has been found too heavy a load to with its qualities of mind and heart in carry and now she is to be dropped. We order that together they may go into a carry and now she is to be dropped. We

because the quanties of man's mind and heart are such that he must recognize the bond that religion—must recognize the bond that binds him back to his Creator, no education can be complete if the religious and she did injure him by her inflammation the religious and she did injure him by her inflammation the position he was found. He faculty of the soul is not drawn out and properly developed. As religion is the science around which all other sciences cluster, for God is the source of all truth, so does it seem proper that religion. cluster, for God is the source of all truth, so does it seem proper that religion should not be separated from but rather connected with the acquisition of all other knowledge. Religion completes education. Hence the policy of the Catholic church in giving secular and religious instruction together.

purposes, and now she will have to leave for fresh fields and pastures new, a saider if not a wiser or a purer woman."

Henry Labouchere, editor of London Wive and seven children.

The body of the unfortunate man was taken to St. Vital Sunday morning and will there be buried. Gentes leaves a story in a Canadian court and listen to what he says:

"About the only thing in fact which religious instruction together.

has full religious truth, he cannot toler- tough fibre are 'escaped nuns' composed.' ate any falseness or superstition on it, whether it be the horseshoe, the spilling of sait, the horse-chestnut, the number thirteen, the distinction of lucky and unlucky days, New England witchcraft, or wnether it be devotions run wild and unauthorized. The bigot cannot recognize any religious truth in one who disagrees with him. But the Catholic is ever found, in pagan, Jew or Protestant, not because of the person, but because of the truth. If, then, the Catholic has the fallness of revealed truth, why should he grudgingly deny that others may have a part of it? He must not. Rather should he by kindness and charity ennot decrease but only strengthen it.

deavor to communicate to others more of his truth, for, like a fire, diffusion will For a similar reason the Catholic church cannot condemn any school that teaches truth. Dangerous features may be pointed out and improvement suggested, but such a school can never be condemned as bad in itself. It is a calamny to say that the Catholic church is public schools, but she is convinced that

the country. Private and parochial schools may also be much improved. Is that a reason why we should advocate their destruction? They have advantages which the public schools can never have and on the other hand the public schools have advantages which private schools can never claim. Both should work exist side by side. How ever could private schools supply in-struction for all the children of the country? schools satisfy the peculiar and re sonat the situation practically and reason- tonics administered. ably, and there will be much less prejudice and contention.

fact that there can be no union of Church and State in this country. Neither the and State in this country. Neither the Mohammedan, the Chinese, the Jewish, been held at Mayence, Germany, to embalmed by Hughes & Son, and Mohammedan, the Chinese, the Jewish, been held at Mayence, observable of the funeral took place yesterday.

the Protestant or the Catholic can be the counterbalance the demand made by the the funeral took place yesterday.

The Protestant or the Catholic can be the counterbalance the demand made by the the funeral took place yesterday.

Deceased was aged about 61, was a State or official religion. But this does Evangelical Synod of Hesse, who pro-

from destruction; for the Roman Empire was more learned and civilized during the years of its rise. The fall of the great empire was the effect of diminished morals and not of diminished education.

So it must be with as Take away

So it must be with us. Take away the sanction of religion and there is no motive of action greater than selfishness The foundations of the republic laid in the sefiishness of irreligious citizens cannot but crumble, for teachery and anarchy are the necessary effects These effects must be precluded, for the republic must endure. Then educate the childred rightly; draw out and develop their moral, religious qualities as well as their intellectual and physical ones Educate the whole child, educate every child, and when they grow up we shall have citizens fit not only for our great state on earth, but fit also for the kingdom

The address of Fat: er Baart was listened to with interest The speaker's thoughts, broad, liberal and generous, were spoken effectively and clothed in fine language.

#### Something Concerning Mrs. Shepherd.

Now that the Ontario elections are a of sight and she will be compelled to emigrate, probably across the border, where her reputation has not gone before her. The Brandford Expositor refers to this wouldbe ex-nun as follows:

"A very innocent-looking city paragraph in the Toronto Mail makes the folresponsible creature.

Experience will theach the brute creation. The dog, the horse, the monkey, the parrot, all may learn facts, may have the parrot, all may learn facts, all ficiary order will join the Loyal True
Blues. The utmost harmony exists

The nurse last saw him at midnight and street. about berself. Since they were made side the door of the room. Gentes, awak with its quantities of mind and heart in order that together they may go into a happy eternity.

Because there are facts of religion and because the qualities of man's mind and heart are such that he must recognize the most recognize the propose to cast her off were willing to make use of her up to the last for election and the must recognize the must r

"About the only thing, in fact, which religious instruction together.

