

NOTES.

Two of the Supreme bogus Charters have been returned to us this month for genuine ones from the Great Camp; also a large number of the spurious endowment certificates.

Rev. M. Dinmick, Great Prolate, is to be invited to preach a sermon to the Maccabees, while in attendance at the Grand Review at Toronto, on the evening of the 10th August.

It is reported that the rebels hold a meeting in Toronto this month, and that they intend to make a grand flourish. Of course you may expect a flourish of trumpets, and a big account of their sham institution.

Oronhyatekha has been expelled from the Egyptian Masonic Rite of Memphis by the Sovereign Sanctuary, held on the 24th of June ultimo. Traitors soon meet their deserts nowadays.

Poor McMillan, large title, Great Commander of the Great (bogus) Camp of Ontario, running around the country trying to get a Tent to hide his traitor head in; but none will allow him nearer than the 4x4 in backyard. Better change your name and emigrate!

The rebel official menial says we are expelled by about every Order of which we have been a member. We would like, for our own information, if the big Injun would name a few of them—yes, even one—as we are in the dark on that subject, never before having been made aware of such facts. This statement is also in keeping with all the others.

The rebel journal is making very sorrowful appeals to their dupes to send along more money, and accompany them with the threat that unless they do the paper must cease and amalgamate with the *Foresters*. We are not surprised, as no thinking person would want such a chest in their neighborhood; and as it is head over heels in debt, it must close.

The Tents working under the Great Camp and the old Constitution are all prosperous and contented, and initiating candidates every review. What a contrast to the rebel Tents, who can hardly get a quorum, and are doing no work whatever! Serves them right, when they should so far forget their obligations and follow a lot of dead beats!

Oronhyatekha got his henchman to circulate on the streets that we were expelled from the Egyptian Masonic Rite of Memphis; but the facts are that he himself had been expelled, and now he is clinging to a clandestine concern. Two bogus institutions at one time ought to satisfy one Injun.

On the 16th June, the Acting Gt. Ex. Sir Kt. W. D. McGloghlon visited Paris, where four Tents had congregated to meet him. The evening was spent very pleasantly, and all the four Tents and every member were united in supporting the founder of the Order in the course he had taken, and passed him a hearty vote of thanks for his visit. Space prevents us giving a lengthened report, which we very much regret.

It is contemplated to complete the amendments of our Constitution at the August meeting, as commenced in Detroit last August. When that is done, we will have the strongest Executive of all the Benefit Societies, and no expense, comparatively, attached to the working. The amendments in full were published in the May, 1880, and Dec., 1880, issues of THE TENT paper. Read them up, and be ready for August Grand Review.

According to the official menial of the rebels, the big Injun has another pet scheme on hand, in the shape of a new endowment law for his dupes. If there was a Grand Review every month he would have a new first-class endowment law. He now recommends a law which he says is in operation by the Dominion Masonic Benefit Association (which was got up by him), and which Masonry has nothing to do with, but the word Masonry is used for a cloak to take in the unwary. Beware of this new humbug called "Dominion Masonic Benefit Association."

None of the Tents in London that followed the bogus Supremists have initiated a single candidate since they adopted their Constitution; and the fact is, that neither of them can get enough of their own members to form a quorum; and we have a letter from Toronto which states that they are in the same box there. On the other hand, the Tents that stood to the old Constitution and Great Camp are initiating candidates every review, and are prosperous; this alone ought to convince the seceding Tents that the sooner they return to the old hive the better for themselves.

The menial mouthpiece of the rebels tried to make a point against us last month because our father is a member of Adam's Tent. We are proud to say he was one of the pioneers of our Order, and is still a member of Adam's Tent. He was just 63 years old when he joined, at which time the ages had not been limited. We being the eldest of a family of eight living, should we become claimants on his policy, and our ability to pay what this menial organ says we can pay (five dollars), we would be entitled to receive one-eighth of that large sum. So Peter Martin made a sharp point after all, although it was a great effort of Oronhyatekha's, which displays his unlimited ability.

