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#### OBEDIENCE AND SUBJECTION.

It is a great matter to live in obedience, to be under a superior, and not to be at our own disposing.

It is much safer to obey than to govern.

Many live under obedience, rather for necessity than for love; such are discontented, and do easily repine. Neither can they attain to freedom of mind, unless they willingly and heartily put themselves under obedience for the love of God.

Go whether thou wilt thou shall find no rest but in humble subjection under the government of a superior. Many have deceived themselves, imagining to find happiness in change.

2. True it is that everyone willingly doeth that which agreeth with his own liking, and inclineth most to those that are of his own mind.

But if God be amongst us, we must sometimes cease for the sake of peace to adhere to our own opinion.

Who is so wise that he can fully know all things?

Be not therefore too confident of thine own opinion; but be willing to hear the judgment of others.

If thy thought be good, and yet thou partest with it for God, and followest the opinion of another, this shall turn to thy good.

3. I have often heard that it is safer to hear and to take counsel, than to give it.

It may also fall out, that a man's opinion may be good; but to refuse to yield to others when reason or a special cause requireth it, is a mark of pride and stiffness.

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## THE TEACHERS' ASSISTANT.

TO EXPLAIN AND ILLUSTRATE

"The Canadian Church S. S. Lessons."

AUTHORIZED BY THE

Inter-Diocesan Sunday-School Committee

APPOINTED UNDER THE AUTHORITY OF THE

SYNOD OF THE ECCLESIASTICAL PROVINCE OF CANADA.

Published every four weeks by the Sunday-School Committee of the Diocese of Toronto.

THE ADVENT NUMBER, ISSUED 15th NOVEMBER, BEGINS THE EIGHTH VOLUME OF THE TEACHERS' ASSISTANT, a periodical intended to help our Sunday-School Teachers in their work for the Church, and to form a bond of union and a means of communication between those who, though divided by the bounds of parishes, dioceses, and even Ecclesiastical Provinces, are still one, members of the one Holy Catholic Church, and fellow-workers in the one good work of feeding her lambs.

The need for such a Magazine was abundantly demonstrated before its publication was undertaken, and the difficulty of supplying that need was not underestimated. The result, however, has been most satisfactory and encouraging. From every quarter come testimonies to the helpfulness, and indeed to the indispensability of the "TEACHERS' ASSISTANT."

This year it will, we hope, be better than ever.

The Inter-Diocesan Sunday-School Committee (at the suggestion of many Sunday-School workers who feel that the satisfactory teaching of a double lesson within the limits of a Sunday-School Session is a practical impossibility), have this year given us but one set of lessons; and these are a happy combination of Bible and Prayer Book, "The Teachings of the Church's Year."

Already the Church of England Sunday-School Institute, and the Inter-Diocesan Committee of the American Church have found that two sets of lessons cannot well be taught at a single Sunday session, and both have adopted the single lesson plan, now for the first time to be put in operation in Canada.

The "Lesson Sketches" are by the Rev. A. Cluny Macpherson, author of the well-known Manual "Lessons on the Book of Common Prayer."

These are accompanied by a series of "Side-Lights and Illustrations on the Lessons," prepared by the Rev. Robert Resker, Vicar of Purley, in Surrey, a well-known and welcome contributor for several years past to the Church of England Sunday-School Institute Magazine.

It is confidently hoped that the Lesson Sketches for 1893-4, will be found in every respect equal, if not superior to those which during the past seven years, have appeared in the pages of the "TEACHERS' ASSISTANT."

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