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Editorial Jottings.

IF all things were to be done twice, how wise each one would be!

A GREAT thinker solemnly said, "Nothing ever happens but once in this world. What I do now I do once and forever. It is over, it is gone, with all its eternity of solemn meaning."

THE time has come to pay a decent, honorable and manly respect to our forefathers; not by doing as they did under other circumstances, but by doing as they would have done under our circumstances.—Macaulay.

At last the Sultan has granted a firman to the Palestine Exploration Society of London, to make explorations around the walls of the old City of Jerusalem, in search of archæological monuments and records. The privileges of the imperial permit are for two years.

It is better that an idle man should not have a harvest, though he should pray for it, than that God should violate the laws by which He has determined to bestow such favors as a reward of industry; and work a special miracle in answer to a lazy man's prayers.—Albert Barnes.

THE Queen has said, not once, but several times, that there were two men who flatly contradicted her and never toadied. One was Mr. Gladstone, the other the Highlander who lies in Craithie Kirkyard under the touching epitaph from the Queen, "Well done, good and faithful servant, enter thou into the joy of thy Lord." About the year 1950 we shall all be quoted as examples to the rising generation. Complaints are often made about the wickedness of this age. In half a century this age will be described as "the good old times." Let us be patient. Half a century hence we shall be considered good.—*Canada Presbyterian*.

GIE your heart to God, and your alms to the poor.

God ne'er sent a mouth, but He sent the meat wi' it.

He that has just enough can soundly sleep; the owercome only fashes tolk to keep.—Scottish Proverbs.

THOUGH the Moravians are but a little flock, having a membership if Europe and America of not much over 30,000, yet since 1732, they have sent out no less than 2383 men and women to spread the glad tidings. A defect of their work appears in the fact that in all these 162 years they have raised up only about 50 native ministers (96, with wives included).

In Mr. Moody's Bible Institute, Chicago, the students enrolled in 1893 were: Women, 195, men, 381, transients, 85. Denominations represented: Women, 10, men, 35. The previous work of the attendents was: Pastorate, 24; evangelistic, 13; licensed local preachers, exhorters, etc., 13; singers, 4; Y. M. C. A. secretaries, 20; home and city missions, 11; foreign missionary, 1; secular occupations, 111.—Missionary Review.

A GRAND old Christian friend said, the other day, "I hardly ever was at a very small prayer-meeting, but somebody would quote,