One Tent in Toronto of 42 members can now only get sixteen to pay the last death-calls, and there will be less the next call, as it was like pulling teeth to get the sixteen to pay the last.

One of our Tents orders thirty-five Endowment Certificates. This shows how our Tents are prospering. We have issued a great number the last thirty days. Our Tents are all doing well—candidates every night.

In a Tent of over 40 members when the new bogus Constitution was forced upon them, they can only now muster nine good on the books. This is the glorious working of this clandestine concern. The only remedy is to return to the old Constitution and the genuine Order—the Great Camp.

The rebel organ prints three letters from three widows in its last issue, but it does not say from whom they stole the money to pay those three widows, as the most they can show as collected for any one widow is \$270.00; they collected for twelve widows, paid it all to three, and left the eight without a cent. This is their own showing in their official reports. They boasted they would pay \$1000 to break up the Great Camp and gain membership, but they have broken their own backs, and are over \$14,000 in debt to-day for death-calls alone, and can't pay them. We would like to see them print some letters from the widows they have swindled out of their money.

WHAT SOME OF THE TENTS HAVE TO SAY.

One says, "Stand by the old flag, and we will die by your side!"

"Uphold the Constitution in its integrity: it is the best in America."

"We will stand by you as long as there is a button on your coat."

"Stand firm: your friends are with you."

"Fight it out: you are right, and must succeed."

"The old Constitution for ever! We do not want any better."

"Down with traitors, and up with the old flag and the first Constitution!"

"Our Order was organized by you for the people, and the people will stand to your back."

"You will be honored as the saviour of the K.O.T.M. when your persecutors are forgotten."

Let the Boynton Tents go; there are plenty of good men to replace them. We are better without them.

"The original Constitution, based on economy, simplicity and integrity, is what our Tent wants."

"Our Tent voted unanimous to remain with Great Camp. No Supreme money-grabbers for us."

"Our Sir Kts. have concluded you were right when you told us through your paper that all the Supremists wanted was money. We see it now."

"We voted to a man at our last Review not to send another cent to those money-suckers, the so-called Supreme Tent."

"The Order was a grand success under the first Constitution. Why not let well enough alone?"

If I can in any manner help to increase the Order for you, you may depend upon me doing so.—From the U.S.

No more union meetings for us. That was our grand mistake at first—in having anything to do with the traitors and deceivers.

"When we meet in Toronto in August we will show those who have tried to destroy our Order that the sound part of the Order will stand by you."

"A letter was read in this Tent last night that the Supreme humbug had already made six bogus death calls. Do they pocket all this money?"

"Our members will stand by the old ship and help pull her through. We have more confidence in you than all the Supremists put together."

"As far as we can see, the amended Constitution is a farce. We worked along very smoothly under the first one, and are bound to stand or fall by it."

We will have a good meeting in Toronto in August, which will compensate us for all the loss of Tents gone with Boynton, and we will increase better without them.

We wonder how the duped Tents like the money-grabbers now! They should have taken your good advice. Guess they have found out who was their friend.

At a special meeting held last night, it was carried—that I should send the bogus Supreme Charter of this Tent to you and obtain a genuine one. We were sold bad by them impostors.

Farman is sending out circulars to some Tents, all wet with tears, bitterly complaining because the Tents do not respond to his earnest calls for money. He says not half of the Tents in Ontario have responded of late. We should say not; and if he cried his sweet little eyes out they would not send him or his money-suckers any more; they have had enough of him and his.

Moved, seconded, and carried unanimously, "That — Tent still fight under the old banner, and the same old-tried General." The more we see of the Supreme the more we dislike it. All they want is money.

"A letter says that 'L. G. Jarvis, of the bogus Supremists, admitted to me that six of the twelve death calls, 40 to 45, were not genuine.' If this is a fact, the quicker he and his colleagues are behind the bars the better."

"From the expression of our Tent at their last Review, the Supremists will have no more of our money, we have now found them out. The Great Camp and the first economical Constitution for us for all time to come."

