

the Lord," and who walked this rough world in mercy unto us.

I have met with very great kindness from all our friends here, and from all other Christian sects, save one; and any annoyances I met with on the highway or in my solitary journeys were confined to those who drew the first breath in spiritual things, through ordinances supplied by the Old Mother of Presbyterianism; and yet such feelings are but the fruits of poor human nature, when love changes into perfect hate.

It has made me sad to find these nominal Presbyterians glorying in railings, in cursings, and in abusive language, even amid the services of the Lord's day; and speaking in the house of God in the name of Christ, and call the Kirk, in which they were first taught, by such names as "strumpet," "prostitute" and every other term applicable to an outcast woman, and that in preaching to a people who are barred the advantages of our English literature and intelligence.

Although there seems to be no fear of what is written for our guidance in all duties, emphatically in all pulpit ones, yet the intelligence of Nova Scotia seems a beneficial restraint, which is not to be despised. How expressive for guidance is that teaching of the Great Master as he speaks to the over zealous disciples, who forbade another whom they saw casting out devils in His name—How emphatic the command—"Forbid him not."

And yet, if all of us were animated with an ambition "to adorn the doctrine of the Lord our Saviour in all things," then would great benefit be unto us all, and such acts would by-and-by be put to silence the ignorance of others."

And although branded by such as deem themselves "lords over God's heritage," such brands would bring us sorrow (with them) for so it was done unto a greater.

Seeking that we all bear in view that He who is the Lord of all hath commanded his disciples and followers thus—"As ye would that men should do to you, do ye also to them likewise;" and so striving, your "labour shall not be in vain in the Lord."

Yours in Christ Jesus,
N. BRODIE.

To the Committee and Subscribers }
of this Pastoral charge.

Prince Edward Island.

Meeting of Presbytery.

THE ordinary meeting of this Court was held in St. James' Church, Charlottetown, on Wednesday, the 5th September, 1865. Present: the Rev. Messrs. Duncan, McLean, and McWilliam, ministers; and Col. Gray, Nicolson, and Thompson, elders.

The minutes of the former meeting having been read and sustained,

The Moderator reported, that, as directed by the Presbytery, he held meetings both at St. Peter's Road and Brackley Point, at which meetings the sum of £135 was guaranteed for missionary services, with the almost certain prospect of realizing, before the close of the first year, the sum of £150. The Rev. Mr. McWilliam, in behalf of the Committee appointed to examine Mr. Thompson with a view to his admission to the Divinity Hall, Queen's College, reported that Mr. Thompson acquitted himself with much credit and to the entire satisfaction of the Commit-

tee, in Classics, Mathematics, Logic, Rhetoric, Natural and Moral Philosophy, the Greek Testament, and the Standards of the Church. The Report was approved of, and the Clerk was directed to give Mr. Thompson a certificate accordingly.

The Moderator stated that the Rev. Mr. Stewart had arrived, and was laboring at St. Peter's and Brackley Point stations, and, at the same time, laid on the table documents from the Halifax Presbytery containing a minute of Mr. Stewart's transference to this Presbytery, and also a certificate testifying to his high character as a minister of the gospel, and as a faithful and energetic laborer in the service of Christ. Mr. Stewart, who was present, was then cordially welcomed by the Presbytery. The Presbytery agreed to petition the Colonial Committee for a supplement to Mr. Stewart's salary to the amount of £50 sterling for one year.

The Moderator was enjoined to assist Mr. Stewart in the selection and ordination of a Kirk-session for the Church at Brackley Point.

The Rev. Mr. McWilliam was enjoined to preach at Little Sands on Sabbath the 4th of September, and on the Monday following to hold a meeting at that station with a view to effect some arrangement for supply of services.

Mr. McWilliam asked for a certificate to draw for the balance of his salary for the last half year ending on the 1st of August, 1865. --being the sum of £27 10s. sterling.

A document from the National Bible Society, Scotland, was presented by the Moderator, soliciting the aid and co-operation of this Presbytery. After some discussion, the Presbytery concluded that the most effective mode of aiding in this good work, was by forming, if practicable, an auxiliary Bible Society.

The Presbytery then adjourned to meet again at Charlottetown on the first Wednesday of January, 1866.

Closed with prayer.

A. McLEAN, Presbytery Clerk.

Two more missionaries for India are to be ordained at Glasgow on the 2d August, making four ordinations since Dr. McLeod took the helm. There is much cause for thankfulness at these signs of progress, and that the men who have offered themselves are men who will do honestly, and in faith, the Church's work.—H. & F. M. Record.

THE winter session of Dalhousie College will open on Wednesday, the 18th day of October next, at 11 a. m., when the inaugural address will be delivered by the Rev. Professor McDonald.