It is a characteristic of proper education to recognize merit wherever found. The prejudiced man and the bigot are never properly educated. Their natures are warped. There are Catholic bigots as well as those who are bigoted against as well as those who are bigoted against the totalis but the former are lew in the country and the country are lew in the country and the country are lew in the country and the country are lew in the country are lew in the country are lew in the country and the country are lew in the country are lew in the country and the country are lew in the country and the country are less than the country are less than the country are less than the country and the country are less than the Catholic, but the former are few in Even my friend Mr. Stead, whose success with unpromising female subject. is so justly celebrated, has apparently tried comparison with the latter. Bigotry is as bad as supersti ion; both injure the truth of religion. Because the Catholic truth of religion. Because the Catholic lis hand on this lady in vain. Of such that the cannot toler.

# Catholics in the World.

The number of Catholics in the world is computed at about 280,000,000. They | At that place he was examined by medihave all one Lord, one faith, one bap- | cal gentlemen who found that the cause | tism, one creed. They receive the same of the blindness was paralysis which bound to recognize religious truth where sacraments, they worship at the same was brought on by a complaint of the altar, and pay spiritual allegiance to kidneys, this in its place producing an one common head. How sublime and affection of the heart. Since that time consoling is the thought that, whither- he had been steadily improving and soever a Catholic goes over the broad might have been seen every day on world, whether he enters his church in Main street with his intimate friend Fr. Pekin or Melbourne, in Loadon, or Cloutier. Dublin or Paris, or New York, or San Francisco, he is sure to hear the same is now identical with what it was in bank, and also stepped into the estabthe same doctrine that St. Peter preached at Antioch and Rome, St. Paul at late Horace Belanger, Hudson's Bay Expressed to the puone schools of America.
The Catholic church is not opposed to public schools, but she is convinced that public schools, but she is convinced that in Man, St. Rezimus in France, St. Boniface in Germany, St. Athanasius in Man, St. Beauty is the same doctrine that in Alexandria; the same doctrine that in Alexandria; the same doctrine that In many respects they may be improved This opinion is not peculiar to her, but in Alexandria; the same doctrine that is shared by many of the best and most is shared by many of the best and most experienced non-Catholic educators of St. Augustine brought to England, and to the verandab in front of his house t. Pelagtus into Scotland, is ever preached in the church throughout the globe from January to December—"Jesus Curist yesterday and to-day and for-

# Do You Advertise?

If not, why don't you? Your com petitor does and it pays him. The Re-VIEW reaches the best people in Winni-How ever can the public peg and vicinity, and reaches more of sfy the peculiar and reason-them than any other publication of a spear to get much relief from the rubbs of all parents regarding the like character. When the body is ill, ing and started to undress himself. He able nations of all parents regarding the like character. When the body is ill, education of their children? Let us look the physician is sought and restorative

State or official religion. But this does consist the recall of the Jesuits. Including that the citizens should be without religion. Not at all, for it is only through religion that this or any other through religion that this or any other state can endure. It is not intellectual common rights was eloquently shown.

Thos. Gentes, a Well-Known Farmer of St. Vital, Comes to a Sad End-mis Mind Deranged by Sun-Stroke.

St. Boniface hospital at an early hour last Sunday morning, was the scence of a most sad affair, the victim being Thos. Gentes, a French Canadian, and a wellknown farmer of the district of St. Vital. He Succumbs to the Effects of an Operatio Early last week while engaged in the hay fiields, during extremely not weat-

her, Gentes received a sunstroke. The effect was that the man's mind became deranged and his whole thoughts at pany and in general practice, first at once became bent on the taking of his Portage la Prairie and afterwards in this life. He refused absolutely to take either foor or drink, and from Monday last to the time of his tragic end he received not the slightest nourishment. On the slightest nourishment. On the slightest made his first deared a slight expression and anterwards in the Overland by Mr. R. E. Hofer in the Overland Monthly. The plan, in a nutshell, is to erect stockades on large tracks of wild land. In these the tramps are to be years from a chronic affliction that renormal that the made to support themselves. It is proposed to erect life. He refused absolutely to take Thursday last Gentes made his first attempt at suicide, throwing himself in the river near his hom?. His wife who had been keeping close watch on his the river near his home. His wife who had been keeping close watch on his movements, however, saw him jump into the water, and aided by a neighbor who was attracted by the woman's screams for help succeeded in rescuing him. Gentes' family and friends then decided that the unfortunate man must at once be that he was ultimately tramps will be confined and to be made to support themselves. It is proposed to erect barracks by tramp labor. It these the tramps will be supplied with straw able to again resume his duties in a few days. Unfortunately, symptoms of blood poisoning supervened, and it was saving machinery cultivate it. They are to have an abundance of plain food and to be made to support themselves. It is proposed to erect barracks by tramps will be supplied with straw able to again resume his duties in a few days. Unfortunately, symptoms of blood poisoning supervened, and it was saving machinery cultivate it. They are to have an abundance of plain food and to be dressed in a common uniform. the water, and aided by a neighbor who was attracted by the woman's screams for help succeeded in rescuing him. Gentes' family and friends then decided thing of the past Mrs. Shepherd's "useful. Gentes lamin, and the unfortunate man must at once be that the unfortunate man must at once be ness" in that Province has dwindled out put under medical treatment, and they determined, in spite of his protestations, to take him to the hospital at St. Boniface He was taken there Friday morning. The sisters in charge strenuously objected to taking in the patient, suggesting an asylum as the best and proper place for his treatment. His friends were so earnest in their pleas, however, that the enames in their pleas, however, that the became so critical that his last wishes lowing announcement: 'Owing to revelations made at a recent trial in this city, a making the condition, however, that making the condition, however, that