"Let us hear from you soon, as many of our members who have left the Tent will come back if the Order is to be conducted as it was when they joined under your Charter and Constitution."

"Rather than attempt to work under the Boynton Constitution, this Tent would leave the Order altogether. We are delighted that you have taken the firm stand you have against the traitors."

"We hope there is still a way open that we may stick to the Great Camp, and let Boynton and his Supreme Tent go to the winds, where they ought to have been long ago. The old Constitution is good enough for us."

Give our Tent the old red margin Constitution and we are to a man solid as a rock. Down with traitors, rebels and money-grabbers. You have them cornered, and we will help you to keep them there for all time to come.

We have just received a notice from Warsaw calling for six more death-calls of 20 cents each, and we are tired paying to these Supreme frauds, and our Tent voted to return to the old reliable hive—the Great Camp.

After this short trial, we are satisfied that the old red-line Constitution is the one for us, and we voted at our last review to have nothing more to do with the Supreme money-grabbers.

"We held our regular Review last night in Maccabees' Hall, and after a very elaborate discussion of the situation, we decided that there was no other method to save the Order but by a return to first principles—the old Constitution."

"Our Tent will pay no more death calls until they come through the Great Camp and under the Great Seal, as usual. We have twelve sent us by the bogus Supreme, but we have no confidence in that Executive, with Boynton at its head. All they do is illegal."

Our Tent was always satisfied with the old system of sending our money to the Tent where the death occurred, as established by you, for we know then that the widow gets the money, and it is not held and used by the Supreme humbugs.

The old plan of sending the money direct to the Tent where the widow belongs is the correct one; and we would rather pay 20c.—yes, 30c.—each when we are certain the widow gets her money, not, as the dead-beat Supremes, who tax us and then keep the money.

If we send our Supreme Charter on the 10th, can we have a new one by the following Tuesday, as our Tent meets that evening, and we do not want to meet under a bogus Charter any more? What will we do with the certificate issued by the clandestine Supremists?

I am not the least deceived at the action of Boynton. Had it not been for him, the trouble at Buffalo in March, 1880, could have been properly adjusted, and the Order at this time been on a first-class basis.—Mass., U.S.

Just received a package of THE TENT papers for June, and we think the information contained therein, in reference to the Supreme money-grabbers, is enough to satisfy any right-thinking Maccabee which party to follow for all time to come.

We entirely agree with you in the manner death-calls should be paid. No third party for us! Our late trial of that miserable man Jarvis—if it is lawful to call him a man—we have read his deceitful reports, but we can see through him; if we had him in this State we think we would keep him here awhile.

To O. K. JONES.—We have had several communications from Gt. Ex. Sir Kt. McGloghlon, and we are proud to see the stand he has taken, and we feel sure he is already successful, as we can see by the blunders the Supremists have made already that their days are numbered and but few.

"We have been losing ground ever since we got that bogus Constitution of Boynton's, and when the TENT paper was read in our Tent the last Review we saw that we were still safe under the Old Constitution; and the Tent, by a unanimous resolution, ordered all the Boynton ones burned, and great was the rejoicing thereat."

"Of all the treachery we have ever witnessed, the clandestine Supreme band is now practicing the worst kind. They hold out, and send us circulars that they are paying a full thousand dollars; and according to their own showing, in their organ this May, they only could collect \$25.00 on the last call, 51. Our members think they ought to be imprisoned as frauds."

"We are glad to see by the last MACCABEES' TENT paper that you have taken the bull by the horns and put our House in good order again for us. Fear not, we will stand by you."

We have paid several calls to the clandestine frauds, but never received any acknowledgment for any money sent them; but they have got the last cent from us.

We are organizing a new Tent in Toronto, and will apply for a Charter very soon. We will have a good Tent, and one that you will be proud of, and no rebels either.

"We do not believe that the bogus—and so-called Supreme—can pay one thousand cents, and they try to make us and the public believe that they are paying one thousand dollars. No more of these dead-beats for us."

