September, the Feast of the Seven Dolours of the Blessed Virgin, will be a day ever and justly memorable in the Catholic annals of Halifax. Our children's children will speak of it with delight, and future generations will pray over the silent dust of those who were then so full of life and vigour, and will obtain, we trust, eternal repose for the souls of those who so nobly perfected this glorious work.

The Bridge at the entrance of the Cemetery was called Anne's Bridge, in memory of the Blessed Virgin's sainted mother, on whose Feast, the 26th of July last, it was so rapidly built.

The large entrance Gate was named St. Joseph's Gate, after the holy foster-father of our Lord, the faithful guardian of the mysteries of the Incarnation, the virginity of the Mother of God, and the safety of the Divine Infant. The children of the Church are wont to pray for the grace of a happy death through the intercession of St. Joseph, as it is piously believed that he himself was assisted in his last moments by Jesus and Mary.

The beautiful well at the extremity of the hallowed ground, has been called Patrick's Well, after the great Apostle of Ireland, whose spiritual children have clung with such heroic tenacity to 'the Faith once delivered to the Saints.'

The beauteous Church, as we have said already, was called after Our Lady of Sorrows, whose bereavement at the foot of the Cross of Jesus, will re-

September, the Feast of the Seven mind the poor mourner who flies for re-Dolours of the Blessed Virgin, will be fuge to its sanctuary, of the necessity a day ever and justly memorable in of suffering, and the merit of acquiesthe Catholic annals of Halifax. Our cence in the divine will.

Finally, the Burial Place itself has been called Holyrood Cemetery, or the Churchyard of the Holy Cross, in memory of the infinite love of him who laid down his precious life to rescue us from eternal death. For "we ought to glory in the Cross of our Lord Jesus Christ, in whom is our Salvation, Life and Resurrection, by whom we have been saved and delivered." Galat. vi.

And now we say God speed the blessed work, and reward all those that shared in it! May their lives be holy, and their deaths 'precious in the sight of the Loid!' May they learn during life that "It is a holy and wholesome thought to pray for the Dead, that they may be loosed from their sins," (2 Maccab. xii. 46) and when their remains shall be one day committed to the earth may it be said of them in the language of inspiration:

"Blessed are the dead who die in the Lord; for they rest from their labours, and their works follow them." Apoc. xiv.

From the Register. CONSECRATION OF THE NEW CEMETERY.

On Sunday morning, at ten o'clock, conformably to arrangements previously made, the whole Catholic population of Halifax congregated at St. Mary's Church for the purpose of proceeding in procession to the new Cometery and assisting at the impressive rite of its consecration. Every precaution which extensive foresight could suggest had been taken to avoid any confusion or disorder which might attend such an immerse aggregate. Every preparation had been made too, which could contribute