he was then sleeping soundly. During the night is seems that the young man appinted to guard the patient fell asleep on the couch provided for him just out-

Francois Gingras, a Familiar Figure in St. Boniface and Winnipeg, Dies Suddenly at His Home.

short warning. About a year and a half ings are carried on nightly. or two years ago the deceased was out hunting, and after shooting he became suddenly blind. He partially recovered, and shortly afterwards, in company with Father Cloutier, proceeded to Montreal.

Thursday in company with Father Mr. J. J. Golden is in charge of the Cloutier, Mr. Gingras visited the land department, and has made very artistic mained there until 9.30. At this hour Mrs. Gingras suggested that it might be advisable to retire for the night, as it was getting damp, and he asked his young son to roll him a cigarette which was done. He walked into the house and requested that a glass of lemonade be given him. Shortly after drinking this he complained of pain in the chest and asked that he be rubbed to produce warmth, and some turpentine was aphad barely got his coat off and laid himtonics administered. The only tonic for a feeble and failing business is advertisarms and fell back dead. The parish udice and contention.

It is well that we be impressed by the observe the result!

act that there can be no union of Character. A monster meeting of Catholics has had breathed his last. The body was

education that will preserve the republic DROWNED IN A BATH ROOM wife, two children to mourn his death, and their sorrow will be shared by every resident of St. Boniface and many in Winnipeg, for whoever knew deceased held him in the highest esteem and respect. He was worth some \$100,000. and his many charitable acts will long keep his memory green.

# DR. LYNCH DEAD.

in the General Hospital on Sunday Afternoon.

time surgeon to the Hudson Bay com- not work will not be tolerated by taxdered a slight operation necessary, but themselves. It is proposed to erect hospital for treatment. Everything that medical skill and science could suggest Where suitable land cannot be obtained medical skill and science could suggest was done for him, but the efforts were against unequal odds, and it was soon apparent that the chances for recovery were taken down by his solicitors, and Rev. Canon Matheson administered the sacrament. After this the doctor sank rapidly, finally passing away Sunday whole soul of the child, thereby render the annual meeting of which will be ring it capable of guiding itself, of chosing and judging facts, of being a free and responsible creature.

The specific of the specific property is a specific part of the members, it is said, will form a Canadian branch of the British form a Canadian branch o

The funeral took place vesterday af ternoon from the family residence, which was very largely attended by sympathizing friends of the deceased. The pallbearers were selected from among the office of the Hudson's Bay company and

#### The Rambler.

"My! it's too ho; even to go and see

Taiking about girls, there is a rumor in circulation, and the circulation can be verified at this office, on a solid iron-bound affidavit; that there will be one young lady less on streets ere many

The United States have got down to their last \$61,000,000.00 in gold. No wonder the English yacht "Britannia" is doing up Uncle Sam's "Vigilant," when this is the case.

That part of the city bounded by Prin-Last Thursday evening painfully sud- cess, Ellice, Hargrave and Notre Dame den death took place at St. Boniface On those streets there are five churches, when Francois Gingras, an old settler, and the latest addition is a monster was called to another world with but canvass pavillion where religious meet-

> A small boy got a bad fall from a horse' on Sanday afternoon at the exhibition grounds.

\* \* \*
Poor old "Civility" has his left eye night last week.

