

its fellows, and statues of Augustine and Origen adorn its entrance. The Congregational Churches have certainly made a wise move in bringing their theological training seminary within the fold of Oxford University.

On Thursday last, the 14th, the Reverend Professor Symonds, at the regular fortnightly meeting of the Science Association, read a most entertaining and stimulating paper on "Science as a Recreation." In the course of his remarks he said that whilst many pursued literature or art as a means of recreation after the hours of professional or mercantile business, but few took any interest in the natural sciences, although these presented a very pleasing and profitable field of research.

Professor Symonds spoke of the habits of observation which these studies promoted, and their beneficent effect in keeping the mind from becoming narrowed by continually working in one groove. He referred to the objections which were urged against these pursuits, on the grounds that they were trivial, and spoke of Sir John Lubbock and the late Canon Kingsley, both eminent in the world of practical affairs, yet withal deeply devoted to the natural sciences. "So in our own country," he proceeded, "there is one who fills a most honourable, and at the same time a most difficult position, requiring a combination of intellectual and practical ability rarely to be met with, and who fills it with distinction to himself, and with profit to many, who is—if not the greatest, certainly one of the greatest authorities on entomology—the Rev. Dr. Bethune, Headmaster of Trinity College School, Port Hope, and the Editor of the *Canadian Entomologist*." The burst of applause which greeted this reference to the distinguished educationist, testifies to the esteem and affection with which he is regarded at the University.

THE Jubilee of the Diocese of Toronto, which will be celebrated in the week commencing with Thursday, Nov. 21st, will be of deep interest to all members of the Church, and specially to all the members and friends of Trinity. For it is to the life and work of our great founder, the first Bishop of Toronto, that the thoughts of Churchmen will mainly be directed during the forthcoming celebration. On the Feast of St. Bartholomew, 1839, Bishop Strachan was consecrated, and glad thanksgivings will be offered to God for the spiritual blessings which have flowed from that Episcopal consecration in each of the churches of the five Dioceses which have grown out of the original Diocese of Toronto. The retrospect, together with the types for the future which that retrospect suggests, can hardly fail, by God's grace, to quicken the love and devotion of Churchmen throughout the Province of Ontario. The programme of the celebration in Toronto groups itself around three principal days—Thursday, Nov. 21st; Sunday, November 24th, and the last day of the octave, Thursday, Nov. 28th. On the first of these days, after early celebrations at the various city churches, there will be two principal services at 11 a.m. and 1 p.m., at St. James' Cathedral, at which the Bishops of Huron and Western New York, respec-

tively, will be the preachers. The kindness of Bishop Cleveland Coxe in consenting to take an important part in our Jubilee will endear still further to Canadian Churchmen an honored prelate of the sister Church, who has already gained a large place in the affection of our people. His magnificent lectures at Trinity two years ago will not soon be forgotten. In the afternoon a public luncheon will be held, at which opportunity will be found for the interchange of reminiscences of a deeply interesting character concerning the eventful history commemorated. On Sunday there will be special Jubilee sermons in all the churches. At St. James' the Bishop of the Diocese will be the morning preacher, and the Bishop of Nova Scotia will preach in the evening. In the College Chapel, the Rev. Dr. Potter, President of Hobart College, Geneva, N.Y., has kindly consented to preach the Jubilee sermon. On the closing Thursday an historical conference will be held, and descriptive papers read by chosen representatives of each of the five Dioceses. The closing service will be at St. James', with sermon by the Bishop of Algoma. We have not time to notice other important features in the programme, such as the conversazione and the other services at St. James'. Enough has been said to indicate the deeply interesting nature of the whole. May it indeed be a landmark of hope and faith for the great Church we love.

BUSINESS ANNOUNCEMENT.

It is greatly to the interest of THE REVIEW that students should patronize our advertisers. Special attention is directed to the large number of advertisements in this issue.

Here and There.

COMPARISONS are often undoubtedly odious. To this truth, of course, I was not completely blind when in our last month's issue I drew one between the literary merits of the REVIEW and those of *Rouge et Noir*. When I look back upon the first few years of the latter's existence I find that I have been hardly fair to contributions which frequently adorned the issues of that period, a glance from the standpoint of the last few years of the life of *Rouge et Noir* hardly justifying the great gulf which I fixed between the *College Journal* and the UNIVERSITY REVIEW.

EVERY now and then there sweeps across the horizon of every day conversation the oft debated question of Woman's Rights. This month's magazines are reviving the old, old story, and discussing it from many points of view, but perhaps the best article on the subject appears in the *Magazine of Christian Literature* under the title of "The Position of Women among the Early Christians." This, by the way, I would not advise the champion of the ladies' cause to read, as it would probably strike him as somewhat unpalatable. The principle of complete subjection to their husbands and the well known views of Tertullian (who was evidently