

countries, and when she died there were six men preaching in foreign lands whom she had helped into the ministry. Sheldon pictures great enterprises as being run in the interests of the labourers as well as of the capitalist, and the ideal is rapidly coming into favour. Some men have sufficient business capacity to keep 10,000 hands profitably occupied, while others cannot plan enough to keep their own busy, and it is hard to imagine a more Christ-like thing than for a Christian man of ability to direct profitably the industry of those who cannot think for themselves. And many of our capitalists do it. Large sums are being laid out in improving the dwellings of the poor, in multiplying their privileges, and brightening their lives. While of the wealthy who are equipping and endowing splendid seats of learning, the name is legion. It may be said that many of these benefactions do not alleviate the distresses of the poor. But Christ has taught us that there is a duty higher than charity. When Judas protested against Mary's extravagance in anointing Christ with the spikenard, Christ silenced him by saying: "The poor always ye have with you, but me ye have not always." Likewise many of the needs that have called forth splendid endowments from wealthy men were rare opportunities, and those who embraced them merit Mary's praise. I quote these cases not to shew that the responsibilities of the rich are being met but to illustrate how some meet them and others may, even under our present social system. These figures sound large. When you consider the insignificant proportion of the wealthy, thus represented, when you remember that the average Christian does not regard it binding to serve God with his money in the way Christ requires, when you think of the enormous sums expended on sports, social functions, luxuries and sinful indulgences, when you see the heartlessness and tyranny of many of the moneyed class, you can see the need of renewed emphasis on the Christian doctrine of stewardship. When a man becomes a believer, his wealth as well as his other powers, must be consecrated to the cause of God. This truth needs to be preached to all, to the man who is putting by \$100.00 a year as well as to him who is putting