Don't forget to pay a visit to our school display when you are "Joing" the exhibition. It will be a very agreeable surprise

and let me tell you this also; that the work on view there is first-class and reflects the highest credit to teachers and pupils.
Mr. J. J. Golden is in charge of the

Francisco, he is sure to hear the same sacraments. This is not all. Her creed Prendergast & Huggard, the Hochelaga Father O'Dwyer was a very busy man too, on Saturday seeing that everything past ages. The same gospel of peace lishment of Hughes & Son to examine a that Jesus Christ preached on the mount tomb stone which he intended having for that long talked of "United Societies"

Matilda Jane, is nearly out of patience Ephesus, St. John Chrysostom at Confactor who was drowned some year or for a ride on the "what-do-you-cali-

April, the mud, the mud!
May and June, the dust the dust!
July, the flies, the flies!!!
August—what?

A prize packet of chewing gum to the successful guesser-N. B. Postage paid.

"Excuse me sir," she said sweetly, " think I was sitting on your hat."
"You think you were" I'm—sure of it" he growled—draw the curtain in dense silence—Pity the sorrows of the suffering male sex.

The editor informs me that one of his constant subscribers, (who is a very estimable young man) has vowed never to take his charmer to Victoria Park again. The Rambler feels sad indeed, and begs to assure him that the next time he goes there, he will look the other

# THE RAMBLER.

At the Tobacconist's. - Customer: "Cigar smoking is said to have a deleterious effect on the memory; are you aware of that?"

# How to Reform the Tramp.

The tramp nuisance has become so unbearable in this country that any suggestion as to how it can be cured will be read with interest. The interest will be vastly augmented, if the suggestion claims that the poor, miserable tramp may be reclaimed to society. It has been intimated that the tramp should be imprisoned in the common jail; but the jail is no reformatory, and to add to the public expense by supporting thousands Dr. Lynch, who has been so long a of tramps in prisons where they could payers.

> One of the late suggestions was made other employment is to be provided. The principal thing to be observed is to make the tramp work to support him-self and to fit him to earn his own honest livelihood when he is permitted to go out into the world.

> There seem to be some good points in the suggestion, and a little discussion would result in other suggestions that might eventually clear the country of the army of tramps now so troublesome to the people. One suggestion that presents itself to the employment of tramps on the roads. While our cities are being improved and homes rendered more comfortable, the rural districts are behind the age. There the people suffer many inconveniences; among which poor roads are by means the least. To improve the roads would add to the comfort of man and beast, and if the work can be done by tramps a double blessing would be secured—good roads and freedom from a constantly increasing evil.

#### Catholic Notes.

Erastus Wiman, the convicted forger, has obtained a certifice of reasonable doubt in his case, and is now out of jail on \$30,000.

In Pennsylvania in 1893 there were 53 labor strikes of more or less magnitude, which was twice the number of the preceding year. The strikers were successful in one instance.

Last year the priests of the foreign Missions, whose headquarters are in Paris, baptized 32,482 adult pagans and 175,634 children. They have 3,800 missionary stations and have charge of regions in which are millions and millions of heathens.

The Carmellite Fathers on the 17th inst. laid the corner stone of the new \$80,000 hospice, situate on an eminence overlooking the Horseshoe Falls. The event was an important one in the history of the order, as it transpired on the day—July 16—of the annual feast of the order. His Grace Archbishop Walsh, of Toronto, and other distinguished priests and clergy of the United States and Canada took part in the exercises, which were very solemn and impressive,

It is announced at the residence of Bishop Maes that final arrangements wreathed in deep mourning—some mis-creant struck him a nasty blow one have been completed for the first Eucharistic convention under the auspices of the Priests' Eucharistic League, and a call is being issued for the gathering to take place at Notre Dame, Ind., com-mencing August 7. This league numbers nearly 30,000 members of the clergy, and was introduced into thats country a few years ago through the efforts Bishops of Burlington and San Antonia. Three cardinals and over sixty bishops, ten of the latter belonging to the United States, belong to the association, and the coming convention will be one of the most important gatherings of the cler ever held in this country.

> A prospectus has just been issued announcing the establishment at Win-ona, Minn., of a new seminary for young ladies. The school will be conducted by the Franciscan Sisters, and is under the direction of Right Rev. J. B. Cotter. bishop of Winona. The building is a three story brick structure—ample for the accommodation of one hundred and fifty students. It is supplied with all modern conveniences and arranged with reference to securing the health and comfort of the pupils. Its location is on one of the most charming sites in the city, surrounded by a panorama of natural beauty—Lake Winona, the Mississippi river, and the picturesque bluffs of Wisconsin and Minnesota. The first term will open Sept. 4th.

# The Gold Medal.

Miss Aileen O'Donnell, the winner in the closely contested contest for general proficiency, has received the very tastefully designed gold medal of Lieut Governor Schultz, presented to the Academy as a prize for this particular contest. A bar of gold ornamented with maple leaves forms a pin on which the winner's name is inscribed. From this bar the medal is suspended with delicately wrought chains, and this pendant