We hope you will be successful in bringing our Order back to the good old system and inexpensive plan of working and its prosperous condition, and rest assured our Tent is with you in every move you make, for we know you have the good of the Order at heart, while we are just as sure the Supreme traitors are after money.

We have several of the bogus Certificates sent us; and I see by the last TENT paper that they are to be sent you, and you will send us genuine ones. I now enclose ours to you; please let us have the new ones as soon as possible, as our members are very much dissatisfied with the management of the business of our Order, but hope it will be better now.

NOTICE TO DELEGATES.

We have made arrangements with the Grand Trunk and Great Western Railroads for delegates attending the Great Camp in August, at one and one-third fares for the round trip, good to go 8th, 9th and 10th, and to return up to the 13th. We have also arranged with the following Hotels: Queen's Hotel, \$3.00; Rossin House, \$3.00; Walker House, \$2.00; American Hotel, \$2.00; Shakespeare Hotel, \$1.50; Revere House, \$1.50; St. James' Hotel, \$1.50; Simcoe House, \$1.00; Smith's Hotel, \$1.00; Montreal House, \$1.00; Robinson House (Temperance Hotel), \$1.25. Grand Review will be held in the Albert Hall, 191, Yonge Street. Hotel Headquarters at the Walker House.

ADAM'S TENT.

MACCABEES.—At a regular meeting of Adam's Tent, No. 1, K.O.T.M., held in the Maccabees' Hall last night, it was resolved unanimously that Adam's Tent approve of and adhere to the action of the Acting Gt. Ex. Sir Kt. G.C. in the suspension of H. R. Schram, A. M. Shrieve, E. G. Forknall, J. B. Cook and Dr. Oronhyatekha, from the Order for their seditious and rebellious actions; and it was further unanimously resolved that Adam's Tent discountenance the action of the (so-called) Great Camp of Ontario in their illegal attempt to expose W. D. McGloghlon; and it was still further unanimously resolved, that the thanks of Adam's Tent are due an' are hereby tendered to Acting Gt. Ex. Sir Kt. G.C. W. D. McGloghlon, for his praiseworthy and indefatigable exertions in maintaining the original Order in its integrity.—Advertiser, June 21, 1881.

SUSPENSION OF A NUMBER OF LONDON (EGYPTIAN) MASONS.

Dr. Darius Wilson, of Boston, the Grand Master of the Egyptian Masonic Rite of Memphis, writes as follows:

"Editor Free Press.—DEAR SIR,—Fearing that the readers of the Free Press might get a wrong impression from the Boston telegram recently published in your columns, I desire to explain that only a portion of the members of Jesso Rose Croix Chapter are suspended. These were the parties engaged in the clandestine work with Burt. I enclose circular containing names in full of all suspended members. Bro. W. D. McGloghlon is the only man in Canada clothed with authority to confer degrees or form Chapters of the Egyptian Rite of Masonry. He also has authority to reorganize Jesso Chapter, excluding all suspended members."

The circular referred to contains the names of Dr. Oronhyatekha, L. G. Jarvis, T. W. Chenel, Wm. Hawthorne, M. D. Dawson, J. B. Cook, John R. Peel, Duncan Downes, W. Y. Brunton, and W. T. Gartley, and they are said to be suspended for gross unmasonic conduct. "Let brotherly love prevail."—London Free Press, July 3, 1881.

K.O.T.M.—At its regular review, held last evening, Jacob's Tent, No. 2, which had been, through some misrepresentation, working under the (so-called) Supreme Tent, and having become convinced that that body was illegal, passed a unanimous resolution to return to the Great Camp under which they were originally instituted, and in the future to discountenance all other bodies calling themselves Maccabees.—Advertiser, June 23, 1881.

As we have shown up the rebels and their leaders in their true light, and all now interested are aware what kind of men they are made up of, we propose in the future to take little notice of them, but proceed about the business of building up our Tents and the Order of the Knights of the Maccabees of the World.