

was best to remain silent on the subjects of Mr. Dealtry's peculiar views. Bro. Dealtry's letter, however, that was published in the *Ambassador*, of Nov. 1869, was widely read and produced fruit. Those who accepted his views at Cheltenham, his place of residence, were formed into a society under the name of the Humanitarian Christadelphian Ecclesia, and they held their meetings in some rooms at St. George's place. Soon after this Bro. Dealtry published his lecture, "Is the Miraculous Conception true?" and had also reprinted a pamphlet on the "Mosaic Sacrifices," opposed to the general idea on the atonement. These were widely read, and resulted in a number at Nottingham, London, and other places in England, accepting his views. But his heart was much grieved, and the truth injured by the misconduct and apostasy of some of his first converts. Others, however, embraced the truth who proved more consistent and faithful, and letters came from America, indicating that the seeds of "the faith" had been wafted there, and had taken root or sprung up independently in various places.

London, England.

In a recent communication, under date of Dec. 28th, 1887, Bro. Cornelius A. Boulter gives some interesting information regarding the brethren in this great city. It reminds us somewhat of the early Nazarenes in Rome; when Paul wrote his Epistle to the believers there. Bro. B. says: "Our names are, Alfred Boulter, sen., and wife; C. A. Boulter, (the writer) and wife; my sister, Mary E. Parkes, and her daughter Emma; another sister, Sarah Gathescale; my wife's sister, Sarah Fenelon; their mother, Amy Smith; Frank H. Lawrence, B. Branchley, and Bro. J. Street. One, Bro. Cookston, went to Australia. We meet at 7½ St. John's

Lane, in one of father's rooms on the first flat. We will take six copies of the NAZARENE MESSENGER. We have put up one of the prospectuses in front of our shop, but have had no response, as yet. I do not expect any answer from Bro. Lyon, I know that he is old now, as he was advanced in years when I saw him in Canada some years ago." In a postscript to this letter Bro. Alfred Boulter, sen., says: "One name has been omitted, Sister Miss Smidt, she lives at Margate, we had the pleasure of immersing her last spring, and like the Ethiopian, she went on her way rejoicing, and we had not seen her since till last Sunday, and hope to meet her next, and give her the right hand of fellowship at the Lord's table. Our poor Bro. Lawrence has been in the Infirmary for ten months and, does not appear to get any better. He suffers from bronchitis and I am afraid he will be unable to leave this winter. Although we number fourteen, we seldom have more than seven or eight to our bi-weekly meetings, owing to the distance, the opposition, or the ill-health of some of our little flock. We are well pleased to think you are bringing out the magazine, and we hope it will do good. We will try and get some of the Christadelphians to take it. There is yet another name on our list, but not having seen her for a long season, I had almost forgotten her, that is Mrs. Bredden. She, like some others is living in a dark atmosphere and she does not come to our meeting often. Yours in hope. ALFRED BOULTER, SEN.

Niagara.

On the American side of the Niagara river, midway between the first Suspension Bridge and the celebrated Falls of Niagara, is the pleasant home of Bro. Ralph Ventnor Lyon. Here with his wife, also in the faith, he has resided for many years, and from thence he